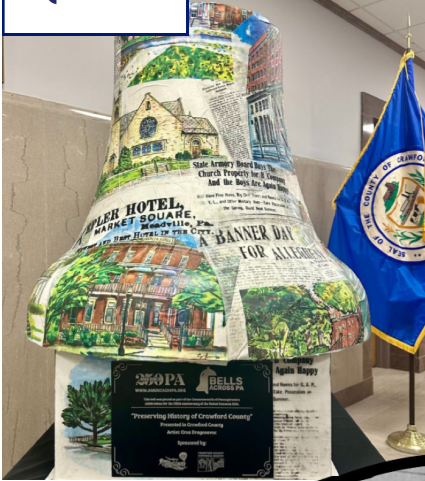




In Celebration of America 250
Spartansburg Community Fair shares:
Bells Across America
Bells Across Pennsylvania



Crawford
County's
Bell



Bells Across

Spartansburg Fair

DEDICATIONS

The Spartansburg Community Fair Association extends our thanks to these men and their families for the support they have given to the fair



RUSSEL CHELTON

6/11/1953 ~ 8/1/2025

Russell enjoyed the fair and people. He loved sitting by the HomeShow building and visiting with folks who came in and out. He only missed 2 fairs since 1976 when the fair moved to its current location.

He helped his wife, Martha and daughter, Jessica in the Adult Arts and Crafts Dept. for several years.

We appreciate the many years of support that Russell and his family shared with the fair.

ELDEN "HARM" MILLER

1/4/1949 ~ 11/30/2025

Harm was a constant supporter and assistant to the fair, especially with projects on the grounds. He volunteered his personal time and equipment, as well as making in-kind donations when materials were needed. His willingness to work alongside the fair committees made the grounds safer and more enjoyable for folks who visit.

Our thanks to Harm and his family for his support over the years.



SPARTANSBURG COMMUNITY FAIR

231 Jefferson Street, Spartansburg PA 16434

(814) 654-7608 (leave a message)

spartansburgcommunityfair.com

spartafair@spartansburg.org

[spartansburgcommunityfair](#) on social media

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NOTICES & CHANGES

TEAR-OUT SCHEDULE AVAILABLE AT THE CENTER OF BOOK

ENTRY NUMBER CHANGES:

Please verify entry numbers & descriptions.

Several changes and additions have been made in Sewing and Adult Art.

Check the Premium Book to find the correct number for your entry.

DO NOT use numbering from prior years.

ENTRIES:

All exhibits must be pre-registered by the deadline - NO EXCEPTIONS.

By mail or online - August 21 or at the Fairgrounds Aug 21 or 22 - Noon-5 PM

Exhibitors are responsible for correctly identifying item or breed entered.

YOUTH ENTRY FORMS:

Specific Youth Entry forms should be used.

Page 106-109

ONLINE REGISTRATION:

Livestock and home show entries may be made online.

Visit spartansburgcommunityfair.com

Mail entries to:

Spartansburg Community Fair;

Box 88, Spartansburg PA 16434

Only one entry per class - except livestock.

Livestock fee: Rabbits/Cavies - \$1 All others - \$2

EXHIBITS ACCEPTED Sunday, September 6 from 11 AM to 5 PM.

Pick up entry tags in Home Show 2 (Table near the Office).

All animals MUST be examined by fair officials prior to entering barns and receiving stall/pen assignments

All required paperwork for livestock MUST be presented at check-in.

Check the UPDATED Animal Health Regulations on page 114.

Additional entry forms are available: spartansburgcommunityfair.com

REMOVAL OF EXHIBITS ON SATURDAY:

Home Show 1 will close at 7:30 PM and re-open at 8 PM for returns.

Exhibits may be removed from the Home Show 1 between 8 PM & 10 PM.

No early removal. Leftover items may be picked up Sunday 10 AM-2 PM.

NOTE: Exhibitors removing items early without prior permission will forfeit premiums earned, with other possible consequences.

Commercial Exhibits in Home Show 2 may be removed after 8 PM.

Removal of livestock:

8 PM - Riding Horses & Ponies, Draft Horses & Rabbits are excused.

9 PM - Sheep, Goats & Cattle are excused.

NOTICES & CHANGES

GATE ENTRY FEES:

Weekly Gate Tickets: \$15  Daily Gate Tickets: \$5
Age 10 & under FREE

Paid events at the Pulling Track and Demo Derby area:

Fees are noted with the event in the Fair Book.

Age 5 and under are free at all track events.

EXHIBITOR TICKETS:

Exhibitors ONLY may purchase weekly tickets for \$10.

from 11 AM to 5:15 PM on Sunday, September 6.

RIDES & CARNIVAL



RIDES WILL BE AVAILABLE Monday-Saturday.

Monday & Saturday will feature "all day" sessions.

TDK Rides and Concessions

Tuesday-Friday Ride-A-Rama bracelet:  6 PM-9:30 PM- \$25

Monday & Saturday Ride-A-Rama bracelet:

Session 1: Full day: 1 PM - 10 PM \$30

(safety break from 5 PM - 6 PM)

Session 2: 6 PM - 10 PM \$25



SPECIAL AMERICA 250 ENTRY



Watch for this symbol throughout the book. These contests are a special event to celebrate America's semiquincentennial

Special awards are listed in each department and a full list of contests can be found on page 93.

RIDE DISCOUNT COUPONS

A limited number of \$5 off Ride Bracelet coupons will be available for kids under 16 for each ride session. The coupons will be distributed starting 15 minutes prior to ride opening. One coupon will be handed directly to each child. THANK YOU to our generous sponsors!

AMERICAN SYMBOLS SEARCH

Five common symbols of America are lurking on the pages of the fair book waiting to be discovered. Start by finding them on this page-then be an explorer searching for all of them (multiple times each) throughout the book. Use the Search Form on page 118 to record the symbol and page #. Bring the completed form to the fair office to be entered into a prize drawing that will be held on Friday night. 

OFFICERS AND DIRECTORS

Jeremy Messinger (814) 688-6826	President	Dan Benson	(814) 688-6922
Margie Martin (814) 664-0190	V. President	Jason Chamberlin	(814) 654-7608
Connie Sitterley (814) 758-7857	Secretary	Carol Fielding	(814) 528-8478
Laurie Patterson (814) 873-1907	Treasurer	Cheri Fink	(814) 827-4206
Bonnie Dorman (814) 654-7215	Asst. Secretary	John M. Fink	(814) 573-7986
Debbie Chamberlin (814) 654-7072	Asst. Treasurer	Bob Brown	(814) 964-1208
		Chris Brunst	(814) 654-7481
		Jed Kozlowski	(814) 564-0229
		Ron Martin	(814) 664-0191
		Harry Hays	(814) 654-7767

DEPARTMENT CHAIRS & Committees

Dept. 1	Horses: Draft:	Dennis Eckstrom	(814) 688-988
	Riding	Cheri Fink (814) 827-4206, Lindsay Graff	(814) 516-5770
	Committee:	Danielle Hosier, Nicole Hosier	
Dept. 2-3	Dairy Cattle & Beef Cattle	Brenda & Dom Bedolatti	(814) 964-8243
		Nan Campbell (814) 964-1979	(814) 584-4837
Dept. 4	Sheep	John Payer	(814) 664-2457
Dept. 6	Goats	Connie Tenney	(814) 827-9462
Dept. 9	Rabbits	John M. Fink	(814) 573-7986
	Committee:	Heidi Brunst	
Dept. 11	Youth Dept. Chairpersons are listed with Adult		
Dept. 12	Grain/Hay	Vicki Gates	(814) 664-9351
Dept. 13	Vegetables	Vicki Gates	(814) 664-9351
Dept. 14	Fruits	Vicki Gates	(814) 664-9351
	12,13,14 Committee:	Beth Austin, Dave & Darlene Austin, Dale Dorman, Sue Halfast, Cindy Hickernell, Carlene Nichols, Preston Varner	
Dept. 15	Baking	Cathy Sutter	(814) 789-2116
	Committee:	Mary & Nancy Rogers, April, Lilli & Sophia Terrill, Shiloh Zimmerman	
Dept. 16	Canning	Sandy Miller	(814) 654-7539
	Committee:	Florence Eckenrod, Shirley Heitzenrater	
Dept. 17	Floral	Bonnie Dorman	(814) 654-7215
	Committee:	Laura Beckman, Joanna Simmonsen	
Dept. 18	Needlecraft	Tina Hays (814) 602-6274	Cindi Muir (814) 827-4718
Dept. 19	Arts-Adult & Youth (16-18)	Carol Fielding	(814) 528-8478
	Committee:	Bruce Fielding, Kim & Sue Forrest	
Dept. 19	Arts/Crafts Youth (1-15)	Nicole Thompson	(814) 694-5151
	Committee:	Stacie Smith, Robin Wilson, Yvette Messinger	
Dept. 19	Photography	Marie Goodwill	(814) 758-6026
	Committee:	Melissa Boyd, Val King, Sarah Morales, Megan Sagan	
Dept. 20	Group Exhibits	Connie Sitterley	(814) 758-7857
Dept. 22	Special Contests	See Contest Page for information	
Dept. 23	Apiary/Maple	Dennis Northrop	(814) 462-7483
Dept. 24	Antique Machinery	Ron Sitterley	(814) 663-1977

COMMITTEE & EVENT CHAIRS & Committee members

Admission & Rides	Jason Chamberlin Stacie Chamberlin, Debbie & Wilt Chamberlin
Buildings & Grounds	Jed Kozlowsk All Board Members, Len Baker, John Brenner, Matt Graff, Tim Harger, Neal Sagan
Security	Jason Chamberlin
Camping	Yvette Messinger Jeremy Messinger, Ron Martin
Entertainment	Chris Jewell
Entries	Michelle Scouten Bradley & Hallie Scouten, Allison Scouten
Fair Book & Brochure	Connie Sitterley
Fireworks	Bob Brown
Inside Concessions	Tim & Jeanne Stockton
Outside Concessions	Bradley Scouten
Parade	Kyle Jewell & Chris Jewell Amanda Cox, Ron Hennigh, Cameron Jewell, Sonja James, Margaret Saborsky
Publicity	Carol Fielding Margie Martin, Connie Sitterley
Pulling Track	Chris Brunst & Ron Martin
Sponsorship	Joanne Scouten Margie Martin, Kyle Jewell, Laurie Patterson, Yvette Messinger, Ron Sitterley
Sr. Citizen Day	Art & Pam Dunn
Track Food Stand	Don & Cathy Sutter
Website	Laurie Patterson
5K Race	Margie Martin Chris & Lori Brunst, Tim & Autumn Brunst, John M. Fink, Stephanie Hajec
Antique Tractor Pull	Chris Brunst, Ron Martin, Steve Tinko
ATV Rodeo	Jason Chamberlin & Bradley Scouten
Demolition Derby	Bob Brown
Livestock Chair	Breanna Benson
Exhibitor Horse Show	Cheri Fink & Lindsay Graff
Horse Pulls	Teddy Ormsby
Kids' Games/Contests	Bradley & Hallie Scouten
KOI Drag Racing	John M. Fink
Royalty Contest	Laurie Patterson Ailee Blakeslee, Sarah Weigle
Truck Pull	Jason Chamberlin
Woodsmen Contest	Nate Blakeslee Cleve Holcomb, Gregg Simonsen, Jon Beckman
Reverse Raffle	Cheri Fink
Social Media	Laurie Patterson & Allison Scouten

SUNDAY, SEPTEMBER 6

SPARTANSBURG COMMUNITY FAIR ROYALTY PAGEANT

Department Chair: Laurie Patterson (814) 873-1907 Sunday @ 5 PM

ALL CONTESTANTS

1. All Contestants or Parent of Contestant with Joint Custody must be a resident of Spartansburg Borough, Sparta, Concord, or Rome Township.
2. Be a female who is a U.S. Citizen and a resident of Pennsylvania.
3. Must not have held the title competing for in past years.
4. Hold no other title for any other community group or pageant during her reign.
5. Have her parents' or guardians' consent to enter the competition.

ALL QUEEN CONTESTANTS

1. Be at least 16, but no older than 20 as of June 1 of the year entering.
2. Be certified as the winner by the local fair where she was crowned.
3. Be single, have never married, not been pregnant, nor given birth to a child.
4. Act in accordance with the PA Fair Queen Behavior Policy.
5. Meet all commitments, obligations & dress code set by PA Fair Queen Program & Spartansburg Community Fair.

ALL JR. MISS CONTESTANTS

1. Be at least 11, but no older than 15 as of June 1 of the year entering.
2. Meet all commitments, obligations & dress code set forth by Spartansburg Fair.

ALL PRINCESS CONTESTANTS

1. Be at least 6, but no older than 10 as of June 1 of the year entering.
2. Meet all commitments, obligations & dress code set forth by Spartansburg Fair.

WINNERS - There will be:

1. One Queen, two Runners-Up, Miss Congeniality, Miss Photogenic, & Best Essay chosen. People's Choice winner will be chosen by popular vote.
2. One Jr. Miss, two Runners-Up, Miss Congeniality & Miss Photogenic chosen.
3. One Princess, two Runners-Up, Miss Congeniality & Miss Photogenic chosen.
4. All winners must ride on the float in the Spartansburg Fair Parade on Saturday.
5. Queen, Runners-Up & Miss Congeniality must pass out ribbons during judging.
6. The Queen and Runners-Up must agree to enter any parade/contests chosen by the Queen Committee with no expenses incurred by the committee.
7. A \$1000.00 scholarship will be awarded to the 2026 Spartansburg Fair Queen upon enrollment in a post-secondary education program.

Applications accepted until July 1st

In addition to the above rules, each Queen, Jr. Miss and Princess entry is sponsored by one of the following businesses::

Alpacas & Ewe	Our Place
Bova's Hardware	PA Gast Haus
Country Cupboard	SN Hawley Insurance Agency
Jay Gill Plumbing and Heating	Slocum's Store
Messinger Hardwood Products	Spartansburg Pharmacy

Thank You Sponsors

For any questions, please contact Laurie Patterson at 814-873-1907 or ljp2242@gmail.com

SPARTANSBURG COMMUNITY FAIR ROYALTY

QUEEN

1949 Carol Rogers Staskiewicz	1976 Rhonda Jewell Scouten	2002 Andrea Sweetland Enderby
1950 Virginia Rittenhouse Stockton	1977 Debbie Webber Hazelet	2003 Kelsey Bova
1951 Charlotte Skiff Cook	1978 Debbie Wagner Correa	2004 Sarah Patterson Weigle
1952 Eloise Ehrhart Cook	1979 Tracy Eastman Blair	2005 Emily Alsdorf Byler
1953 Marjorie Weaver Heginbotham	1980 Kimberly Snapp Bova	2006 Heather Capela Cline
1954 Betty Vanderhoof Still	1981 Becky Boythe Kimball	2007 Katie Hall Farnham
1955 Donna Proper Varish	1982 Carolyn Sherwood Burt	2008 Rachel Cox
1956 Erma Huffman Snyder	1983 Kelly Schweitzer Taylor	2009 Leah Cox
1957 Nancy Parker Sucha	1984 Kelly Capela Herberg	2010 Tiffany Klakamp Lindsey
1958 Cherie Tillotson Anderson	1985 Stephanie Allen McWilliams	2011 Kira Dorn
1959 Karen Knight Appling	1986 Michele Schweitzer McCoy	2012 Shelby Stockton
1960 Sandy Nichols Maynard	1987 Laurie Cox Reese	2013 Rachael Patterson
1961 Roberta Greer Snapp	1988 Marcy Hovis McKeague	2014 Kylee Culver Sands
1962 Martha Morris Lee	1989 Theresa Shade Still	2015 Reghan Payer Shires
1963 Sandy Cook Parkhurst	1990 Tammy Graves Melquist	2016 Katie Esh
1964 Leslie Winans Vogel	1991 Katrina Root Harrington	2017 Ailee Fielding Blakeslee
1965 Janet Linden Albers	1992 Flora Esh Hammond	2018 Allison Scouten
1966 Barbara Bregitzer Addis	1993 Jana Brenner Mosemann	2019 Zoey Howell Love
1967 Becky Jones Jackson	1994 Stephannie Root Anthony*	2020 No Fair Held
1968 Frances Moline Stine	1995 Gretchen Dorman Watts	2021 Hannah Chelton
1969 Wilma Long Ehrhart	1996 Shonda Young	2022 Riley Maynard
1970 Denise Rose Foltz	1997 Andrea Frink Chelton	2023 Kendyl Scouten
1971 Mary Payer Dreesse	1998 Amanda Brown Bond	2024 Hallie Graves
1972 Lori Cook Stockton	1999 Audra Byler DeStefano	2025 Cheyenne Eastman
1973 Kris Firth	2000 Ashley Frink	<i>*Stephannie Root Anthony was</i>
1974 Darla Rogers Crispin	2001 Jamie Davis Ditzler	<i>the 1995 State Miss Congeniality</i>
1975 Pam Eastman Morton		

JR. MISS

2018 Riley Maynard	2021 Evelyn Beckman	2024 Taylor Holby
2019 McKenzie Erhart	2022 Baylee Northrup	2025 Morgan Holby
2020 No Fair Held	2023 Aubree Chelton	

PRINCESS

1972 Kimberly Snapp Bova	1990 Ashley Frink	2008 Morgan Monk
1973 Lisa Maynard Hancock	1991 Andrea Sweetland Enderby	2009 Zoey Howell
1974 Kelly Capela Herberg	1992 Amber Brown Chase	2010 Emily Schweitzer
1975 Paula Padovani	1993 Samantha Grinder Hunter	2011 McKenzie Ehrhart
1976 Sonja Reese James	1994 Ashlyn Stec	2012 Abigail Sherwood
1977 Molly Morton	1995 Sarah Patterson Weigle	2013 Riley Maynard
1978 Janice Brewer	1996 Lindsey Hays Smith	2014 Bella Chase
1979 Robin Miller	1997 Mae Kerr	2015 Mackenzie Davis
1980 Laurie Cox Reese	1998 Savannah Atkinson	2016 Kendyll Chamberlin
1981 Shelly Conner McCray	1999 Courtney Craker	2017 Kendyl Scouten
1982 Tiffeny Minnick	2000 Amanda Berkey	2018 Taylor Holby
1983 Gretchen Dorman Watts	2001 Haleigh Scott	2019 Baylee Northrop
1984 Alisha Brown Capeless	2002 Leah Cox	2020 No Fair Held
1985 Shonda Young Laughlin	2003 Jocelyn Kurtz Martson	2021 Aubree Chelton
1986 Polly Crispin	2004 Jenna Snapp	2022 Takoda Troup
1987 Andrea Frink Chelton	2005 Jessica Chelton	2023 CeAura Thompson
1988 Nicole Reese	2006 Shelby Stockton	2024 Molly Patterson
1989 Melissa Wade	2007 Rachel Chelton	2025 Lillen Weingard

SATURDAY, SEPTEMBER 5

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

2026 Spartansburg Community Fair Open Horse Show

Information about Classes and Times
can be found using the QR code



MONDAY, SEPTEMBER 7

ATV RODEO

Chairs: Jason Chamberlin

Bradley Scouten

Sign-up @ 8-9 AM

Registration closes @ Noon

Ribbons and Cash Awards

\$5 / class

75% Payback

DIVISIONS & CLASSES

Ages as of September 1~~ **NO CLASS UNDER 5 YEARS OLD**

- | | |
|---------------------------------|----------------------|
| 1. Pee Wee Open End Barrel Race | (5-9 yrs) |
| 2. Open End Barrel Race | (10-14 yrs) |
| 3. Men's Open End Barrel Race | (15 & up) |
| 4. Women's Open End Barrel Race | (15 & up) |
| 5. Pee Wee Egg & Spoon | (5-9 yrs) |
| 6. Pee Wee Open Key Hole | (5-9 yrs) |
| 7. Open Key Hole | (10-14 yrs) |
| 8. Men's Open Key Hole | (15 & up) |
| 9. Women's Open Key Hole | (15 & up) |
| 10. Pee Wee Barrel Race | (5-9 yrs) |
| 11. Barrel Race | 0-105cc 2 & 4 stroke |
| 12. Barrel Race | 106-249cc - 2 stroke |
| | 100-349cc - 4 stroke |
| 13. Barrel Race | 250cc+ - 2 stroke |
| | 350cc+ - 4 stroke |
| 14. Women's Barrel Race | All Bike Sizes |
| 15. Pee Wee T-Barrels | (5-9 yrs) |
| 16. T-Barrels | 0-105cc 2 & 4 stroke |
| 17. T-Barrels | 106-249cc - 2 stroke |
| | 100-349cc - 4 stroke |
| 18. T-Barrels | 250cc+ - 2 stroke |
| | 350cc+ - 4 stroke |
| 19. Women's T-Barrels | All Bike Sizes |
| 20. Flag Race | (5-14 yrs) |
| 21. Flag Race | (15 & up) |

RULES

1. All ATVs must remain parked in the pit area unless competing in an event.
2. All riders must wear a helmet.
3. All vehicles must have brakes.
4. Both driver & rider must meet the qualification of the class (ages or gender).
5. Participants who hit the in/out gate with their ATV will be disqualified from event.
6. Flag Race ~ All 3 flags must be in the bucket for time.
7. Please review class qualifications before entering~especially bike size.
8. Not sure of the course pattern? Check at the booth. Pattern maps are available.



MONDAY, SEPTEMBER 7

HomeShow 1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

JUDGING SCHEDULE FOR MONDAY

- 8 AM Children's Coloring Book Contest, Rabbits & Cavies,
Special Contests, Home Show 1 ~ Youth & Adults: Antique
Machinery, Arts & Crafts, Baking, Canning, Floral, Grains & Hay,
Group Displays, Needlework, Vegetables & Fruits
- 4 PM Draft Horse Halter followed by Draft Versatility. @ The Upper Arena

CHILDREN'S OBSTACLE COURSE

Department Chair:



Bradley Scouten

Registration 10:30 AM

1. Age 4-9 years @11 AM

2. Age 10-14 years @ Noon

Meet near the Gazebo 15 minutes before age category.

All children will receive a gift for participating.

Special Prizes for the top 3 participants.

RIDE-A-RAMA

ALL DAY RIDE SESSION 1 PM-10 PM (safety break from 5 PM-6 PM) \$30

No separate Session 1 ride bands will be sold.

SESSION 2

Begins @ 6 PM until 10 PM

\$25

HORSE PULLS

In Memory of Sonny Brown

Chair: Teddy Ormsbee

(814) 566-8383

Weigh-in @10 AM

Pulls Begin @11 AM

@ Pulling Track

Lightweights need not weigh in if they have weighed in earlier in the year.

PRIZES:

	1st-\$200	2nd-\$175	3rd-\$150	4th-\$125	5th-\$100
Fair Pays:	\$150	\$125	\$100	\$75	\$50
Pulling Assoc. Pays:	\$50	\$50	\$50	\$50	\$50
Section 1.	Lightweight		3525 pounds or less		
Section 2.	Heavyweight		3526 pounds and greater		

DRAFT HORSE VERSATILITY COURSE

After 4 PM Halter Judging @ Upper Arena



MONDAY, SEPTEMBER 7

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

5K WALK & RUN

Race Director: Margie Martin

(814) 664-0190

Registration begins @ 2 PM

Race begins @ 4 PM

Spartansburg Fairgrounds Gate 1 Jefferson Street, Spartansburg PA 16434

Finish line services / Course Certification by Runner's High

More info at spartansburgcommunityfair.com OR at runhigh.com

AWARDS

Top 3 overall & Top 3 in each age group ~ male & female

- | | | | |
|--------------------|-----------------|------------------|-------------------|
| 1. 9 years & under | 2. 10-12 years | 3. 13-15 years | 4. 16-19 years |
| 5. 20-24 years | 6. 25-29 years | 7. 30-34 years | 8. 35-39 years |
| 9. 40-44 years | 10. 45-49 years | 11. 50-54 years | 12. 55-59 years |
| 13. 60-64 years | 14. 65-69 years | 15. 70-74 years. | 16. 75 yrs & over |

ENTRY FEE

Entry fee does NOT include gate fee to fair.

10 years and under~no gate fee required

Pre-registration \$20 ~ Due by August 25th. Provides race entry fee & t-shirt.

Registration after deadline ~ \$25 / participant ~ No guarantee of t-shirt

MAIL-IN RACE REGISTRATION FORM IS ON PAGE 112

Register online at spartansburgcommunityfair.com

Sign up early! Discount for family / work group of 5 / 10 or more.

No skateboards, heelys, scooters, roller blades etc. permitted on the course.

Dogs must be on a leash and at the end of the walk/run.

They are NOT permitted on fair grounds (except registered SERVICE animals).

CHILDREN'S BIG WHEEL RACE

Department Chair:

Bradley Scouten

4:30 PM Run against time

Classes for Boys & Girls run separately.

Girls

1. Age 2-3

2. Age 4-5

3. Age 6-7

Boys

4. Age 2-3

5. Age 4-5

6. Age 6-7

Meet near the Homeshow 15 minutes before your age category.

All children will receive a gift for participating.

Special Prizes for the top 3 participants.

MONDAY, SEPTEMBER 7

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

KOI DRAG RACING

Fair Contact: John M. Fink (814) 573-7986

Race Contact: Lewis (859)576-7380

7 PM @ The Pulling Track Gates open at 6 PM

ADMISSION is in addition to fair gate entry fee

At the Gate: Adult: \$10 Kids 5 & under free.

NO Pre-sale Tickets Available Food available at the Track

Please refer to www.koidragracing.com website for information

KOI Drag Racing Spartansburg Fair

Spartansburg, PA

September 7

**Practice and
registration at
5:00 pm and
eliminations at
7:00 pm**

**FB: KOI DRAG RACING
www.KOIDRAGRACING.COM
CONTACT LEWIS AT 859-576-7380**



**Kids Classes
Quads
Dirtbikes
Modified Classes
Open Classes
SXS Classes**



Classes



**Diesel
Gas
2 Wheel Drive
4 Wheel Drive
Buggies
Semis**

TUESDAY, SEPTEMBER 8

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

JUDGING SCHEDULE FOR TUESDAY

- 10 AM Dairy Cattle, Beef Cattle
- 1 PM Riding Horse, Pony & Mini, Riding Horse Hitch Classes @Main Arena
- 4 PM Draft Horse Obstacle Course - Ground Driven @ The Upper Arena
- 6 PM Sheep & Wool
- 7 PM Exhibitors' Versatility @ Main Arena

RIDE-A-RAMA

Begins @ 6 PM until 9:30 PM

\$25 Ride Bracelet

EXHIBITORS' VERSATILITY CLASS

7 PM @ the Main Arena
Dept. 1 Section 60

1 Horse / 1 Rider Combination Only
5 minute tack change between classes
May have 2 helpers with tack changes
**Please pre-register using entry forms
on page 102-109**

CLASS: 20. Ages 14-18 years
21. Ages 19 years & over

PRIZES for each Class

1st ~ \$25. 2nd ~ \$15 3rd ~ \$10

Helmets should be worn.

Ride at own risk under Act 93.

No horses allowed past the cow barn.
or on the pulling track.



The Spartansburg Fair Association WILL NOT assume responsibility for any accidents, damage or loss of, or to, any horse, rider, spectator or personal property.

Happening in America:

The Lincoln Memorial built
Yankee Stadium Opens
The Grand Ole Opry on radio
NBC Broadcasting (on radio)

1921-1926



Happening at the Fair:

The school-based fair began in
the Home Ec and Vocational
areas and was held on the
school grounds for 1 or 2 days

TUESDAY, SEPTEMBER 8

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

DEAD BOAT TRACTOR PULL

7 PM @ The Pulling Track

Weigh-in @ 4:30-6:30 PM

WILL FOLLOW BASIC RULES USED FOR FARM STOCK TRACTOR PULLS

Contact: Jeremy Messinger

(814) 688-6826

Open to tractors 1965 and older

\$10 hitch fee per tractor per class

CLASSES

- | | | |
|---------------------|----------------------|------------------------|
| 1. 2500 lbs & under | 6. 5000 lbs & under | 11. 7500 lbs & under |
| 2. 3000 lbs & under | 7. 5500 lbs & under | 12. 8000 lbs & under |
| 3. 3500 lbs & under | 8. 6000 lbs & under | 13. 9000 lbs & under |
| 4. 4000 lbs & under | 9. 6500 lbs & under | 14. 10,000 lbs & under |
| 5. 4500 lbs & under | 10. 7000 lbs & under | 15. 12,000 lbs & under |

SPARTA SPORTSMEN'S CLUB



ARCHERY

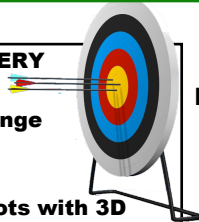
Summer

Outdoor Range

3D Shoots

Winter

Indoor Shoots with 3D
& paper targets



**Catch & Release Fish Pond
Hunting Property Open to Members
PA Hunter Safety Courses**



Skeet
& Trap Team



**Join Us:
Membership:**

Carlos Shambaugh(814) 654-7316

Yearly Dues: \$25

Club Meets:

1st Wednesday of the month

@ 7 PM @ the Club

Sportsmen Road, 3 miles
south of Spartanburg
off Route 77

WEDNESDAY, SEPTEMBER 9

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

JUDGING SCHEDULE FOR WEDNESDAY

Wednesday @ 10 AM

Goats

GOAT OBSTACLE COURSE

Wednesday Following Judging

Any Exhibitor may participate.

GOAT DRESS-UP CONTEST

Wednesday @ 6 PM

Any Exhibitor may participate.

Creative Costume contest for goats and their people.

RIDE-A-RAMA

Begins @ 6 PM until 9:30 PM

\$25 Ride Bracelet

KIDS' ARCADE BASKETBALL

@ 6 PM

@ Home Show Area

CHRIS HIGBEE

@ 6 PM ~ 8 PM

@ the Stage



TRUCK PULLS

Chair: Jason Chamberlin

(814) 664-0382

Pulls by NW PA Pullers Association

Begins @ 7 PM

Registration begins @ 5:30 PM

@ Pulling Track

Stock and Modified Gas/Diesel 4 x 4 Rules

Pulling Rules: nwpapullers.com

Trucks may pull in only 1 class

Hook fee: \$25

Prizes: Determined by NW PA Pullers

All decisions of track officials final at each pull

CLASSES

8000 Pro Street Diesel 4x4	\$1500	5500 Stock Gas	\$125
Light Tough Farm (7000/8000)	\$ 300 each	8500 Stock Diesel	\$125
Heavy Tough Farm (10000/12500)	\$ 300 each		

TICKETS

Tickets to this event are in addition to gate entry fee.

Adult Admission \$10 Kids 6-10 \$5 5 & under Free

Tickets may be purchased at the Pulling Track gate.

THURSDAY, SEPTEMBER 10

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

SENIOR CITIZEN & VETERAN RECOGNITION DAY

Sr. Citizens (62 & older) are admitted free ALL Day~Activities begin at 11 AM

Veterans & Active Military admitted free ALL DAY with valid ID

SPECIAL ACTIVITIES FOR SR. CITIZENS

11 AM Meet & Greet with Refreshments HomeShow 2

Noon Lunch Break

1 PM Golf carts and drivers available for tours of the Livestock barns

***Some vendors will be available after noon. Scavenger hunt with prizes!

***Rides available if weather allows

RIDE-A-RAMA

Begins @ 6 PM until 9:30 PM

\$25 Ride Bracelet

EXHIBITORS' HORSE SHOW

Costume @ 5:30 PM Show @ 6 PM @ Main Arena Ages (as of January 1):

Riders & horses must be exhibitors.

Small Fry (10 & under)

All horses must have shown at halter.

Jr. (11-17 years)

KIDS' PEDAL TRACTOR PULL

@ 6 PM

@ Road Behind Stage

CONCORD STATION

@ 6 PM-8 PM

@ the Stage

ANTIQUE TRACTOR PULLS (Heavy weight)

Chair: Chris Brunst

(814) 654-7481

Open to tractors 1965 and older \$10 hitch fee per tractor per class.

Pulls Begins @ 7 PM Weigh-in @ 4:30-6:30 PM @ Pulling Track

RULES FOR PULL ARE ON PAGE 110

AWARDS:

Trophies to 1st-3rd Place

CLASSES

50. 5500 lbs & under

5500-12,000 lbs

55. 8000 lbs & under

51. 6000 lbs & under

56. 9000 lbs & under

52. 6500 lbs & under

57. 10,000 lbs & under

53. 7000 lbs & under

58. 12,000 lbs & under

54. 7500 lbs & under

FRIDAY, SEPTEMBER 11

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

RIDE-A-RAMA

Begins @ 6 PM until 9:30 PM

\$25 Ride Bracelet

TAKE 5

6 PM ~ 8 PM

@ the Stage

WOODSMEN CONTEST

Nate Blakeslee (814) 873-7445

Cleve Holcomb (814) 694-6079

Gregg Simonsen (814) 964-0695

Jon Beckman (814) 450-0724

Begins @ 6 PM Registration @ 5 PM~no entries after 6 PM

***Jr. Events start at 5:30 PM * (17 & under) @ the Main Arena**

\$2 Entry Fee /person /event

May compete only once in each event

PRIZES

A: 1st-\$20 2nd-\$15 3rd-\$10 4th-\$5

B: 1st-\$15 2nd-\$10 3rd-\$5

Prize money paid to each individual participating in the event.

CLASSES

Power Saw:

Prize A

70. Extra Light Weight -52 CC & under

71. Light Weight -65 CC & under

72. Medium Weight -under 81 CC

73. Heavy Weight -under 100 CC

75. Hot Saw

Other Classes:

Prize B

76. Ladies' Nail Driving***

77. Ladies' Crosscut**

78. *Jr. Jack & Jill

79. *Jr. Crosscut**

80. Two Man Crosscut**

81. Sr. Jack & Jill

82. Axe Throw

83. Log Roll

84. Racing Crosscut

85. *Jr Axe Throw

**Vintage Crosscut Saws ONLY in 77, 79, 80

POWER SAW:

-must run on pump gas

-no 2 piece heads

-working choke

-air filter

-working chain brake

-operator must wear safety chaps

-saws may only compete once in each class

HOT SAW:

"run what you bring and hope you bring enough"

CROSSCUT SAW:

-vintage saws ONLY in 77,79,80 -no M tooth

LADIES NAIL DRIVE:

-20 ounce hammer or lighter



FRIDAY, SEPTEMBER 11

HomeShow1 open 9 AM-9 PM

Barns open 9 AM-9 PM

HomeShow 2 Vendors open: M-12-10 PM, T,W,F-4-10 PM, R-11-10 PM, S-12-8 PM

ANTIQUE TRACTOR PULLS (Light weight)

Chair: Chris Brunst

(814) 654-7481

Open to tractors 1965 and older

\$10 hitch fee per tractor per clas

Pulls Begin @ 7 PM

Weigh-in @ 4:30-6:30 PM @ Pulling Track

RULES FOR PULL ARE ON PAGE 110

AWARDS:

Trophies to 1st-3rd Place Pullers

40. 2500 lbs & under

41. 3000 lbs & under

42. 3500 lbs & under

CLASSES

(2500-5000 lbs)

43. 4000 lbs & under

44. 4500 lbs & under

45. 5000 lbs & under

STILL ON THE FENCE?

We Can Help You Find Proper Farm Insurance Protection

Farm owners have a different lifestyle than other business owners. SN Hawley Insurance can help insure your way of life. Traditional coverage may not adequately respond to your unique insurance needs. We can provide specialized coverage for farms of all types and activities.

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SN HAWLEY INSURANCE AGENCY

814-654-7044 or snhawley@outlook.com



HOME – AUTO – FARM – BUSINESS – HEALTH – LIFE – BONDS

SN HAWLEY, LLC

341 Main Street, Spartansburg

814-654-7044

- ONLINE Vehicle Tag & Title Transfer
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- In Transit Tags
- Instant Registration Renewal
- Plates
- Boat Title & Registration
- Fishing License
- Launch Permits
- Full Notary Service

FedEx
Authorized Ship Center

Monday – Friday
9am – 4:30pm



PROUD SPONSOR OF THE DAIRY

Hawley Insurance is happy to provide a photo stop at the Spartansburg Fair.

Be sure to share pictures you take so that we get to enjoy them.



TAGS & NOTARY

SN HAWLEY, LLC

TAGS – INSTANT REGISTRATIONS – VEHICLES – TRANSFERS – PLATES
ATV – BOAT – SNOWMOBILE – FISHING LICENSES

341 Main Street
Spartansburg, PA 16834

COME FOR YOUR
INSURANCE ALSO!!

814-654-7044
snhawley@outlook.com



SATURDAY, SEPTEMBER 12

HomeShow1 open 9 AM-7:30 PM

Barns open 9 AM-8 PM

HomeShow 2 Vendors open: 12-8 PM

PARADE

Chair: Chris Jewell (814) 654-7526 & Kyle Jewell (814) 882-8261

Saturday @ 11 AM

Line-up begins at 9:30 AM

Marching Units

High School Marching Bands	\$350	\$300	\$250	\$200
Color Guards	\$40	\$30	\$25	
Senior Marching Units	\$50	\$40	\$30	\$25
Junior Marching Units	\$50	\$40	\$30	\$25
Drill Teams	\$50	\$40	\$30	\$25

Community, School & Commercial Floats

Theme for floats this year is "Celebrating America's 250th Year"

Youth Group Floats	\$100	\$60	\$40	
Community Group Floats	\$100	\$60	\$40	
School Floats (K-6th)	\$100	\$60	\$40	
School Floats (7th-12th)	\$100	\$60	\$40	
Commercial Floats	\$100	\$60	\$40	
Floatette	\$20	\$15	\$10	



**Special
Award to
float best
depicting the
theme**

Antique & Classic Cars & Tractors

Antique Cars Before 1940

Antique Cars 1940 - 1974

Medallion or

Classic Cars (Registered) 1975 & newer

Mini Plaque Awards

Antique Tractor Before 1940

Antique Tractor 1940 & later

Horses, Ponies & Minis

Teams of Horses in Harness	\$20	\$10	\$5	
Single Horse in Harness	\$20	\$10	\$5	
Registered Mini in Harness	\$15	\$10	\$5	
Teams of Ponies in Harness	\$20	\$10	\$5	
Single Pony in Harness	\$15	\$10	\$5	
Saddle Horse	\$15	\$10	\$5	
Saddle Ponies (under 48")	\$15	\$10	\$5	
Saddle Ponies (48"-56")	\$15	\$10	\$5	
Saddle Registered Mini	\$15	\$10	\$5	
Equine Costume (Horse or Pony)	\$15	\$10	\$5	

Decorated Items

Decorated Car or Truck	\$15	\$10	\$5	
Decorated Bicycle	\$10	\$7	\$5	\$3
Decorated Doll & Buggy	\$10	\$7	\$5	\$3
Decorated Child's Wagon	\$10	\$7	\$5	\$3
Decorated ATV-Youth (age 14 & under)	\$10	\$7	\$5	\$3
Decorated ATV-Adult (age 15 & up)	\$10	\$7	\$5	\$3

SATURDAY, SEPTEMBER 12

HomeShow1 open 9 AM-7:30 PM

Barns open 9 AM-8 PM

HomeShow 2 Vendors open: 12-8 PM

PARADE

Pets & Clowns

Pet, other than pony/horse	\$10	\$7	\$5	\$3
Adult Clown	\$10	\$7	\$5	\$3
Child Clown	\$10	\$7	\$5	\$3
Comic Group Youth	\$20	\$15	\$10	
Comic Group Adult	\$20	\$15	\$10	
Pooper Scoopers	Each Person		\$15	

SPECIAL AWARDS ~Medal

Fire Company Best of Awards

Tanker	Grass Fire Truck	Aerial Truck
Rescue Truck	Oldest Truck on its own power	
Ambulance	1500 GPM Pumper	
Truck from farthest distance	1500 GPM Pumper	



ENTRIES, ROUTE & REGULATIONS

ENTRIES

ONLINE at spartansburgcommunityfair.com

Tuesday & Wednesday from 6 PM-9 PM in Home Show 2 Building

Entry permitted in only one category

Any entry considered offensive to public taste and moral attitude will be disallowed.

CHECK-IN ON PARADE DAY

All units (except bands) must check in at the Methodist Church (Main & Blakeslee St) starting @ 9:30 to pick up numbers and position. No last-minute category changes.

PARADE START

The parade will move promptly @11 AM from the corner of Spring & Main Streets, proceed west on Main to Jefferson, south on Jefferson to the fairgrounds for dispersal on the Ball Field. NO STOPPING JUST INSIDE THE FAIR GATE-

CONTINUE TO THE BALL FIELD

JUDGING

Main St. ~ In front of the Spartansburg Community Foundation (Grange) Building

AWARDS

Winners will NOT be announced but will be posted at the fair office by 4 PM.

Monetary awards will be mailed to winners. Plaques or Medallions will be at the fair office.

PARADE ETIQUETTE

Competing units must complete the entire route except in case of emergency.

Animals must be in control at all times.

Parents are responsible for keeping small children's entries in line & moving at the proper speed or the parade will move past.

Parade participants must use Davenport Street to return to the parade start if necessary.

Anyone walking should move behind spectators, not on the street with the parade.

SATURDAY, SEPTEMBER 12

HomeShow1 open 9 AM-7:30 PM

Barns open 9 AM-8 PM

HomeShow 2 Vendors open: 12-8 PM

OX ROAST

@ Noon

@ the Homeshow Area

Provided by Spartansburg United Methodist Church

Served following the parade until all sandwiches are gone.

Ox Roast has been a part of the fair since the beginning in 1921.

RIDE-A-RAMA

ALL DAY RIDE SESSION 1 PM-10 PM (safety break from 5 PM-6 PM) \$30

No separate Session 1 ride bands will be sold.

SESSION 2 Begins @ 6 PM until 10 PM \$25

AINE CELTIC ACADEMY IRISH DANCERS

@ 1PM (following the parade) 🎩 @ the Stage

Come and get a chance to see and hear
the spirited music & movement of these talented young dancers.

COW PATTY BINGO

Sponsored by Spartansburg Community Foundation

@ 6 PM

@ the Main Arena

The Show Arena is marked off into a grid, each given a number
matching a ticket number. A cow will be brought into the arena
and will eventually "mark" the winning number.

Need not be present to win-but you will miss the exciting sights and sounds!

Tickets will be sold at local businesses & are available for purchase from
Foundation members as well as at the Fair Office (until all are sold).

LEMON PIE EATING CONTEST

8 PM

@ the Stage Area

Come and watch the crowning of the very messy King of the Lemon Pie.

Dedicated to Guy & Alberta Fish

Thank you to Northrop Maple for
donating the pies for the contest

WHISKEY JACK

9 PM

@ the Stage Area



SATURDAY, SEPTEMBER 12

HomeShow1 open 9 AM-7:30 PM

Barns open 9 AM-8 PM

HomeShow 2 Vendors open: 12-8 PM

KIDS' POWER WHEELS DERBY

Department Chair: Bob Brown (814) 964-1208

@ 5:30 PM

Kids ages: 3 to 8 years

Demo Derby Track

RULES

All drivers must wear a helmet.

No fee for driver (child) to enter.

Any electric Power Wheels are permitted.

Battery must be fastened.

Max is 12 volts- Battery may be replaced with a lawn mower battery.

Doors must be fastened shut using zip ties, glue, duct tape, etc.

NO OTHER MODIFICATIONS MAY BE MADE.

Parents must be present, and sign a waiver for child to participate.

All spectators must pay a gate fee and any pit fees.

ADMISSION: Includes the Demo Derby that follows @ 5:30 PM

Grandstand Seating \$15

Pit Pass

\$25

5 & under-free

DEMOLITION DERBY

Department Chair:

Bob Brown (814) 964-1208

Derby begins @ 6 PM

Gates open at 5 PM

ENTRY FEE:

\$50 (at the track)

Gates open for drivers @ 10 AM

Registration closes @ 4PM

Classes and rules can be found at [Head-On Promotions sites](#).

Questions should be addressed to the promoter.

Facebook: Head-on Derby Promotions

Website: headonderbypromo.com



ADMISSION:

Grandstand Seating \$15

Pit Pass

\$25

5 & under-free



FIREWORKS

11 PM

Goodbye to the

2026 Spartansburg Community Fair

Thanks to all our supporters, volunteers and participants for a great fair.

Drive safely ~ See you for the 105th Fair!

DEPARTMENT 22

Section 3

KIDS' CONTESTS

Chair: Bradley Scouten

Children's Obstacle Course

Monday

1. Age 4-9 years @ 11 AM

2. Age 10-14 years @ Noon

Meet near the Gazebo

Big Wheel Race

Monday

@ 4:30 PM

Meet near the Homeshow Buildings

Football Throw

Tuesday

@ 6 PM

@ the Ballfield (behind the stage)

Kids' Pedal Tractor Pull

Thursday

@ 6 PM

Boys 12 & under / Girls 12 & under

On the road behind the stage



KIDS' COLORING CONTEST

PRIZES: 1st-\$5 2nd-\$4 3rd-\$2.00 4th-\$1

CLASSES: (Age as of January 1) Each age will have a specific page to color.

1. 1-4 years

2. 5-9 years

3. 10-12 years

Coloring pages will be available at Spartansburg businesses beginning July 15, or they can be downloaded from: spartansburgcommunityfair.com

1. Acquire a coloring page for the child's age group.

2. Print child's name, age and address ON THE BACK of the page.

3. Enter colored page at Fair Office on Sunday, September 6 ~ 11 AM-5 PM.

4. Winners and ribbons will be posted on Wednesday afternoon.

CASH Prizes may be picked up from the Fair Office Wednesday-Saturday.

STATE POSTER CONTEST

Entry form is located on page 113

Theme: (Entry form on page

1. One poster / exhibitor, / age group

2. Three state CLASSES: ages as of June

1: 90. 8-11, 91. 12-14, 92. 15-18.

3. The poster size must be 14 x 22 inches

4. This year's theme is:

"Growing a Nation" Contestants will be asked to submit artwork that depicts the important role Pennsylvania agriculture played in providing innovative processes and solutions that helped to grow our nation.

Other themes will be disqualified

5. Evaluation criteria:

use of the theme, visual appearance
creativity by exhibitor's age.

8. State level premiums for each CLASS:

1st~\$100, 2nd~\$75, 3rd~\$50

9. State awards presented by the PA

Dept. of Ag. during the 2027 PA
Farm Show.

10. Posters will not be returned.

FAIR PRIZE: for each CLASS: 1st - \$5

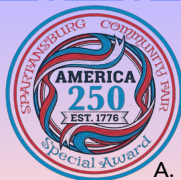
Prize money available at the

Fair Office after Tuesday @ 4PM.

GNOME CONTEST

Create a Patriotic Gnome
to celebrate America 250

- A. 6-12 inches tall
B. 12-18 inches tall



PET ROCK CONTEST

Create a Patriotic themed Pet Rock
to celebrate America 250

Approximate sizes

- A. 3 in. across or less B. 3-6 in. across
PLEASE-No large, heavy rocks

Return Entry Form (page 113) by August 25th

Return Entry Form (page 113) by August 25th

AGE CATEGORIES

YA- 12 & UNDER YB- 13-18 YEARS

ADULT

REQUIREMENTS

1. All materials provided by contestant.
- 2.. Must be "family friendly"
(No advertising or political campaigning)
3. Be creative
4. Enter Gnome, ready to display at
the Fair Office
Sun. Sept 6~11-5
5. Judging Monday, September 7
- 6.. Prize \$ at Fair Office starting Tuesday 4 PM.

PRIZES: 1st- \$5 2nd- \$4 3rd- \$3

Awarded for each age and style

AGE CATEGORIES

YA- 12 & UNDER YB- 13-18 YEARS

ADULT

REQUIREMENTS

1. All materials provided by contestant.
- 2.. Must be "family friendly"
(No advertising or politics)
3. Be creative
4. Enter Pet Rock, ready to display at
the Fair Office
Sun. Sept 6~11-5.
5. Judging Monday, September 7
- 6.. Prize at Fair Office starting Tuesday 4 PM.

PRIZES: 1st- \$5 2nd- \$4 3rd- \$3

Awarded for each age and style

HAY / STRAW BALE DECORATING

ELIGIBILITY: One entry per group. A. Family B. Business C. Group
Bales decorated to represent:

Something you would see at the Spartansburg Fair
or the 2026 PA State Fair Theme: 

"Celebrating 250 Years of Freedom, Family & PA Fairs"

Display a sign that is **visible and readable from the road** clearly stating
"Spartansburg Community Fair: September 7-12"

1. Register no later than August 1- Entry form on p. 112 or online:
spartansburgcommunityfair.com
2. Any size bale may be used: hay or straw, round or square, wrapped,
painted or natural.
3. Display must be on property owned by entrant-or with permission of the owner
4. Must be in place August 22-September 12.
5. Judging will be conducted on-site (where the bale is displayed).
6. Criteria:

Overall appearance- ~ 20%, Originality ~ 50%, Visibility of fair dates ~ 30%
All entries will receive an 8X10 Photo to be displayed at the fair by Wednesday.

Prize: 1 winner of \$50 donated by SN Hawley Insurance.

JUDGING SCHEDULE & GOOD HOUSEKEEPING AWARD

JUDGING SCHEDULE

Monday

8 AM Home Show 1 Youth & Adults
 Antique Machinery, Arts & Crafts,
 Baking, Canning, Floral, Grains &
 Hay, Group Displays, Needlework,
 Photography, Vegetables & Fruits,
 Rabbits & Cavies
 Special America 250 Contests

4 PM Draft Horse Halter
 Versatility Course to follow

Tuesday

10 AM Beef & Dairy Cattle
1 PM Riding Horses, Ponies, & Minis
 Riding Horse Hitch Classes
4 PM Draft Obstacle ~ Ground Driven
6 PM Sheep and Wool
7 PM Exhibitors' Horse Versatility

Wednesday

10 AM Goats
 Goat Obstacle Course
4 PM Draft Horse Cart Classes
 Men's Single Hitch
 Ladies' Single Hitch
 Youth Single Hitch
 Tandem Hitch
6 PM Goat Dress-up Contest

Thursday

5:30 PM Horse Costume Contest
6 PM Exhibitors' Horse Show

Saturday

1 PM Draft Horse Hitch Classes
 Men's Team Women's Team
 Youth Team Unicorn
4 Hitched Horses
6 Hitched Horses
3 Abreast **4** Abreast
 Farm Team Hitch

GOOD HOUSEKEEPING AWARD

Cattle, Horses, Sheep & Goats

Livestock exhibitors who maintain the most attractive & sanitary exhibits will be eligible for special daily premiums.

Livestock exhibits will be scored using the following criteria:

CRITERIA

POINTS

1. Cleanliness of animal	15
2. Cleanliness of bedding	15
3. Entry card & Ribbons properly displayed with animal	20
4. Grain & hay presentable	10
5. Equipment sanitary & neat	10
6. Aisles kept clean	15
7. Visitors treated courteously	15
Total Points	100

Inspection will be unannounced.

Prizes will be awarded on a daily basis.

Good Housekeeping banner to be displayed at daily winner's building.

NO AWARDS ON THE FIRST OR LAST DAY OF THE FAIR

PRIZES

Daily per class	\$ 3
Overall winner per class	\$10

CLASSES

1. Cattle barn
2. Sheep
3. Goats
4. Horses(Berkey)
5. Horses-Draft (inside)
6. Horses-Draft (outside)
7. Horses-4H Barn
8. Horses-New Barn

FAIR RULES

1. NO PETS (except SERVICE animals registered at the Fair Office) are permitted on the grounds.
2. All Exhibitors agree to be bound by the rules & regulations of the Spartansburg Fair.
3. Fair Management reserves the right to amend or add to these rules as needed.

ENTRIES

4. All entries must be pre-registered.
5. No exhibitor will be allowed more than one exhibit in any class except livestock.
6. Non-refundable entry fee for animals is required with entry blank.
7. All youth exhibitors should be registered c/o parent or legal guardian.
8. Exhibitors must properly name the articles or breed of livestock they exhibit.
9. All entries must have been grown, produced or made since the last fair by the person named on the exhibitor tag.

EXHIBITORS

10. Mailing address must be given by all exhibitors to receive an exhibitor number.
Please verify correct address. **PREMIUMS WILL BE MAILED TO THAT ADDRESS.**
11. Every exhibit must display the provided Entry Tag until the exhibits are removed.
12. The decisions of the judges will be final.

HOME SHOW EXHIBITS AND VENDORS

13. Home Show 1 will close to the public at 7:30 PM Saturday. Items may be retrieved between 8PM-10PM. Items remaining may be picked up Sunday 10 AM-2 PM.
14. During judging, buildings may be closed to everyone except Fair Officials & Judges.

LIVESTOCK EXHIBITS

15. An exhibitor must have full, independent control over livestock to enter any classes.
Drugs administered prior to or during the fair for the purpose of controlling disposition or showmanship performance prohibited.
16. Sawdust will be furnished by the Fair Association.
17. Each exhibitor is responsible for hay & grain & for the feeding & watering livestock.
18. Livestock exhibits will be removed on Saturday beginning no earlier than 8 PM, following the dismissal time established for each Department.
19. All livestock entries must have been the property of the owner for 30 days or longer.

SECURITY

20. The Assoc. will give every effort to protect exhibits, but is not responsible for loss.
21. Watchmen will be provided by the Association if deemed necessary.
22. The Fair Association shall not be responsible for injury to spectator or exhibitor.
23. No firearms, alcoholic beverages, controlled substances or tasers permitted.
24. Vendors may not drive or park any vehicles on the midway after 11 AM on Monday & Saturday or 4 PM Tuesday-Friday. Stands may be disassembled, but paved & dirt aisle ways must remain clear until 12:30 AM Sunday.

PREMIUMS

25. No premiums will be paid for exhibits by commercial concerns or those engaged in the commercial making of the exhibit.
26. Premiums checks not redeemed within 90 days of issue will be forfeited.
27. Entries removed prior to established release time without prior approval will forfeit premiums awarded for that item(s). Additional consequences will be considered.

CAMPERS

28. Campers must be pre-registered and park as directed by Fair Officials
29. Campers must acquire approval to arrive prior to 5PM Thursday before the fair.
30. Check the camping form for additional requirements.



DEPARTMENT 1

HORSES

DRAFT HORSES

Department Chair:

Dennis Eckstrom (814) 688-9882

ENTRY FEE: \$2 per animal

JUDGING: Monday @ 4 PM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

All animals must be examined by Fair Department designee before entering barns.

Free of infectious/contagious disease.

Present all required paperwork:

PA: Signed VCPR or CVI (PA)

Other states: All PA req, CVI

Coggins done within 12 months of Fair Opening

4-way vaccine highly recommended

PREMIUMS for Registered & Non-Registered Heavy Draft

A	1st - \$22	2nd - \$18	3rd - \$15	4th - \$12	5th - \$8
B	1st - \$20	2nd - \$18	3rd - \$13	4th - \$10	5th - \$8
C	1st - \$20	2nd - \$16	3rd - \$12	4th - \$10	5th - \$8

HEAVY DRAFT 1600 lbs

Classifications and premiums apply to each Section

REGISTERED

SECTION

1. Belgian	2. Clydesdale.	3. Percheron	4. Suffolk.	5. Other
CLASS	PREMIUM	CLASS	PREMIUM	
1. Stallion - 4 years & over	A	13. Produce of Dam		B
2. Stallion - 2-3 years, under 4	A	(2 animals of any age or sex-out of same		
3. Stallion - 1 year, under 2	C	Mare regardless of ownership)		
4. Stallion Foal	C	14. Get of Sire		B
5. Champion Stallion	Rosette	(2 animals of any age or sex-Get of one		
6. Res. Champion Stallion	Rosette	Stallion regardless of ownership)		
7. Mare - 4 years & over	C	15. Mare & Foal (each count 50%)		B
8. Mare - 2-3 years, under 4	C	16. Stallion & 2 Mares		B
9. Mare - 1 year, under 2	C	(owned by exhibitor)		
10. Filly Foal	C	17. Stallion of any age		C
11. Champion Mare	Rosette	(bred by exhibitor)		
12. Res. Champion Mare	Rosette	18. Mare of any age		C
		(bred by exhibitor)		

Happening in America:

1927-1929

Happening at the Fair:

Lindburgh cross-Atlantic flight
 15,000,000th Model T (last one)
 Earhart cross-Atlantic flight
 Wall Street Crash



Horse Pulling Contests began
 The first Fair Parade was held
 and awards were given for
 best beef and dairy cattle in
 the parade.

DEPARTMENT 1**HORSES****DRAFT HORSES****NON-REGISTERED****SECTION**

6. Belgian	7. Clydesdale	8. Percheron	9. Suffolk.	10. Other
CLASS	PREMIUM	CLASS	PREMIUM	
1. Mare - 4 years & over	C	10. Champion Gelding	Rosette	
2. Mare - 2-3 years, under 4	C	11. Res. Champion Gelding	Rosette	
3. Mare - 1 year, under 2	C	12. Mare & Foal	C	
4. Filly Foal	C	13. Get of Sire	C	
5. Champion Mare	Rosette	(2 animals of any age or sex-Get of one Stallion regardless of ownership)		
6. Res. Champion Mare	Rosette	14. Produce of Dam	C	
7. Gelding - 6 years & over	C	(2 animals of any age or sex-out of same Mare regardless of ownership)		
8. Gelding - 3-5 years	C			
9. Gelding - 2 years & under	C			

LIGHT DRAFT 1400-1600 lbs

Classifications and premiums apply to each Section

SECTION

20. Reg. Halflinger	21. Non-Reg. Halflinger	22. Draft Mule	23. Other
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PREMIUMS

A	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14	5th - \$12
B	1st - \$20	2nd - \$14	3rd - \$12	4th - \$10	5th - \$8

CLASS	PREMIUM	CLASS	PREMIUM
1. Mare - 4 years & over	B	10. Champion Gelding	Rosette
2. Mare - 2-3 years, under 4	B	11. Res. Champion Gelding	Rosette
3. Mare - 1 year, under 2	B	12. Mare & Foal	B
4. Filly Foal	B	13. Get of Sire	B
5. Champion Mare	Rosette	(2 animals of any age or sex-Get of one Stallion regardless of ownership)	
6. Res. Champion Mare	Rosette	14. Produce of Dam	B
7. Gelding - 6 years & over	B	(2 animals of any age or sex-out of same Mare regardless of ownership)	
8. Gelding - 3-5 years	B		
9. Gelding - 2 years & under	B		

SHOWMANSHIP

Section 25.	Best of Show	Rosette
-------------	--------------	---------

Section 26.	Premium A
-------------	-----------

- | | |
|----------------------------|------------------------------|
| 1. Open Junior Showmanship | (Age 13 & under as of Jan.1) |
| 2. Open Senior Showmanship | (Age 14-18 as of Jan.1) |

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 1

HORSES

HITCH CLASSES & EXHIBITOR HORSE SHOW

DRAFT HORSES

DRAFT HITCH / CART

Section 28 Heavy Draft 29 Light Draft

PREMIUMS

A. 1st-\$35 2nd-\$30 3rd-\$25 4th-\$20 5th-\$15
B. 1st-\$50 2nd-\$45 3rd-\$40 4th-\$35 5th-\$30
C. 1st-\$65 2nd-\$60 3rd-\$55 4th-\$50 5th-\$45
D. 1st-\$75 2nd-\$70 3rd-\$65 4th-\$60 5th-\$55
E. 1st-\$100 2nd-\$90 3rd-\$80 4th-\$70 5th-\$60

CLASS

PREMIUM

Monday after Judging Upper Arena

14. Draft Horse Versatility B

Tuesday @ 4 PM Upper Arena

15. Obstacle~Grnd Drvn B

Wednesday @ 4 PM Main Arena

1. Men's Single Hitch Cart A

2. Ladies' Single Hitch Cart A

3. Youth Single Hitch Cart A

(Age 18 & under as of Jan.1)

4. Tandem Hitch Cart B

Saturday @ 1 PM Main Arena

5. Men's Team B

6. Ladies' Team B

7. Youth Team B

(Age 18 & under as of Jan.1)

8. Unicorn C

9. Four Hitched Horses D

10. Six Hitched Horses E

*11. Three Abreast C

*12. Four Abreast D

*13. Farm Team Hitch B

No Scotch or Housings

**RIDING HORSES / PONIES /
MULES**

HITCH CLASSES

Tuesday after Judging @ Main Arena

Section 50 Open Pony Single

Section 51 Open Horse Single

Section 52 Donkey

PREMIUMS:

1st-\$25 2nd-\$20 3rd-\$15 4th-\$10

EXHIBITORS' HORSE SHOW

Thursday @ Main Arena

Costume @ 5:30 PM

Show @ 6 PM

Riders and horses must be exhibitors
and must have shown at halter.

Ages (as of January 1):

Small Fry (10 & under)

Jr. (11-17 years)

Sr. (18 years & over)

CLASSES

12. Costume Class @ 5:30 PM

Down & Back

1. Small Fry 2. Junior 3. Senior

Barrel Race

4. Small Fry 5. Junior 6. Senior

7. Small Fry Boot Scramble

Cutback

8. Junior 9. Senior

10. Small Fry Balloon Toss

11. Open Relay Race

* Horses shown in 5,6,8,9, or 10
may not be shown in 11,12 or 13.

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 1

HORSES

RIDING HORSES, PONIES & MULES

Department Chairs: Cheri Fink (814) 827-4206 Lindsay Graff (814) 516-5770

ENTRY FEE: \$2 per animal

JUDGING: Tuesday @ 1 PM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

PA: Signed VCPR or CVI (PA)

Other states: All PA req, CVI

Coggins done within 12 months of Fair Opening

4-way vaccine highly recommended

PREMIUMS

A. 1st-\$15 2nd-\$12 3rd-\$10 4th-\$8 B 1st-\$20 2nd-\$15 3rd-\$10 4th-\$5

**RIDING HORSES
SHOWN AT HALTER**

SECTION

- 30. Reg. Appaloosa
- 31. Reg. Arabian
- 32. Reg. Morgan
- 33. Reg. Open Color (Paint, Palomino)
- 34. Reg. Quarter Horse.
- 35. Reg. Other
- 36. Grade

CLASS	PREMIUM
1. Stallion - 3 years & over	A
2. Stallion - 2 years	A
3. Stallion - 1 year	A
4. Stallion Foal	A
5. Champion Stallion	Ribbon
6. Res. Champion Stallion	Ribbon
7. Mare - 3 years and over	A
8. Mare - 2 years	A
9. Mare - 1 year	A
10. Filly Foal	A
11. Champion Mare	Ribbon
12. Res. Champion Mare	Ribbon
13. Mare & Foal	B
14. Gelding - 3 years and over	A
15. Gelding - 2 years	A
16. Gelding - 1 year	A
17. Champion Gelding	Ribbon
18. Res. Champion Gelding	Ribbon
19. Champion of Section	Ribbon

**PONIES & MINIS
SHOWN AT HALTER**

SECTION

- 40. Under 38"
 - 41. 38" - 46"
 - 42. 46" - 56"
 - *43. Registered Mini
- *(Animals shown in this class may not be shown in any other class)

CLASS	PREMIUM
1. Stallion - 3 years & over	A
2. Stallion - 2 years	A
3. Stallion - 1 year	A
4. Stallion Foal	A
5. Champion Stallion	Ribbon
6. Res. Champion Stallion	Ribbon
7. Mare - 3 years and over	A
8. Mare - 2 years	A
9. Mare - 1 year	A
10. Filly Foal	A
11. Champion Mare	Ribbon
12. Res. Champion Mare	Ribbon
13. Mare & Foal	B
14. Gelding - 3 years and over	A
15. Gelding - 2 years	A
16. Gelding - 1 year	A
17. Champion Gelding	Ribbon
18. Res. Champion Gelding	Ribbon
19. Champion of Section	Ribbon

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 1 HORSES

RIDING HORSES, PONIES & MULES

Department Chairs: Cheri Fink (814) 827-4206 Lindsay Graff (814) 516-5770

ENTRY FEE: \$2 per animal

JUDGING: Tuesday @ 1 PM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

PA: Signed VCPR or CVI (PA)

Other states: All PA req, CVI

Coggins done within 12 months of Fair Opening 4-way vaccine highly recommended

DONKEYS, MULES & BURROS

PREMIUMS

A 1st-\$15 2nd-\$12 3rd-\$10 4th-\$8

SECTION

45. Registered Donkey 46. Grade Donkey
47. Mule 48. Burro

CLASS

PREMIUM

- | | |
|------------------------------|--------|
| 1. Stallion - 3 years & over | A |
| 2. Stallion - 2 years | A |
| 3. Stallion - 1 year | A |
| 4. Stallion Foal | A |
| 5. Champion Stallion | Ribbon |
| 6. Res. Champion Stallion | Ribbon |
| 7. Mare - 3 years and over | A |
| 8. Mare - 2 years | A |
| 9. Mare - 1 year | A |
| 10. Filly Foal | A |
| 11. Champion Mare | Ribbon |
| 12. Res. Champion Mare | Ribbon |
| 13. Jack - 3 years and over | A |
| 14. Jack - 2 years | A |
| 15. Jack - 1 year | A |
| 16. Champion Jack | Ribbon |
| 17. Res. Champion Jack | Ribbon |

EXHIBITORS' VERSATILITY

SECTION 60

Please pre-register

Tuesday @ 7 PM @Main Arena

1 Horse / 1 Rider Combination Only

5 minute tack change between classes

May have 2 helpers with tack

32

HORSES

GROOMING & SHOWMANSHIP

PREMIUMS

Sr & Jr 1 Trophy and 4 Rosettes
Master Groom & Open Class. \$30

Section 53.

GROOMING

CLASS

1. Senior (15-18 years)
2. Junior (14 years & under)
3. Master Grooming
(Winners from 1 & 2)
4. Open Class Adult

Section 54.

SHOWMANSHIP

CLASS

1. Senior (15-18 years)
2. Junior (14 years & under)
3. Master Showman (Winners from 1 & 2)
4. Open Class Adult



CLASS:

20. Ages 18 years & under

21. Ages 19 years & over

PRIZES for each Class 🏆

1st ~ \$25 2nd ~ \$15 3rd ~ \$10

DEPARTMENT 2

DAIRY CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243

LeighAnn Campbell (814) 964-1979 Toni Gates (814) 584-4837

ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 10 AM

DISMISSAL FROM GROUNDS: Saturday @ 9 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA) All PA req, CVI (other states)

ID Tags: 15 digit AIN ear tag starting w/840 or ear tattoo with proof NUES tag (prior to 12/5/2024)

SECTION

1. Ayrshire 2. Brown Swiss 3. Guernsey 4. Holstein 5. Jersey
 6. Milking Shorthorn 7. Lineback 8. Hybrid-Mixed 9. Holstein-Red/White

Classifications and premiums apply to each Section

PREMIUMS AND PRIZES

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8
B	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14
C	1st - \$30	2nd - \$25	3rd - \$20	4th - \$15

CLASS

PREMIUM

6. Spring Heifer Calf	(3/1/26-5/31/26)	A
7. Winter Heifer Calf	(12/1/25-2/28/26)	A
8. Fall Heifer Calf	(9/1/25-11/31/25)	A
9. Summer Yearling Heifer	(6/1/25-8/31/25)	A
10. Spring Yearling Heifer	(3/1/25-5/31/25)	A
11. Winter Yearling Heifer	(12/1/24-2/28/25)	A
12. Fall Yearling Heifer	(9/1/24-11/30/24)	A
13. Junior Champion Female		Ribbon
14. Reserve Junior Champion Female		Ribbon
15. Junior Best 3 Females (all bred by exhibitor; two owned by exhibitor)		A
16. Junior 2 year old cow	(3/1/24-8/31/24)	B
17. Senior 2 year old cow	(9/1/23-2/28/24)	B
18. Junior 3 year old cow	(3/1/23-8/31/23)	B
19. Senior 3 year old cow	(9/1/22-2/28/23)	B
20. 4 year old cow	(9/1/21-8/31/22)	B
21. 5 year old cow	(9/1/20-8/31/21)	B
22. 6 years & over	(born prior to 9/1/20)	B
23. Sr. & Reserve Sr. Champion Female		Ribbon
24. Grand & Reserve Grand Champion Female		Ribbon
25. Senior Best 3 Females (all bred by exhibitor; two owned by exhibitor)		C
26. Dairy Herd (3 cows that have freshened- owned by exhibitor)		C
27. Produce of Dam (2 animals-any age-from 1 cow-Need not be owned by 1 exhib.		C
28. Dam & Daughter- 2 animals, any age (Need not be owned by 1 exhibitor)		C

DEPARTMENT 3

BEEF CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243
LeighAnn Campbell (814) 964-1979 Toni Gates (814) 584-4837
ENTRY FEE: \$2 per animal JUDGING: Tuesday @ 10 AM
DISMISSAL FROM GROUNDS: Saturday @ 9 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.
Free of infectious/contagious disease. Present all required paperwork:
Signed VCPR or CVI (PA) All PA req, CVI (other states)
ID Tags:15 digit AIN ear tag starting with 840 or ear tattoo with registration proof
NUES tag (prior to 12/5/2024)

PREMIUMS AND PRIZES

A 1st - \$15 2nd - \$12 3rd - \$10 4th - \$8
Classifications and premiums apply to each Section

SECTION

1. Angus 2. Charolais 3. Hereford (Horned or Polled)
4. Shorthorn (Horned or Polled) 5. Other

CLASS		PREMIUM
1. Junior Bull Calf	After 1/1/26	A
2. Senior Yearling Bull	After 9/1/25-12/31/25	A
3. Summer Yearling Bull	5/1/2025-8/31/25	A
4. Junior Yearling Bull	1/1/25-4/30/25	A
5. Senior Yearling Bull	9/1/24-12/31/24	A
6. 2 Year old Bull	1/1/24-8/31/24	A
7. Champion Bull	1st place Bull	Ribbon
8. Reserve Champion Bull	1st & 2nd place to Champion	Ribbon
9. Two Bulls owned by Exhibitor		A
10. Junior Heifer Calf	After 1/1/26	A
11. Senior Heifer Calf	9/1/25-12/31/25	A
12. Summer Yearling Heifer	5/1/25-8/31/25	A
13. Junior Yearling Heifer	1/1/25-4/30/25	A
14. Senior Yearling Heifer	9/1/24-12/31/24	A
15. 2 Year old Heifer	1/1/24-8/31/24	A
16. Champion Female	1st place Female	Ribbon
17. Reserve Champion Female	1st & 2nd place to Champion	Ribbon
18. Get of Sire		
	(4 animals-above classes-both sexes-Need not be owned by 1 exhib).	A
19. Jr. Get of Sire		
	(3 of both sexes Class 1,2,3,10,11,12 Need not be owned by 1 exhib).	A

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 3

BEEF CATTLE

MARKET STEERS

SECTION

- | | | |
|---------------------------------|--------------|--------------------------------|
| 6. Angus | 7. Charolais | 8. Hereford (Horned or Polled) |
| 9. Shorthorn (Horned or Polled) | 10. Other | |

Crossbreed steers classified by breed of sire

CLASS

1. Light Weight
2. Medium Weight
3. Heavy Weight
4. Champion
5. Reserve Champion

PREMIUM

- A
A
A
Ribbon
Ribbon



Jr. Fair Board member, Eli Messinger was awarded "Jr. Fair Person of the Year" by Zone 1 of the PA State Assoc. of County Fairs. It was presented by Zone 1 Chair, Shirley McIntire.

In January, several members of the Jr. Fair Board attended the PA State Fair Convention in Hershey.

Jr. Fair Board is important to the on-going support and success of agricultural fairs in PA. If you are interested in participating, or know a student who might be, please check out page 59 for more information.



Happening in America:

Pluto was discovered
Birds Eye Frozen Vegetables
Empire State Building opens
Star Spangled Banner became
the National Anthem

1930-1933



Happening at the Fair:

Whistling Contest- winning
woman whistled 40 min.
New cattle barn
Fair Charter established

DEPARTMENT 4

SHEEP & WOOL

Department Chair: John Payer (814) 664-2457
ENTRY FEE: \$2 per animal **JUDGING:** Tuesday @ 6 PM
DISMISSAL FROM GROUNDS: Saturday @ 9 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA) All PA req, CVI (other states)

ID Tags: scrapie, USDA ear tag or tattoo

Only shavings or straw to be used for bedding.

SHEEP

PREMIUMS AND PRIZES

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4 Champion & Grand Champion: Rosette

Classifications and premiums apply to each Section

SECTION

- | | | | | |
|---------------------|---------------|----------------|----------------|--------------|
| 1. Cheviot | 2. Corriedale | 3. Cotswald | 4. Cross Breed | 5. Dorset |
| 6. Dorset Advantage | | 7. Hampshire | 8. Leicester | 9. Montadale |
| 10. Natural | 11. Romney | 12. Shropshire | 13. Southdown | 14. Suffolk |
| 15. Tunis | 16. Other | | | |

CLASS

- | | |
|--|---------------------------------|
| 1. Ram under 1 year | 2. Ram 1 year & over |
| 3. Ewe Lamb under 1 year | 4. Ewe 1 year & under 2 years |
| 5. Ewe 2 years & over | 6. Two Ewe Lambs |
| 7. Two Ram Lambs | 8. Breeder's Flock |
| 9. Get of Sire | (Ram, yearling Ewe & Ewe lambs) |
| (4 animals by same Ram both gen) | 10. Pair of yearling Ewes |
| 11. Breeder's Young Flock | 12. Pen of Lambs |
| (Ram Lamb, two Ewe Lambs bred & owned by same owner) | (two Ram Lambs & two Ewe Lambs) |
| 13. Champion Ram by breed | 14. Champion Ewe by breed |
| 15. Supreme Champion Ram (all breeds) | |
| 16. Supreme Champion Ewe (all breeds) | 17. Market Lamb |
| 18. Best of Show | |

Happening in America:

The Dust Bowl hits middle America's families.
 The Hoover Dam opens.
 Jesse Owens won 4 gold medals in Berlin Olympics.

1934-1936



Happening at the Fair:

Art items were added to the offerings as displays.
 Flower pictures (later called Shadow Boxes) became a popular new exhibit.

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 4

SHEEP & WOOL

WOOL

Wool exhibited must be produced by exhibitor owning the sheep from which the fleece was shorn. Exhibits are open to both Purebred and Commercial Flocks. Only two (2) exhibits/person/class except special class of six (6) fleece.

PREMIUMS BY CLASS

- | | | | | |
|-------------------------------|------------|------------|-----------|---------------------|
| 1. Ram | 2. Ewe | | | |
| 1st - \$8 | 2nd - \$7 | 3rd - \$6 | 4th - \$5 | 5th - \$4 |
| 3. Champion Fleece: | Rosette | | | |
| 4. Special Exhibit (6 fleece) | 1st - \$12 | 2nd - \$10 | 3rd - \$8 | 4th - \$6 5th - \$4 |

SECTIONS

- | | |
|---------------------------------------|------------------------------------|
| 20. Fine wool (64s-80s) | 25. 3/8-1/2 (natural color) |
| 21. Half & 3/8 (56s-62s) | 26. 1/4 to low 1/4 (natural color) |
| 22. Quarter & Low Quarter (46s-50s) | 27. Common & Braid (natural color) |
| 23. Common & Braid (38s-44s) | 28. Exhibit of 6 Fleece |
| 24. Fine Wool (natural color-64s-80s) | |

DEPARTMENT 6

GOATS

COSTUME CLASS & OBSTACLE COURSE

(no pre-registration needed)

GOAT COSTUME CLASS

Wednesday @ 6 PM

Prizes: Rosette

- | | |
|------|----------------|
| Jr. | Age 14 & under |
| Sr. | Age 15-18 |
| Open | Adults |



GOAT OBSTACLE COURSE

Wednesday @ After Judging

Prizes: Ribbon

- | | |
|------|----------------|
| Jr. | Age 14 & under |
| Sr. | Age 15-18 |
| Open | Adults |



Happening in America:

Look Magazine began.
Hindenburg Airship disaster
Golden Gate Bridge is built.



1937

Happening at the Fair:

Carousel and Ferris Wheel
rides are offered at the
fair for the first time.

DEPARTMENT 6**GOATS**Department Chair: **Connie Tenney** (814) 827-9462**ENTRY FEE: \$2 per animal** **JUDGING: Wednesday @ 10 AM****DISMISSAL FROM GROUNDS: Saturday @ 9 PM**

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA) All PA req, CVI (other states)

ID Tags: scrapie, USDA ear tag or tattoo

Only shavings or straw to be used for bedding.

PREMIUMS AND PRIZES

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4

Champion & Grand Champion: Rosette

Classifications and premiums apply to each Section

SECTION

- | | | |
|--------------------------------|---------------|--------------------|
| 1. Alpine, French, Rock, Swiss | 2. La Mancha | 3. Nubian |
| 4. Saanen | 5. Toggenburg | 6. Recorded Grades |
| 7. Boer | 8. Pygmy | 9. Oberhasli |
| 10. Nigerian Dwarf | 11. Other | |

CLASSES

- | | |
|---|---------------------------------|
| 1. Doe under 5 months | 10. Reserve Senior Champion Doe |
| 2. Doe 5 months old & under 1 year | 11. Grand Champion |
| 3. Doe 1 year/under 2 yrs (Not in Milk) | 12. Reserve Grand Champion |
| 4. Junior Champion | 13. Milking Herd |
| 5. Reserve Junior Champion | (3 Does Freshened-same breed) |
| 6. Doe 1 year & under (In Milk) | 14. Get of Sire |
| 7. Doe 2 years & under 3 years | 15. Produce of Dam |
| 8. Doe 3 years & over | 16. Dam & Daughter |
| 9. Senior Champion Doe | 17. Market Wether |
| | 18. Best of Show |

FITTING**SECTION 20**

21. Senior (age 15-18)
22. Junior (age 14 & under)
23. Open Class Adults

SHOWMANSHIP**SECTION 21**

31. Senior (age 15-18)
32. Junior (age 14 & under)
33. Open Class Adults

Goat Obstacle Course & Goat Costume Class ~ See previous page

DEPARTMENT 9 RABBITS & CAVIES**Department Chair: John M. Fink (814) 573-7986****Heidi Brunst (724) 290-0466****ENTRY FEE: \$1 per animal JUDGING: Monday@ 8 AM****DISMISSAL FROM GROUNDS: Saturday @ 8 PM**

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA) All PA req, CVI (other states)

Must include Eartag # on entry form (Rabbits)

This is NOT a sanctioned show. No litters under 6 weeks in age. Trim toenails before Fair.

Rabbits not registered in correct category will be disqualified.

Must be 18 years old for purchase. 10% fee for sales to benefit upkeep of barns and supplies.

Substitute entries must be of the same sex, color and age division. NO exceptions.

CLASS: Senior-over 6 mo. Junior-under 6 mo.

- | | | |
|----------------|-------------------|----------------|
| 1. Senior Buck | 2. Senior Doe | 3. Junior Buck |
| 4. Junior Doe | 5. Doe and Litter | |

PREMIUMS & PRIZES

Class: 1-5 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50 5th-\$2

Class: 6-8 Rosette

Classes and premiums apply to each breed

SECTION

1. Argent Brun

2. Californian

Checkered Giant

3. Black

4. Blue

5. Cinnamon

6. Champagne D'Argent

7. Creme D'Argent

Dutch

8. Black

9. Blue

10. Chocolate

11. Gray

12. Steel

13. Tortoise

195. Chinchilla.

201. Lilac

202. American Blue

English Lop

14. Broken Pattern 15. Solid Pattern

English Angora

16. White

17. Colored

English Spot

18. Black

19. Blue

20. Chocolate

21. Gold

22. Gray

23. Lilac

24. Tortoise

French Angora

25. White

26. Colored

French Lop

27. Broken Pattern 28. Solid

Fuzzy Lop

29. Broken Pattern 30. Solid

Flemish Giant

31. Black

32. Blue

33. Fawn

34. Light Gray

35. Sandy

36. Steel Gray

37. White

38. Hot Tot

39. Florida White

DEPARTMENT 9 RABBITS & CAVIES

Department Chair: John M. Fink (814) 573-7986
 Tammy Durlin (814) 964-7235 Heidi Brunst (724) 290-0466
[Health Rules, Requirements & Premiums on previous page](#)

CLASS: Senior-over 6 mo. Junior-under 6 mo.

- | | | |
|----------------|-------------------|----------------|
| 1. Senior Buck | 2. Senior Doe | 3. Junior Buck |
| 4. Junior Doe | 5. Doe and Litter | |

SECTION***Harlequin******Japanese***

- | | |
|---------------|-----------|
| 40. Black | 41. Blue |
| 42. Chocolate | 43. Lilac |

Magpie

- | | |
|---------------------|-----------|
| 44. Black | 45. Blue |
| 46. Chocolate | 47. Lilac |
| 48. Himalayan Black | |

Holland Lop

- | | |
|--------------------|-----------|
| 49. Broken Pattern | 50. Solid |
|--------------------|-----------|

Jersey Wooly

- | | |
|-----------------------------|-----------------|
| 51. Black | 52. Blue |
| 53. Chocolate | 54. Lilac |
| 55. Blue-eyed White | |
| 56. Ruby-eyed White | |
| 57. Blue Creme | |
| 58. Sable Point | 59. Seal |
| 60. Siamese Sable | |
| 61. Smoked Pearl | 62. Tortoise |
| 63. Chestnut Agouti | |
| 64. Chinchilla | 65. Opal |
| 66. Squirrel | 67. Black Otter |
| 68. Black Silver Martin | |
| 69. Blue Silver Martin | |
| 70. Blue Otter | |
| 71. Chocolate Silver Martin | |
| 72. Lilac Silver Martin | |
| 73. Smoke Silver Martin | |
| 74. Smoke Pearl Martin | |

Lion Head

- | | |
|-----------|------------|
| 75. Solid | 76. Broken |
|-----------|------------|

Havana

- | | |
|----------------------|------------------|
| 77. Black | 78. Broken Black |
| 79. Chocolate | |
| 80. Broken Chocolate | |
| 81. Blue | 82. Broken Blue |

Mini Lop

- | | |
|-------------|-----------|
| 83.. Broken | 84. Solid |
|-------------|-----------|

Mini Rex

- | | |
|----------------|-----------------|
| 85. Blue | 86. Californian |
| 87. Castor | 88. Chinchilla |
| 89. Lynx | 90. Opal |
| 91. Red | 92. Seal |
| 93. Tortoise | 94. White |
| 95. Broken | 96. Black |
| 97. Chocolate | 98. Otter |
| 100. Harlequin | |

New Zealand

- | | |
|------------|-------------|
| 101. Black | 102. Red |
| 103. White | 104. Broken |
| 105. Blue | |

Netherland Dwarf

- | | |
|---------------------------|------------------|
| 106. Black | 107. Blue |
| 108. Chocolate | 109. Sable Point |
| 110. Siamese Sable | |
| 111. Siamese Smoked Pearl | |
| 112. Chestnut | 113. Chinchilla |
| 114. Lynx | 115. Opal |

DEPARTMENT 9

Netherland Dwarf

- | | |
|--------------------------|---------------------|
| 116. Otter | 117. Sable Martin |
| 118. Smoked Pearl Martin | |
| 119. Fawn | 120. Himalayan |
| 121. Steel | 122. Tortoise Shell |
| 123. Blue-eyed White | |
| 124. Ruby-eyed White | |
| 125. Silver Martin | |

Rex

- | | |
|------------------|----------------|
| 126. Black | 127. Blue |
| 128. Californian | 129. Castor |
| 130. Chinchilla | 131. Chocolate |
| 132. Lynx | 133. Opal |
| 134. Red | 135. Sable |
| 136. Seal | 137. White |
| 138. Broken | 139. Otter |

Palomino

- | | |
|-------------|-----------|
| 140. Golden | 141. Lynx |
|-------------|-----------|

Polish

- | | |
|----------------------|-----------|
| 142. Black | 143. Blue |
| 144. Chocolate | |
| 145. Blue-eyed White | |
| 146. Ruby-eyed White | |

Satin

- | | |
|------------------|-----------------|
| 147. Black | 148. Blue |
| 149. Californian | 150. Chinchilla |
| 151. Chocolate | 152. Copper |
| 153. Red | 154. Siamese |
| 155. White | 156. Broken |

Silver

- | | |
|------------|------------|
| 157. Black | 158. Brown |
| 159. Fawn | |

Silver Martin

- | | |
|----------------|------------|
| 160. Blue | 161. Black |
| 162. Chocolate | 163. Sable |

RABBITS & CAVIES

- | | |
|-------------------------------|----------------|
| 164. Silverfox Standard Breed | |
| 165. Standard Chinchilla | |
| 166. Pet | 167. Other |
| | Dwarf Papillon |
| 210. Black | 211. Blue |
| 212. Chocolate | 213. Lilac |

CAVIES

SAME PREMIUMS AS RABBITS

CLASSES: Sr-over 6 mo. Jr-under 6 mo.

- | | |
|-----------------------|-----------------|
| 9. Senior Boar | 10. Senior Sow |
| 11. Junior Boar | 12. Junior Sow |
| 13. 6-8 mo. Boar | 14. 6-8 mo. Sow |
| 15. Boar (under 4 mo) | |
| 16. Sow (under 4 mo) | |

SECTIONS

- | | | |
|--------------------------|-------------|------------|
| <i>Abyssinian</i> | 168. Broken | 169. Red |
| | 170. White | 171. Other |
| <i>American.</i> | 172. Broken | 173. Red |
| | 174. White | 175. Other |
| <i>Peruvian</i> | 176. Broken | 177. Red |
| | 178. White | 179. Other |
| <i>Silkie</i> | 180. Broken | 181. Red |
| | 182. White | 183. Other |
| <i>Teddy</i> | 184. Broken | 185. Red |
| | 186. White | 187. Other |
| <i>Other</i> | 188. Broken | 189. Red |
| | 190. White | 191. Other |



Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

SECTION 2

DAIRY CATTLE

Department Chair: Brenda & Domenic Bedolatti (814) 964-8243

LeighAnn Campbell (814) 964-1979

Toni Gates (814) 584-4837

ENTRY FEE: \$2 per animal

JUDGING: Tuesday @ 10 AM

DISMISSAL FROM GROUNDS: Saturday @ 9 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA)

All PA req, CVI (other states)

ID Tags: 15 digit AIN ear tag starting w/840 or ear tattoo with proof NUES tag (prior to 12/5/2024)

BREED LETTER- USE WITH SECTION # (EXAMPLE 2B 3 for Br. Swiss Fall Calf)

A. Ayrshire B. Brown Swiss C. Guernsey D. Holstein E. Jersey
F. Milking Shorthorn G. Lineback H. Hybrid-Mixed J. Holstein-Red/White

Classifications and premiums apply to each Section

PREMIUMS AND PRIZES

A	1st - \$15	2nd - \$12	3rd - \$10	4th - \$8
B	1st - \$20	2nd - \$18	3rd - \$16	4th - \$14
C	1st - \$30	2nd - \$25	3rd - \$20	4th - \$15
D	1 Tropy & 5 Rosettes			

CLASS

PREMIUM

1. Spring Heifer Calf (3/1/26-5/31/26)	A
2. Winter Heifer Calf (12/1/25-2/28/26)	A
3. Fall Heifer Calf (9/1/25-11/31/25)	A
4. Summer Yearling Heifer (6/1/25-8/31/25)	A
5. Spring Yearling Heifer (3/1/25-5/31/25)	A
6. Winter Yearling Heifer (12/1/24-2/28/25)	A
7. Fall Yearling Heifer (9/1/24-11/30/24)	A
8. Junior Champion Female	Ribbon
9. Reserve Junior Champion Female	Ribbon
10. Junior Best 3 Females (all bred by exhibitor; two owned by exhibitor)	A
11. Junior 2 year old cow (3/1/24-8/31/24)	B
12. Senior 2 year old cow (9/1/23-2/28/24)	B
13. Junior 3 year old cow (3/1/23-8/31/23)	B
14. Senior 3 year old cow (9/1/22-2/28/23)	B
15. 4 year old cow (9/1/21-8/31/22)	B
16. 5 year old cow (9/1/20-8/31/21)	B
17. 6 years & over (born prior to 9/1/20)	B
18. Sr. & Reserve Sr. Champion Female	Ribbon
19. Grand & Reserve Grand Champion Female	Ribbon
20. Dam & Daughter- 2 animals, any age (Need not be owned by 1 exhibitor)	C
21. PeeWee Exhibitors (Under age 8 as of January 1)	Special Prizes
28. Best of Show: Female Cow/Calf	\$25

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

SECTION 2

DAIRY CATTLE

FITTING & SHOWMANSHIP

Owned by the exhibitor. Same animal shown in both contests.

Premiums on previous page

FITTING (Age as of January 1)

SHOWMANSHIP (Age as of January 1)

CLASS	PREMIUM	CLASS	PREMIUM
22. Senior (age 16-18)	D	25. Senior (age 16-18)	D
23. Intermediate (age 12-15)	D	26. Intermediate (age 12-15)	D
24. Junior (age 8-11)	D	27. Junior (age 8-11)	D
Master Fitting	\$25	Master Showmanship	Show Halter

TITUSVILLE DAIRY PRODUCTS

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Metal Roof & Foundation Coatings
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FUJITSU

SECTION 3 BEEF CATTLE

Department Chair: Brenda & Domenic Bedolatti

(814) 964-8243

LeighAnn Campbell

(814) 964-1979

Toni Gates

(814) 584-4837

ENTRY FEE:

\$2 per animal

JUDGING:

Tuesday @ 10 AM

DISMISSAL FROM GROUNDS: Saturday @ 9 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA)

All PA req, CVI (other states)

ID Tags:15 digit AIN ear tag starting w/840 or ear tattoo with proof

NUES tag (prior to 12/5/2024)

PREMIUMS AND PRIZES

- A1st - \$122nd - \$103rd - \$84th - \$65th - \$4
- B1 Trophy and 5 Rosettes

BREED LETTER- USE WITH SECTION # (EXAMPLE 3A 2 for Angus Sr. Heifer)

- A. AngusB. CharolaisC. Hereford (Horned or Polled)
- D. Shorthorn (Horned or Polled)E. Other

CLASS		PREMIUM
1. Junior Heifer	(Calved after 1/1/26)	A
2. Senior Heifer	(Calved after 9/1/25)	A
3. Summer Yearling Heifer	(6/1/25-8/31/25)	A
4. Junior Yearling Heifer	(3/1/25-5/31/25)	A
5. Senior Yearling Heifer	(9/1/24-11/31/24)	A
6. 2 Year Old Heifer	(1/1/24-8/31/24)	A
7. Champion Female	(1st place female)	Ribbon
8. Reserve Female	(1st & 2nd place to Champion)	Ribbon

MARKET STEERS

BREED LETTER- USE WITH SECTION #
(EXAMPLE 3A FOR ANGUS)

- A. AngusB. Charolais
- C. Hereford (Horned or Polled)
- D. Shorthorn (Horned or Polled)
- E. Other.
- (Crossbreed steers classified by breed of sire)

CLASS	
PREMIUM	
9. Light Weight	A
10. Medium Weight	A
11. Heavy Weight	A
12. Champion	Ribbon
13. Res. Champion	Ribbon

FITTING & SHOWMANSHIP

Owned by the exhibitor. Same animal
shown in both contests.

FITTING (Age as of January 1)

CLASS	PREMIUM
14. Senior (age 16-18)	B
15. Intermediate (age 12-15)	B
16. Junior (age 8-11)	B
Master Fitting	\$25

SHOWMANSHIP (Age as of January 1)

CLASS	PREMIUM
17. Senior (age 16-18)	B
18. Intermediate (age 12-15)	B
19. Junior (age 8-11)	B
Master Showmanship	\$25

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

Section 4

YOUTH SHEEP

Department Chair:

John Payer

(814) 664-2457

ENTRY FEE: \$2 per animal

JUDGING: Tuesday @ 6 PM

DISMISSAL FROM GROUNDS: Saturday @ 9 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA)

All PA req, CVI (other states)

ID Tags: scrapie, USDA ear tag or tattoo

Only shavings or straw to be used for bedding.

PREMIUMS AND PRIZES

1st - \$10

2nd - \$8

3rd - \$6

4th - \$4

FITTING & SHOWMANSHIP

Rosette

BREED LETTER- USE WITH SECTION # (EXAMPLE 4R 1 for Tunis Ram)

A. Cheviot

B. Corriedale

C. Cotswald

D. Cross Breed

E. Dorset

F. Dorset Advantage

G. Hampshire

H. Leicester

J. Montadale

K. Natural

L. Romney

M. Shropshire

N. Southdown

P. Suffolk

R. Tunis

S. Other

CLASS

1. Ram 1 year & under 2

2. Ram Lamb under 1 year

3. Ewe 1 year & under 2

4. Ewe Lamb under 1 year

5. Ewe 2 years & over

6. Pair of Ram Lambs

7. Pair of Ewe Lambs

8. Pair of Yearling Ewes

9. Market Lamb

FITTING & SHOWMANSHIP

Animal must be owned by exhibitor to be shown in Fitting & Showmanship. Exhibitor must show the same animal in both contests.

WOOL

Wool must be produced by the exhibitor who owned the sheep from which the fleece was shorn. Exhibits are open to both Purebred and Commercial Flocks.

Only two (2) exhibits/person/class except special class of six (6) fleece.

PREMIUMS BY CLASS

T. Ram: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5 5th - \$4

U. Ewe: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5 5th - \$4

10. Fine wool (64s-80s)

14. Fine Wool (natural color-64s-80s)

11. Half & 3/8 (56s-62s)

15. 3/8-1/2 (natural color)

12. Quarter & Low Quarter (46s-50s)

16. 1/4 to low 1/4 (natural color)

13. Common & Braid (38s-44s)

17. Common & Braid (natural color)

PREMIUMS:

Special Exhibit (6 fleece) 1st-\$12 2nd-\$10 3rd-\$8 4th-\$6 5th-\$4

18. Exhibit of 6 Fleece

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

Section 6 YOUTH GOATS

Department Chair: Connie Tenney (814) 827-9462

ENTRY FEE: \$2 per animal JUDGING: Wednesday @ 10 AM

DISMISSAL FROM GROUNDS: Saturday @ 9 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA) All PA req, CVI (other states)

ID Tags: scrapie, USDA ear tag or tattoo

Only shavings or straw to be used for bedding.

PREMIUMS

1st - \$10 2nd - \$8 3rd - \$6 4th - \$4

Champion & Grand Champion: Rosette

BREED LETTER- USE WITH SECTION # (EXAMPLE 6 C1 for Nubian Doe under 5 months)

(No Bucks)

BREED LETTER

- | | | |
|--------------------------------|-------------------|-----------|
| A. Alpine, French, Rock, Swiss | B. La Mancha | C. Nubian |
| D. Saanen | E. Toggenburg | |
| F. Recorded Grades | G. Boer | H. Pygmy |
| J. Oberhasli | K. Nigerian Dwarf | L. Other |
| 10. Nigerian Dwarf | 11. Other | |

CLASSES

- | | |
|---------------------------------------|---------------------------------|
| 1. Doe under 5 months | 10. Reserve Senior Champion Doe |
| 2. Doe 5 months old & under 1 year | 11. Grand Champion |
| 3. Doe 1 year & under 2 (Not in Milk) | 12. Reserve Grand Champion |
| 4. Junior Champion | 13. Milking Herd |
| 5. Reserve Junior Champion | (3 Does Freshened-same breed) |
| 6. Doe 1 year & under (In Milk) | 14. Get of Sire |
| 7. Doe 2 years & under 3 years | 15. Produce of Dam |
| 8. Doe 3 years & over | 16. Dam & Daughter |
| 9. Senior Champion Doe | 17. Market Wether |

COSTUME CLASS & OBSTACLE COURSE

GOAT COSTUME CLASS

GOAT OBSTACLE COURSE

No need to pre-register for this

No need to pre-register for this

Wednesday @ 6 PM

Wednesday @ After Judging

Prizes: Rosette

Prizes: Ribbon

Jr. Age 14 & under

Jr. Age 14 & under

Sr. Age 15-18

Sr. Age 15-18

Open Adults

Open Adults

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

Section 9 YOUTH RABBITS & CAVIES

Department Chair: John M. Fink (814) 573-7986

Heidi Brunst (724) 290-0466

ENTRY FEE: \$1 per animal **JUDGING:** Monday@ 8 AM

DISMISSAL FROM GROUNDS: Saturday @ 8 PM

All animals must be examined by Spartansburg Fair Department designee before entering barns.

Free of infectious/contagious disease. Present all required paperwork:

Signed VCPR or CVI (PA) All PA req, CVI (other states)

Must include Eartag # on entry form (Rabbits)

This is NOT a sanctioned show. No litters under 6 weeks in age. Trim toenails before Fair.

Rabbits not registered in correct category will be disqualified.

Must be 18 years old for purchase. 10% fee for sales to benefit upkeep of barns and supplies.

Substitute entries must be of the same sex, color and age division. NO exceptions.

CLASS: Senior-over 6 mo. Junior-under 6 mo.

A. Senior Buck

B. Senior Doe

C. Junior Buck

D. Junior Doe

E. Doe and Litter

PREMIUMS & PRIZES

Class: 1-5 1st - \$4 2nd - \$3.50 3rd - \$3 4th - \$2.50 5th-\$2

Class: 6-8 Rosette

Classes and premiums apply to each breed

BREED LETTER- USE WITH SECTION #

EXAMPLE: A10 is Sr. Buck Chocolate Dutch

1. Argent Brun

2. Californian

Checkered Giant

3. Black

4. Blue

5. Cinnamon

6. Champagne D'Argent

7. Creme D'Argent

Dutch

8. Black

9. Blue

10. Chocolate

11. Gray

12. Steel

13. Tortoise

195. Chinchilla.

201. Lilac

202. American Blue

English Lop

14. Broken Pattern 15. Solid Pattern

English Angora

16. White

17. Colored

English Spot

18. Black

19. Blue

20. Chocolate

21. Gold

22. Gray

23. Lilac

24. Tortoise

French Angora

25. White

26. Colored

French Lop

27. Broken Pattern 28. Solid

Fuzzy Lop

29. Broken Pattern 30. Solid

Flemish Giant

31. Black

32. Blue

33. Fawn

34. Light Gray

35. Sandy

36. Steel Gray

37. White

38. Hot Tot

39. Florida White

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

Section 9

YOUTH RABBITS & CAVIES

Department Chair:

John M. Fink (814) 573-7986

Tammy Durlin (814) 964-7235

Heidi Brunst (724) 290-0466

[Health Rules, Requirements & Premiums on previous page](#)

CLASS:

Senior-over 6 mo. Junior-under 6 mo.

A. Senior Buck

B. Senior Doe

C. Junior Buck

D. Junior Doe

E. Doe and Litter

BREED NUMBER

*Harlequin**Japanese*

40. Black

42. Chocolate

Magpie

44. Black

46. Chocolate

48. Himalayan Black

Holland Lop

49. Broken Pattern

Jersey Woolly

51. Black

53. Chocolate

55. Blue-eyed White

56. Ruby-eyed White

57. Blue Creme

59. Seal

61. Smoked Pearl

63. Chestnut Agouti

64. Chinchilla

66. Squirrel

68. Black Silver Martin

69. Blue Silver Martin

70. Blue Otter

71. Chocolate Silver Martin

72. Lilac Silver Martin

73. Smoke Silver Martin

74. Smoke Pearl Martin

Lion Head

75. Solid

76. Broken

41. Blue

43. Lilac

45. Blue

47. Lilac

50. Solid

52. Blue

54. Lilac

58. Sable Point

60. Siamese Sable

62. Tortoise

65. Opal

67. Black Otter

Havana

77. Black

79. Chocolate

80. Broken Chocolate

81. Blue

83.. Broken

Mini Rex

85. Blue

87. Castor

89. Lynx

91. Red

93. Tortoise

95. Broken

97. Chocolate

100. Harlequin

New Zealand

101. Black

104. Broken

106. Black

108. Chocolate

110. Siamese Sable

111. Siamese Smoked Pearl

112. Chestnut

114. Lynx

116. Otter

118. Smoked Pearl Martin

119. Fawn

121. Steel

78. Broken Black

82. Broken Blue

84. Solid

86. Californian

88. Chinchilla

90. Opal

92. Seal

94. White

96. Black

98. Otter

102. Red

103. White

105. Blue

107. Blue

109. Sable Point

113. Chinchilla

115. Opal

117. Sable Martin

120. Himalayan

122. Tortoise

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

Netherland Dwarf cont'd

123. Blue-eyed White

124. Ruby-eyed White

125. Silver Martin

Rex

126. Black 127. Blue

128. Californian 129. Castor

130. Chinchilla 131. Chocolate

132. Lynx 133. Opal

134. Red 135. Sable

136. Seal 137. White

138. Broken 139. Otter

Palomino

140. Golden 141. Lynx

Polish

142. Black 143. Blue

144. Chocolate

145. Blue-eyed White

146. Ruby-eyed White

Satin

147. Black 148. Blue

149. Californian 150. Chinchilla

151. Chocolate 152. Copper

153. Red 154. Siamese

155. White 156. Broken

Silver

157. Black 158. Brown

159. Fawn

Silver Martin

160. Blue 161. Black

162. Chocolate 163. Sable

164. Silverfox Standard Breed

165. Standard Chinchilla

166. Pet 167. Other

Dwarf Papillon

210. Black

211. Blue

212. Chocolate

213. Lilac

CAVIES

SAME PREMIUMS AS RABBITS

CLASSES: Sr-over 6 mo. Jr-under 6 mo.

9. Senior Boar 10. Senior Sow

11. Junior Boar 12. Junior Sow

13. 6-8 month Boar 14. 6-8 mo. Sow

15. Boar (under 4 mo)

16. Sow (under 4 mo)

BREED NUMBER

Abyssinian

168. Broken 169. Red

170. White 171. Other

American

172. Broken 173. Red

174. White 175. Other

Peruvian

176. Broken 177. Red

178. White 179. Other

Silkie

180. Broken 181. Red

182. White 183. Other

Teddy

184. Broken 185. Red

186. White 187. Other

Other

188. Broken 189. Red

190. White 191. Other

RABBIT DRESS-UP CONTEST

Exhibitors should bring a picture of their "dressed-up" bunny to be displayed for judging. Visitors will vote by placing \$1 in the box with the photo. Winners announced on Saturday.

Special awards for 4H RABBIT CLUB
Cottontails Club members:

Best Bred & Raised

Best Overall 4H Rabbit



Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

YOUTH Section 12 ~ Grain & Hay

Section 13 Vegetables

Section 12 ~ YOUTH Grain & Hay

Department Chair: Vicki Gates (814) 664-9351

JUDGING: Monday @8 AM **REMOVAL:** Saturday @ 8 PM

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1

CLASSES

GRAIN

Corn (husking corn-6 ears)

1. Yellow Dent

2. White Cap Yellow Dent

3. Dried, Previous Year

4. Fresh, Current Year

5. Corn for Ensilage (3 stalks with ears)
Popcorn, (5 ears)

6. Dried, Previous Year

7. Fresh, Current Year

8. Sunflower-1 stalk

9. Sunflower-largest

10. Ornamental Indian Corn (5 ears)

11. Oats (1 quart)

12. Wheat (1 quart)

13. Buckwheat (1 quart)

HAY ~ 1 slice/slab tied with twine
(No plastic bags or loose hay)

14. Alfalfa

15. Clover

16. Timothy

17. Mixed

Section 13 ~ YOUTH Vegetables

Department Chair: Vicki Gates (814) 664-9351

JUDGING: Monday @8 AM **REMOVAL:** Saturday @ 8 PM

Select vegetables and fruits to enter that would bring the highest market price.

Do not select the largest; select medium size specimens.

Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Specimens from the same variety Uniformity in shape, size and color.

Pick out a perfect specimen; then select others as similar as possible-choose same maturity.

Protect from dirt, disease, infection and damage- choose specimens with no blemishes.

Check requirements carefully-enter the number or amount required to avoid disqualification.

Not responsible for entries after 10 PM on Saturday. Unclaimed, useable items will be donated.

Premiums only paid for varieties listed in premium book.

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1

Best of Show (Vegetable & Fruit)

Rosette

CLASSES

Beans, dry shell ~ 1 pint

1. Kidney

2. Navy

3. Lima

4. Other

Beans, edible pod ~ 1 pint

5. Baby Lima

6. Large Seed Lima

7. Kentucky Wonder

8. Green Snap

9. Yellow Snap

10. Purple

Beets, Top removed~5 specimens

11. Globe shaped

12. Half long

13. Long Lutz

14. Broccoli~ 1 head

15. Brussels Sprouts ~ 1 pint

Cabbage ~ 1 head

16. Flat

17. Round

18. Savoy

19. Red

20. Chinese

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

Section 13 ~ YOUTH Vegetables

Carrots- Tops removed ~ 5 roots

21. Less than 5" 22. Over 5"

23. Other

24. Cauliflower ~ 1 head

Celery ~ 1 specimen

25. Green 26. Yellow

Sweet Corn ~ 5 ears

27. Yellow Hybrid 28. White Hybrid

29. Butter & Sugar 30. Other Types

Cucumbers ~ 5 specimens

31. Pickling (Under 3")

32. Pickling (3"-5")

33. Slicing (Over 5")

34. Eggplant~ 1 specimen

35. Endive~ 1 plant

36. Garlic ~ 1 bulb

Gourds ~ 3 specimens

37. Small, alike 38. Small, mixed

39. Large, alike 40. Large, mixed

41. Horseradish ~ 3 roots (1" min)

42. Kale ~ 1 plant

43. Kohlrabi ~ 1 plant section

44. Leeks ~ 5 stalks

Lettuce

45. Leaf ~ In water 46. Head

47. Muskmelon ~ 1 specimen

Onions ~ 5 specimens

48. Red Flat 49. Red Globe

50. Sweet Spanish 51. White Flat

52. White Globe 53. Yellow Flat

54. Yellow Globe

55. Green Bunching ~ 4 specimens

56. Onion Sets ~ 1 pint

57. Parsnips ~ 5, Tops off

Peas ~ 1 pint

58. Garden 59. Snow ~ edible

Peppers, Hot ~ 3 specimens

60. Red 61. Yellow 62. Green

Peppers, Sweet ~ 3 specimens

63. Red 64. Yellow 65. Green

Potatoes ~ 5 specimens

66. White. 67. Russet 68. Red

69. Other

70. Sweet Potatoes ~ 5 specimens

Pumpkins ~ 1 specimen

71. Field 72. Pie

73. Largest (Either variety)

Radishes ~ 5 specimens

74. White Icicle 75. Scarlet Globe

76. Rhubarb ~ 3 stalks

77. Rutabagas~ 3

Squash, Summer ~ 1 specimen

78. Bush Scallop 79. Cocozelle

80. Straight Neck

81. Zucchini under 15"

82. Spaghetti 83. Other

Squash, Winter ~ 1 specimen

84. Acorn 85. Butternut

86. Small Sugar 87. Cushaw

88. Buttercup 89. Delicious

90. Hubbard 91. Other

92. Swiss Chard ~ In water-3 stems

93. Spinach ~ In water 3 stems

Tomatoes, large fruit~5 specimens

94. Red 95. Pink 96. Yellow

97. Green 98. Italian

Tomatoes, small fruit~5 specimens

99. Cherry Red 100. Yellow

101. Turnips~ 3

102. Watermelon~ 1

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

SECTION 13 VEGETABLES

SECTION 14 FRUITS & NUTS

SECTION 13 VEGETABLES

Department Chair:

Vicki Gates

(814) 664-9351

JUDGING:

Monday @8 AM

REMOVAL:

Saturday @ 8 PM

See guide information and Premiums on page 50.

Vegetable Freaks ~ Decorated

HERBS

103. Natural

104. Funniest

All herbs- 3 stems in water (except Dill)

105. Prettiest

109. Chives

106. Cartoon Character/Super Hero

110. Dill - 1 plant with roots

107. Painted

111. Parsley

112. Basil.

Garden Basket

113. Rosemary

114. Sage

108. "I Grew It Myself"

115. Thyme

117. Oregano

Items grown by the youth exhibitor.

Include a picture of the youth in the garden with the basket

116. Other Herb (name on 3x5 card)

SECTION 14

FRUITS & NUTS

FRUITS

Berries ~ 1/2 pint

Apples ~ Plate of 5

18. Strawberries

19. Raspberries

1. Greenings

2. Northern Spy

20. Elderberries

21. Blueberries

3. Delicious

4. Crab

22. Blackberries

5. Winesap

6. McIntosh

EDIBLE NUTS ~ 5 nuts per entry

7. Other Early Fall

IN HUSK

8. Other Fall

9. Other Winter

23. American Black Walnut

10. Peaches- any variety ~ Plate of 5

25. Butternut

27. English Walnut

Pears ~ Plate of 5

29. Chestnut

31. Hickory

11. Prickle

12. Bartlett

33. Hazelnut

13. Winter Variety

NO HUSK

14.. Plums-any variety ~ Plate of 5

24. American Black Walnut

15.. Quinces-any variety ~ Plate of 5

26. Butternut

28. English Walnut

Grapes ~ 2 Bunches

30. Chestnut

32. Hickory

16. Blue

17. White

34. Hazelnut

YOUTH PUMPKIN CONTEST. CLASSES by Age

DEPT 22 SECTION 3

PREMIUMS: 1st: \$5 2nd: \$4 3rd: \$3 4th: \$2 5th: \$1

2-6 years

7-12 years

13-18 years

1. Best Painted

2. Best Painted

3. Best Painted

4. Best Decorated

5. Best Decorated

6. Best Decorated

7. Smallest

8. Smallest

9. Smallest

10. Unusual Shape

11. Unusual Shape

12. Unusual Shape



Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

SECTION 15 ~ YOUTH

HOME & DAIRY-BAKING

Department Chair: Cathy Sutter (814) 789-2116

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Only one entry per class

No entries can be entered in multiple classes

Please bring entries in a ziploc bag or on a disposable pan or plate.

PREMIUM:

A: 1st: \$2 2nd: \$1.50 3rd: \$1.25 4th: \$1

B: 1st: \$3 2nd: \$2.50 3rd: \$2 4th: \$1.50

CLASS

PREMIUM

CLASS

PREMIUM

Bread ~ 1 loaf

A

1. White

2. Nut

3. Fruit

4. Zucchini

5. Banana

6. Other

Muffins ~ 1/2 Dozen

A

7. Blueberry

8. Bran

9. Cornbread

10. Other

Rolls ~ 4 Rolls

A

11. Whole Wheat

12. White

13. Sweet

14. Donuts

15. Baking Powder Biscuits

Cakes ~ Iced

B

16. White Layer

17. Chocolate Layer

18. Cupcakes

19. Coffee Cake

20. Bundt

21. Other

Egg Cakes

B

22. Angel Food

23. Other

24. Decorated Cakes

160. Decorated Cupcakes

Pies

B

25. Apple

26. Berry

27. Cherry

28. Pecan

29. Other

Cookies ~ 1/2 Dozen

A

30. Filled

31. Dropped

32. Rolled & Cut

33. Ice Box

34. Pressed

35. Bar

36. Brownies

37. Peanut Butter

38. Chocolate Chip

39. No Bake

40. Molasses

41. Other

Candy

44. Chocolate Fudge

45. Maple Fudge

46. Penuche

47. Maple Sugar

49. Other

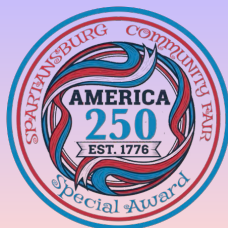
48. Peanut Butter Fudge



SPECIAL AMERICA 250 ENTRY

DEPT 22

SECT 15



CLASS 1 One single cupcake decorated to celebrate America 250. The cupcake will be judged **ONLY** for decoration.

Premium: \$5 and Special Rosette

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

SECTION 15 ~ YOUTH

HOME & DAIRY-BAKING

Department Chair: Cathy Sutter (814) 789-2116

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Special Local Contests

42. Christmas Cookie Contest

In memory of Eileen Rogers

Please include:

Name & address with cookies

6 Cookies- Any Christmas type

One cash prize will be awarded

43. Gingersnap Cookie Contest

In memory of Bernie Skiff

Please include: Name & address

6 Gingersnap Cookies

One \$25 award

from Sandy Miller & Dean Maynard

50. PA Preferred Jr. Baking Contest. 1st: \$20 2nd: \$15 3rd: \$10



**2026 PA Preferred®
Junior Baking Contest
Cookies, Brownies and Bars
Sponsor: PA Preferred®**

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.**
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a **food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed with the words "PA Preferred" and then the name of the source that made/grew the product (ex: PA Preferred Milk – Galliker's brand; or PA Preferred Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

Flavor	40 points
(aroma, taste, good balance of flavorings)	
Inside Characteristics	30 points
(texture, even grain, evenly baked)	
Overall Appearance	20 points
(surface, shape, size, color)	
Topping, Icing, Decoration	10 points

TOTAL 100 points



FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon



Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

SECTION 15 ~ YOUTH

HOME & DAIRY-CANNING

Department Chair: Sandy Miller (814) 654-7539

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Judging on quality, general appearance and container. Use CLEAN standard mason-type jars.

Use two-piece, self-sealing lids (flat disc and metal screw bands)

Use PLAIN lids, rims and jars. No decorative accessories.

All food not complying with rules will be disqualified.

PREMIUM: 1st: \$3 2nd: \$2.50 3rd: \$2 4th: \$1.50

Best Display 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1

Fruits & Berries ~Quart and Pint

51. Apple 52. Applesauce

53. Cherries 54. Peaches

55. Pears 56. Blackberries

57. Huckleberries or Blueberries

58. Strawberries 59. Other

Jellies ~Standard container

60. Apple 61. Blackberry

62. Blueberry 63. Cherry

64. Crab Apple 65. Currant

66. Elderberry 67. Grape

68. Hot Pepper 69. Mixed Berry

70. Peach 71. Pineapple

72. Plum 73. Raspberry (B)

74. Raspberry (R) 75. Strawberry

76. Other

Preserve/Jams~Stand. container

77. Blackberry 78. Blueberry

79. Cherry 80. Elderberry

81. Mixed Berry 82. Peach

83. Pineapple 84. Plum

85. Raspberry (B) 86. Raspberry (R)

87. Rhubarb 88. Strawberry

89. Other

Pickles/Relish

90. Beet 91. Bread & Butter

92. Corn Relish

93. Cucumber Relish

94. Dill Pickle 95. Dilly Beans

96. Mixed Pickle

97. Mixed Pickled Vegetables

98. Pickled Cauliflower

99. Sweet Pickle

100. Zucchini Pickle 101. Other

Canned Vegetables

102. Beets 103. Carrots

104. Cauliflower

105. Corn, Whole 106. Cream Corn

107. Green Beans

108. Mixed Vegetables

109. Peas 110. Peppers

111. Potatoes 112. Pumpkin

113. Sauerkraut

114. Tomatoes (cold pack)

115. Tomatoes (hot pack)

116. Yellow Beans 117. Other

Canned Meats

118. Beef 119. Chicken

120. Venison 121. Other

Juice

122. Apple 123. Grape

124. Tomato 125. Other

Butters

126. Apple 127. Pear.

128. Other

Salsa

129. Corn 130. Tomato

131. Other

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

SECTION 15 ~ YOUTH

HOME & DAIRY-CANNING

Department Chair: Sandy Miller (814) 654-7539

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Refer to Premiums and Entry Rules on previous page

Sauces

132. BBQ Sauce

134. Chili Sauce

136. Pizza Sauce

138. Other

Soup

139. Vegetable

Pie Filling

141. Apple

143. Blueberry

145. Elderberry

147. Other

133. Catsup

135. Mustard

137. Spaghetti

140. Other

142. Blackberry

144. Cherry

146. Peach

148. Any Freeze Dried (qt)

154. Any Dehydrated (qt)

Best Display

149. Display of 3 from Fruits and Berries

150. Display of 3 from Jellies

151. Display of 3 from Preserves & Jams

152. Display of 3 from Pickles/Relish

153. Display of 3 from Vegetables



SPECIAL AMERICA 250 ENTRY

DEPT 22

SECTION 15

CLASS 2

Basket of 3 Jams or Jellies:

1 red, 1 white, 1 blue

CLASS 3

Basket of 3 Canned Vegetables:

1 red, 1 white, 1 blue

**Get as close as you can to each color*

Premium: Best Display and Special Rosette

Happening in America:

Superman Comics

NY Worlds' Fair

Bugs Bunny, Woody Woodpecker

Pearl Harbor (America to war)

Roosevelt gives 1st televised
presidential speech.

Sugar and gas rationed.

1938-1944



Happening at the Fair:

Apiary display added to
highlight the use of honey.

Parachute landing

No fair in 1943 due to war.

Log sawing event added-
contest between Fisher &
Young (Titusville) and
John W. Morgan (Sparta).

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

SECTION 17 ~ YOUTH Floral Exhibits

Department Chair: Bonnie Dorman (814) 654-7215

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Must be grown by exhibitor and conform to number of blooms, spikes or stems specified in each class.

Uniformity of height, color or size is important in evaluating entries.

Flowers in entry must be of one color and variety unless otherwise stated.

Flowers must be in CLEAR GLASS containers. Pots should not be more than 10" wide.

PREMIUM: 1st: \$3 2nd: \$2 3rd: \$1.75 4th: \$1.50

Annuals 3 blooms, stems or spikes

1. Ageratum (stems)
2. Aster (stems)
3. Bachelor Button (stems)
4. Bells of Ireland (stems)
5. Coleus (stems)
6. Cosmos (blooms)
7. Geranium (stems)

Dahlias. (3 blooms-colors may be mixed)

8. Pompom
9. Decorative
10. Cactus.
11. Gerbera Daisy (mixed)
12. Gladiolus (1 spike)

Marigold (3 blooms)

13. Bi-color
14. Small Solid (under 2")
15. Large Yellow
16. Large Orange
17. Nasturtium (blooms)
18. Pansy (blooms)
19. Petunia (stems)
20. Snapdragon (stems)
21. Strawflower (stems) (mixed colors)
22. Verbena (stems)

Zinnia (3 blooms)

23. Small (not over 2")
24. Large (over 2")
25. Other Annual (name on 3x5 card)
- Salvia (3 stems)
26. Red 27. Blue 28. Other color
- Celosia (3 stems)
29. Cockscomb 30. Feathered
31. Plumes

Perennials (3 blooms, stems or spikes)

32. Coneflower (blooms)
33. Chrysanthemum (stems)
34. Delphinium (1 spike)
35. Dianthus (stems)
36. Rose (1 flower)

Daisy (3 blooms)

37. Shasta
38. Gloriosa
39. Sunflower (under 8")

House Plants

40. Cacti
41. Aloe
42. Succulent Dish Garden (3+ plants)
43. Philodendron 44. Jade

Happening in America:

United Nations established
Polaroid Camera invented
UFO Crash at Roswell, NM
World Series on TV



1945-47

Happening at the Fair:

First Fireworks (\$75)
Commercial Exhibits added
Sparta Spurs 1st Horse Show-
Summer Horse Show

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

SECTION 17 ~ YOUTH Floral Exhibits

Department Chair:

Bonnie Dorman

(814) 654-7215

JUDGING: Monday @8 AM

REMOVAL: Saturday @ 8 PM

SPECIAL ARRANGEMENTS

PREMIUMS:

1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

Arrangements (Must be created by youth)

45. Arrangement for Mom

(3 different types of flowers)

46. Arrangement for Dad

(Mixed flowers)

47. Arrangement in Artificial Pumpkin

48. Arrangement in a Small Silver

Soup Can with **NO LABEL-**

This is a Special Entry for AM250

49. Arrangement in a Large #10 can

WITH A LABEL

AGE 12 AND UNDER

PREMIUMS:

1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

Fairy or Miniature Garden Box

Box should be no larger than 15"x11"x 6"

-decorated, waterproof,

-contain soil- **NO SAND**

-contain at least 1 REAL flower/plant

NO SILK FLOWERS

Should reflect age and ability of creator

Choose a Theme:

50. Fairy 51. Gnome 52. Tiny Doll

53. Military Figure-Special Entry AM250

54. Old West 55. Halloween

55. Christmas

AGE 13 - 18 YEARS

PREMIUMS:

1st - \$10 2nd - \$8 3rd - \$6 4th - \$5

57. Design & Make a **STORY BOX**

No larger than 24"H x 18" W x 18" D

Made of cardboard, wood or plastic

Must feature fresh garden flowers

or house plants

Decorate in a theme of your choice

Include a title for your story box

For example: "Grandma's Kitchen"



**SPECIAL
AMERICA 250
ENTRY
DEPT 22
SECT 17**

Special Arrangement

**CLASS 48. Arrangement in a Small
Silver Soup Can with NO LABEL**

12 & under:

CLASS 53. Miniature Garden Box:

Military Figure

See other rules for creation of the
Fairy or Miniature Garden Box
(on this page).

Happening in America:

Rhesus monkey in space

Germany Divided East/West

Peanuts cartoon

Korean War (America participated)

58

1949-1950



Celebrating 250 Years of Freedom, Family & PA Fairs

Happening at the Fair:

Tractor Driving Event added

Community Group Displays

Fair Queen (chosen by students)

Carol Rogers Staskiewicz

JR. FAIR BOARD

THE MOST FUN YOU CAN HAVE AT THE FAIR

Current Members:

Yvette Messinger, Advisor
Jessica Bryan, Advisor
Ethyn Allen, President
Eli Messinger, V. Pres
Taylor Holby, Secretary
Andrew Bryan, Treasurer
Kelly Messinger
Aaron Bryan
Audrey Miller
Aubree Chelton
Preston Varner
Averie Varner
Takoda Troup

COME AND JOIN US...

Who: Anyone ages 10-21

Where: Spartansburg Fairgrounds

Responsibilities:

Attend monthly meetings

Volunteer to prepare for the fair

Help with yearly events for the fair

Collaborate on ideas



The Spartansburg Community Jr. Fair Board's mission is to encourage young people to become involved, have pride in our community, and assist with anything at the fair, This includes animal barns and home show building exhibits, not only throughout fair week, but all year. We work hard and get opportunities to meet many new faces. The Jr. Fair Board provides opportunities to engage with farm animals, people of all ages, hands on experiences, and community service hours.

Questions? Contact:
814-964-9018

Yvette Messinger
mcgmadhouse@aol.com

SCHEDULE OF EVENTS

SATURDAY/SUNDAY 9/4-9/5

2026 Spartansburg Community Fair
Open Horse Show
See page 10

SUNDAY 9/6

****11AM-5PM Exhibits Received****

5 PM Royalty Pageant
@ the Stage

7 PM Vesper Service
@ the Stage

MONDAY 9/7

8 AM Judging ~
Home Show 1 Closed; Rabbits

8 AM ATV Rodeo Registration

9 AM ATV Rodeo
@ the Arena

10 AM Weigh in for Horse Pulls

11 AM Horse Pulls
@ Pulling Track

11 AM Kids' Obstacle Course
@ Gazebo

1 PM Fair Officially Opens

1 PM **Ride-a-Rama**

**All Day Ride Band 1-5 PM & 6-10 PM
No separate Session 1 ride bands will be sold**

2-3:30 PM 5K Registration

4 PM 5K Walk & Run
@ Gate 1

4 PM Draft Horse Judging
Draft Versatility

4:30 PM Kids' Big Wheel Race
@ the Homeshow

5:30 PM Baked Goods Auction
@ the Stage

6 PM **Ride-a-Rama**

All Day Ride Band or Session 2 Band
6 PM Bingo

7 PM KOI Drag Racing *
@ the Track

* (additional charge for admission)

TUESDAY

9/8

10 AM Judging - Cattle

1 PM Judging- Riding Horses,
Ponies, Mules, Minis
Hitch Classes
@ Arena

4 PM Draft Obstacle Course

6 PM Football Throw
@ The field

6 PM Ride-a-Rama

6 PM Judging - Sheep & Wool

6 PM Bingo

6 PM "Ag-Venture" Introduction
@ the Stage

7 PM Exhibitors' Versatility
@ the Main Arena

7 PM Dead Boat Tractor Pulls
@ the Track

WEDNESDAY

9/9

10 AM Judging - Goats
Goat Obstacle Course

4 PM Draft Cart Classes
@ theArena

5:30 PM Truck Pull Registration

6 PM **Ride-a-Rama**

6 PM Goat Dress-up
@ Goat Barn

6 PM Arcade Basketball Shoot
@ Home Show

6 PM Chris Higbee
@ The Stage

6 PM Parade Entries Accepted
@ Home Show 2

7 PM Truck Pulls *
@ Pulling Track

* (additional charge for admission)

SCHEDULE OF EVENTS

THURSDAY 9/10

SR. CITIZEN & VETERAN RECOGNITION

Free Gate admission ALL DAY:

Sr. Citizens (62 & up) & Veterans with valid ID.

- 11 AM Activities
- 4:30 PM Antique Tractor Regist.
- 5:30 PM Horse Costume Class
- 6 PM Exhibitors' Horse Show @ the Arena
- 6 PM Bingo
- 6 PM Concord Station @ the Stage
- 6 PM Kids' Tractor Pull @ behind stage
- 6 PM **Ride-a-Rama**
- 7 PM Antique Tractor Pulls @ Pulling Track

FRIDAY 9/11

- 9 AM Antique Tractor Display @ the Ball Field
- 4:30 PM Antique Tractor Regist.
- 5 PM **Ride-a-Rama**
- 5:30 PM Woodsmen Registration
- 6 PM Woodsmen Contest @ the Arena
- 6 PM Bingo
- 6 PM Take 5 @ The Stage
- 7 PM Antique Tractor Pull @ Pulling Track

SATURDAY

9/12

- 11 AM Parade
- 1 PM Ox Roast @ Homeshow area
- 1 PM Aine Celtic Academy Irish Dancers @ the Stage
- 1 PM Antique Tractor Display @ the Ball Field
- 1 PM **Ride-a-Rama**
All Day Band 1-5 PM & 6-10 PM
No separate Session 1 ride bands will be sold
- 1 PM Draft Hitch Classes @ Arena
- 3 PM Bingo
- 4 PM Parade winners posted
- 5 PM Kids' Power Wheels @ Demo Arena
- 5:30 PM Demolition Derby * @ Demo Arena
- 6 PM Cow Patty Bingo @ the Arena
- 6 PM **Ride-a-Rama**
All Day Ride Band or Session 2 Band
- 6 PM Bingo
- 7:30 PM HomeShow 1 Closed
- 8 10 PM HomeShow 1 entries to be retrieved
- 8 PM Lemon Pie Eating Contest @ Stage area
- 9 PM Whiskey Jack @ the Stage
- 11 PM Fireworks
- 11 PM Closing of the Fair

* (additional charge for admission)

A Royal Welcome to the 104th Spartansburg Community Fair

Welcome to the 104th fair! My name is Cheyenne Eastman, and I am your 2025-2026 Spartansburg Community Fair Queen! Every year the members of the Spartansburg Fair work together to accomplish making the fair bigger and better. I personally look forward to the garbage fries, demolition derby, and the truck and tractor pulls. There are activities and competitions for everyone so don't forget to sign up! The fair displays the importance of agriculture in every community. Most importantly don't forget to have fun and enjoy our favorite week of the year at the Spartansburg Community Fair. I can't wait to see everyone!



Jr. Miss, Morgan Queen Cheyenne Princess Lillen

Hello, I am Morgan Marie Holby, your 2025-2026 Jr Miss, and welcome to my hometown fair. Being here is such a fun and light experience. I love my fair, especially the way it combines many things into one week in September. We have people from all over bring their livestock such as goats, cows, horses all the way to bunnies. We do an obstacle course for the little ones and our amazing junior fair board helps out with many activities. We also have tractor pulls, truck pulls and many different events including our ATV rodeo. There is truly something for everyone. I hope that you take advantage of the opportunity to experience the Spartansburg Fair and all its history, traditions, food, fun, and community.

Hello! My name is Lillen Weingard and I am your 2025 Fair Princess. I want to welcome you to the 104th Spartansburg Community Fair! There is so much fun to have at the fair: from the animal barns to the food vendors and the rides and games. I also highly recommend the lemonade, Sportsman's fries and the maple milkshakes. They are SOOO delicious!! The fair is a great place to make memories and connect with friends and family. One of my favorites was winning three fish at one of the games. There is something for everyone at the Spartansburg Community Fair!

Hope you enjoy the fair !!!!!♥

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

Section 18 ~ YOUTH Needlework

A Age 12 younger B Age 13-18 years

Department Chairs: Tina Hays (814) 602-6274 Cindi Muir (814) 827-4718

JUDGING: Monday @ 8 AM REMOVAL: Saturday @8 PM

Each exhibit is one garment. Have clothing on hangers. Made since the close of last year's fair by the exhibitor. Enter each in only one category. Centerpieces must have a heavy backing. Each garment to be judged on material, color, design, suitability and workmanship.

PREMIUMS: 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

One Overall Best in Show, Judges' Choice: \$15

Include the letter for the section (A OR B) with the Class # EX: 18B 200 Is 13-18 year Doll

SEWING ENTRIES

Useful Article-Hand Sewn

Start Stitching

- | | |
|---------------------------|--------------|
| 101 Apron | 102 Scarf |
| 103 Shawl/Poncho | 104 Tote Bag |
| 105 Slippers | |
| 106 Potholders (set of 2) | |
| 107 Mend/Repair | |
| 108 Mittens | 109 Other |

- 133 Machine Quilt
134 Mini Quilt (30x30 or less)
135 Pillow
136 Fleece Tied Blanket (Not Sewn)
137 Mittens
138 Pillowcase (set of 2)
139 Placemat (2+)

Accessories

- | | |
|-----------|----------------|
| 110 Tie | 111 Vest |
| 112 Purse | 113 Hat or Cap |
| 114 Other | |

Embroidery

- 140 Crewel Work
141 Cross Stitch 142 Solid

Stitch Your Own

- | | |
|--------------|------------|
| 115 Dress | 116 Vest |
| 117 Jumper | 118 Shirt |
| 119 Overalls | 120 Blouse |

Wall Hanging/Picture (Sewn)

- 143 Embroidery
144 Other Wall Hanging

School Outfit: Any Style or Fabric

- | | |
|----------------|------------------|
| 121 Dress | 122 Shirt |
| 123 Skirt | 124 Pants/Slacks |
| 125 Jacket | |
| 126 Sportswear | 127 Shorts |

Upcycle Wearable

- *deconstruction/reconstruction of an item into another by sewing*
- 145 Apron 146 Glove/Mitten
147 Denim Article
148 Hat 149 Tie
150 Other Wearable Article

Sleep Wear

- | | |
|-------------------|---------------|
| 128 Nightgown | |
| 129 Pajamas (Set) | 130 Sleep Top |
| 131 Sleep Pants | |

Toy & Pet Items: Fabric Sewn

- 151 Rag Doll
152 Stuffed Animal/Toy under 12"
153 Stuffed Animal/Toy Over 12"
154 Pet Toy 155 Pet Clothing
156 Pet Bed

Useful Article-Hand Sewn

- 132 Handmade Quilt

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

Section 18 ~ YOUTH Needlework A- 12 under B- 13-18 years

Dept. Chairs, Rules and Premiums on previous page

KNIT OR CROCHET ENTRIES

Knitting Beginner

157 Headband 158 Hat
159 Scarf 160 Slippers 161 Misc

Knitting Intermediate

162 Mittens 163 Socks/Slippers
164 Sweater/Vest/Poncho
165 Shawl/Scarf 166 Hat
167 Headband 168 Misc

Knitting Advanced

169 Wearable Garment 170 Misc

Crochet Beginner

171 Headband 172 Hat
173 Mittens 174 Slippers
175 Scarf 176 Misc

Crochet Intermediate

177 Mittens 178 Socks/Slippers
179 Sweater/Vest/Poncho
180 Shawl/Scarf 181 Hat
182 Headband 183 Misc

Crochet Advanced

184 Wearable Garment. 185 Misc

Useful Article Knit/Crochet Beginner

186 Bookmark 187 Trivet
188 Dish Cloth
189 Coffee/Cup Koozie
190 Crochet-edge towel
191 Keychain/Bag Charm
192 Fashion Accessory Wearable

Useful Article Knit/Crochet Experienced

193 Bookmark 194 Trivet
195 Dish Cloth
196 Coffee/Cup Koozie
197 Crochet-edge towel
198 Keychain/Bag Charm
199 Fashion Accessory Wearable

Toys & Pet Items: Knit/Crochet

200 Doll
201 Stuffed Animal/Toy under 12"
202 Stuffed Animal/Toy Over 12"
203 Pet Toy 204 Pet Clothing
205 Pet Bed

OTHER NEEDLECRAFT

Loom Woven

206 Hat 207 Scarf/Cowl
208 Socks 209 Other

Plastic Canvas

210 Holiday 211 Wall Art
212 3D Item

LatchHook

213 Under 24"x30"
214 Over 24"x30"
215 Wall Hanging

Rugs-Any Material

216 Braided 217 Crochet
218 Hooked 219 Knitted
220 Woven



**SPECIAL
AMERICA 250
ENTRY
DEPT 22
SECT 18**

CLASS 335. Americana Themed
Sewn Garden Flag 12x18
Premium earned & Special Rosette

CLASS 337. Americana Themed
Knit/Crochet Wall Hanging 12x18
Premium earned & Special Rosette



PSACF SPECIAL CONTEST 2026 PSACF APRON CONTEST

Showcasing Fairs and Carnivals

DEPT. 22
SECTION 1

OPEN TO YOUTH
AND ADULTS



DEPT 22 SECTION 1

CLASS 1 HALF APRON CLASS 2 BIB APRON

GENERAL RULES

> Exhibitor must be a resident of Pennsylvania~one entry/person

APRON DETAILS

~Primary Fabric should be themed material showcasing fairs / carnivals.

~Apron must have been made in 2026

CLASS 1. Half Apron CLASS 2. Bib Apron

JUDGING

~Entries to be judged on workmanship, worth of article, and appropriateness of material and design, based on the following:

Overall appearance 25 points Creativity 25 points

Workmanship/Suitability 30 points Design/Color 20 points

First place winner from each local fair will be eligible to enter their apron in the 2027 PA State Farm Show contest.

Prizes for 2027 PA State Farm Show

1st \$ 250.00 2nd \$ 150.00 3rd \$ 100.00 4th and 5th Rosette

Questions should be directed to Martha Ebersole,
mebasket@embarqmail.com or 717-834-4435

DEPT 22 SECTION 1

CLASS 1 HALF APRON CLASS 2 BIB APRON

FAIR PRIZES: 1st \$25 2nd \$15 3rd \$10



Happening in America:

22nd Amendment-Presidential term limits

Today Show premieres
1st color TV broadcast-

Tournament of Roses Parade

St. Lawrence Seaway opens

The Tonight Show premieres

McDonald's Restaurant

Disneyland (California) opens

Polio vaccine

1951-1955



Happening at the Fair:

Water Battles (Fire Depts.)

Booster Badges cost 25¢

Introduction of "bumper signs" (cardboard wired to car) for advertising

New stage platform built (later used at the new fairgrounds)

Fair is still 3 days

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

Section 19 YOUTH Arts & Crafts

A - 3 & under B - 4-7 yrs. C - 8-11yrs D - 12-15 yrs

Department Chair: Nicole Thompson (814) 694-5151

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Must have been made by the exhibitor since the close of last year's fair.

Pictures should be no larger than 9x12 in Section A, B, C. No frames.

Tagboard backing is OK. Staples or push pins will be used to display.

Pictures for Section D may be framed and ready to hang. Ages as of January 1.

PREMIUMS: 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

NOTE: When entering items, include the appropriate letter with the class #

EXAMPLE: a 4 year old entering a Sand Art would enter B13

ART

- | | | | |
|----------------|----------------------|---------------------|-----------|
| 1. Watercolor | 2. Pencil (graphite) | 3. Colored Pencil | 4. Crayon |
| 5. Markers | 6. Pen & Ink | 7. Gel Pen | 8. Paint |
| 9. Mixed Media | 10. Coloring Page. | 11. Paint by Number | |

ARTS AND CRAFTS

Art from Nature

- | | |
|--------------------------|---------------|
| 12. Cone & Nut Creations | |
| 13. Sand Art | 14. Rock Art |
| 15. Shell Art | 16. Seed Work |

Wood & Leather Crafts

- 17. Useful Wooden Article
- 18. Other Wooden Article
- 19. Woodburning
- 20. Leather Work
- 21. Popsicle Stick Project

Button & Bead Art

- 22. Beadwork Necklace
- 23. Beadwork Other
- 24. Button Art (must use at least 10 buttons)

Paper, String & Fabric Art

- | | |
|--------------------------------------|----------------|
| 25. Dream Catcher | 26. String Art |
| 27. Paper Craft | |
| 28. Fabric Craft (other than sewing) | |

Models & Toys

- | | |
|------------------|------------|
| 29. Papier Mache | |
| 30. Lego Vehicle | |
| 31. Lego Model | 32. Puppet |



Decorations

- | | |
|--------------------|-----------------|
| 33. Ornament | 34. Centerpiece |
| 35. Candle | 36. Wreath |
| 37. Wind Chime | |
| 38. Plastic Canvas | |

Other Items

- | | |
|---|-----------|
| 39. Scrapbook Page | 41. Misc. |
| 40. Recycled (from recycled materials) | |



**SPECIAL
AMERICA 250 ENTRY
DEPT 22
SECT 19**

CLASS 70. American Flag. Make an American Flag of any material, style or design other than sewn.

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

Section 19 YOUTH Arts & Crafts

E - 16-18 Years

Department Chair: Carol Fielding (814) 528-8478

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Must have been made by the exhibitor since the close of last year's fair.

All paintings must be prepared for hanging. Items not equipped with adequate wires, rings, or hooks may not be displayed or judged. The fair will not be responsible for damaged artwork due to insufficient hangars. One entry per person per category.

PREMIUMS:

1st - \$6

2nd - \$5

3rd - \$3

4th - \$2

NOTE: When entering items, include the letter for the section 19E and class #

EXAMPLE: 19E 68 is earrings

ART

42. Watercolor

43. Pen & Ink

44. Black Charcoal

45. Mixed Media

46. Graphite Pencil

47. Colored Pencil

48. Pastels

49. Acrylics

50. Markers

51. Crayons

ARTS AND CRAFTS

CRAFTS

Wreath

52. Silk or Fabric Flowers

53. Dried Flowers 54. Other

Holiday

55. Beaded Ornament

56. Painted Ornament

57. Centerpiece

58. Other (not plastic canvas)

Sculpture

59. Baked or Fired Clay

60. Sculpture

Plastic Canvas

61. Toy

62. Tissue Box

63. Holiday Ornament

64. Item under 5 inches

65. Other (Not one of the above classes)

Beadwork

66. Necklace. 67. Bracelet

68. Earrings

Woodworking

69. Lathe work 70. Scroll Saw

71. Furniture (human-size)

72. Wood Burning

73. Useful Article

Handwoven

74. String Art 75. Latch Hook

Scrapbooking

76. Cover 77. Single Page

78. Book - between 10 and 20 pages

Other Crafts

79. Fabric Craft (not sewn or woven)

80. Paint By Number

81. Model under 9 inches

82. Model over 9 inches (not over 20x20)

83. Decoupage 84. Metal Work



SPECIAL AMERICA 250 ENTRY DEPT 22 SECT 19

One item will be selected from entries depicting the theme of America 250 in the following classes:

Class 49 Acrylic Painting

Class 57 Centerpiece

Class 63 Holiday Ornament

67

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11

YOUTH UNDER THE AGE OF 19

SECTION 19 YOUTH Photography

F - Age 12 and Under G - Age 13-18

Department Chair: Marie Goodwill (814) 758-6026

Co-Chair: Melissa Boyd

JUDGING: Monday @ 8 AM REMOVAL: Saturday @ 8 PM

Photos must be 5x7" in size. Matting no larger than 8x10". All must be matted.

No frames. Stiff backing. Only one (1) photo accepted in each Class.

Photos must have been taken since the close of last year's fair by the exhibitor.

No nude, sexually suggestive or violent photographs accepted.

Black and white must be black and white- no sepia.

GUIDLINES TO PHOTOGRAPHY CATEGORIES

Landscape shows spaces within the world, typically captures the presence of nature, but can also focus on man-made features or disturbances of landscapes.

People photos explore representation of individuals, couples or groups in a variety of ways.

Animal photography- An animal or group of animals is the main focus. The animal(s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch-all category where a photograph from any of the categories or combinations of categories can be entered.

Insect photography is a photo where the main focus is any insect, bee, spider, or butterfly.

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage and making Art Collages.

PREMIUMS: 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2 5th - \$1

Best of Show

Rosette

NOTE: When entering, include the letter for the section F or G and class #

EXAMPLE: 19 F94 is 12 and under Landscape

CLASSES

Black & White (5 x 7)

Color (5 x 7)

94. Landscape

95. People

100. Landscape

101. People

96. Animals

97. Still Life

102. Animals

103. Still Life

98. Other

104. Sparta Fair Picture.

99. Sparta Fair Picture

105. Other



**SPECIAL
AMERICA 250
ENTRY
DEPT 22
SECT 19(F/G)**

CLASS 106 Americana Photo:

Youth under 19 years

Photo from any class listed showing
some aspect of America

1 Gift Card will be awarded

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 11 YOUTH UNDER THE AGE OF 19

Section 23 YOUTH Apiary & Maple

Department Chair: Dennis Northrop (814) 462-7483

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Comb Honey: Judged on perfection in filling, capping uniformity, neatness & cleanness of section

Extracted Honey: Judged on quality, clarity and cleanness

Maple: Pure Maple Products only.

Tin or Plastic containers may be used.

Syrup is judged on flavor, color, density, clarity

Sugar is judged on flavor, appearance, texture.

HONEY CLASSES:

Comb Honey: PREMIUMS:

1st-\$3 2nd-\$2 3rd-\$1.50 4th-\$1

1. Light Comb
2. Medium Comb
3. Dark Comb
3. Dark Comb

Extracted Honey: PREMIUMS:

1st-\$3 2nd-\$2 3rd-\$1.50 4th-\$1

4. Light Extracted
5. Medium Extracted
6. Dark Extracted
6. Dark Extracted

MAPLE CLASSES: PREMIUMS:

1st - \$6 2nd - \$5 3rd - \$4 4th - \$3

7. Novice- 1 pt
8. Golden- 1 qt
9. Amber- 1 qt
10. Dark- 1 qt
11. Very Dark- 1 qt
12. Maple Cream- 1/2 lb
13. Maple Sugar Candy- 12 pieces
14. Maple Crumb Sugar- 1/2 lb
15. Maple Fudge- 1/2 lb

(must contain pure maple syrup)



PREMIUMS:

1st - \$12 2nd - \$10 3rd - \$8 4th - \$6



**SPECIAL
AMERICA 250 ENTRY
DEPT 22
SECT 23**

CLASS 16 Collective Exhibit-

At least 4 entries from classes 2 through 9
decorated in an American theme

**1st Place to receive premium
and special Rosette Ribbon**

Happening in America:

"In God We Trust"- Nat'l Motto

NASA established

Bonanza- 1st Color drama on TV

Alaska and Hawaii become states

Shepard-1st American in space

Spiderman comic

1956-1962



Happening at the Fair:

Prizes for Home Economics
entries were raised to

50¢-1st, 35¢-2nd, 25¢-3rd

Fair no longer transports
animals to the fair for
exhibitors

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 12

GRAIN & HAY

Department Chair: Vicki Gates (814) 664-9351

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

PREMIUM: 1st: \$4 2nd: \$3 3rd: \$2 4th: \$1

SECTION 1 ~ GRAIN

CLASSES

1. Yellow Dent (husking corn-6 ears). 2. White Cap Yellow Dent (husking -6 ears)

EARLY HYBRID (husking corn-6 ears)

3. Dried, previous year 4. Fresh, current year
5. Corn for Ensilage (3 stalks with ears)

POPCORN (5 ears)

6. Dried, previous year 7. Fresh, current year
8. Sunflower (1 stalk) 9. Sunflower (Largest Head)

ORNAMENTAL

10. Indian Corn (5 ears) 11. Oats (1 quart)
12. Wheat (1 quart) 13. Buckwheat (1 quart)

SECTION 3 ~ HAY

1 slice / slab tied with twine ~ No Plastic Bags or Loose Hay

CLASSES

1. Alfalfa 2. Clover 3. Timothy 4. Mixed



JR & Son Building Supply

34186 State Highway 77

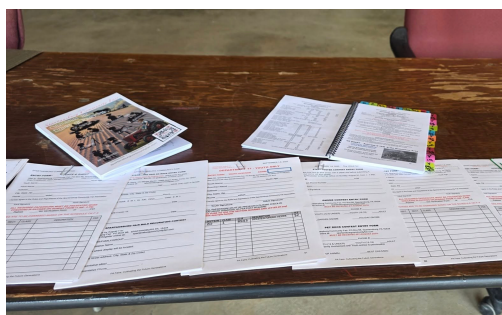
Centerville, PA 16404

(814) 694-3343

Home Improvement

Building Supplies

Hardware Store



REMEMBER:

All entries MUST BE pre-registered.

**Via Mail / online August 21
In person at the fairgrounds
August 21 or 22 from Noon
until 5 PM**

DEPARTMENT 13**VEGETABLES****Department Chair: Vicki Gates (814) 664-9351****JUDGING: Monday @ 8 AM****REMOVAL: Saturday @ 8 PM**

Select vegetables and fruits to enter that would bring the highest market price.

Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Specimens from the same variety

Uniformity in shape, size and color.

Pick out a perfect specimen; then select others as similar as possible-choose same maturity.

Protect from dirt, disease, infection and damage- choose specimens with no blemishes.

Check requirements carefully-enter the number or amount required to avoid disqualification.

Not responsible for entries after 10PM on Saturday. Unclaimed, useable items will be donated.

Premiums only paid for varieties listed in premium book.

PREMIUM:

1st: \$4

2nd: \$3

3rd: \$2

4th: \$1

Best of Show (Vegetable & Fruit)

Rosette

SECTIONS & CLASSES

Sect.1. Beans, dry shell ~ 1 pint

1. Kidney

2. Navy

3. Lima

4. Other

Sect 2. Beans, in pod, edible ~ 1 pint

5. Baby Lima.

6. Large Seed Lima

7. Kentucky Wonder

8. Green Snap

9. Yellow Snap

10. Purple

Sect. 3. Beets, Top removed ~ 5 specimens

11. Globe shaped

12. Half long

13. Long Lutz

Sect. 4. Broccoli ~ 1 head

Sect. 5. Brussels Sprouts ~ 1 pint

Sect. 6. Cabbage ~ 1 head

15. Flat

16. Round

17. Savoy

18. Red

19. Chinese

Sect. 7. Carrots- Tops removed ~ 5 roots

20. Less than 5"

21. Over 5"

22. Other

Section 8. Cauliflower ~ 1 head

Section 9. Celery ~ 1 specimen

23. Green

24. Yellow

Sect. 11. Sweet Corn ~ 5 ears

26. Yellow Hybrid

27. White Hybrid

28. Butter & Sugar

29. Other Types

Sect.12. Cucumbers ~ 5 specimens

30. Pickling (Under 3")

31. Pickling (3"-5")

32. Slicing (Over 5")

Sect.14. Eggplant ~ 1 specimen

Sect.15. Endive ~ 1 plant

Sect.16. Garlic ~ 1 bulb

Sect.17. Gourds ~ 3 specimens

37. Small, alike

38. Small, mixed

39. Large, alike

40. Large, mixed

Sect.18. Horseradish ~ 3 roots (1" min)

Sect.19. Kale ~ 1 plant

Sect. 20. Kohlrabi ~ 1 plant section

Sect. 21. Leeks ~ 5 stalks

Sect. 22. Lettuce

45. Leaf ~ In water

46. Head

Sect. 23. Muskmelon ~ 1 specimen

Sect. 24. Onions ~ 5 specimens

48. Red Flat

49. Red Globe

50. Sweet Spanish

51. White Flat

52. White Globe

53. Yellow Flat

54. Yellow Globe

55. Green Bunching ~ 4 specimens

56. Onion Sets ~ 1 pint

Sect. 26. Parsnips ~ 5, Tops off

DEPARTMENT 13**VEGETABLES**

Department Chair: Vicki Gates (814) 664-9351

JUDGING: Monday @ 8 AM**REMOVAL: Saturday @ 8 PM**

Refer to Premiums and Guidelines on previous page

SECTIONS & CLASSES

- Sect. 27. Peas ~ 1 pint
 59. Garden 60. Snow ~ edible pod
 Sect. 28. Peppers, Hot ~ 3 specimens
 61. Red 62. Yellow 63. Green
 Sect. 29. Peppers, Sweet ~ 3 specimen
 64. Red 65. Yellow 66. Green
 Sect. 30. Potatoes ~ 5 specimens
 67. White 68. Russet
 69. Red 70. Other
 Sect. 31. Potatoes, Sweet ~ 5 specimens
 Sect. 32. Pumpkins ~ 1 specimen
 72. Field 73. Pie
 74. Largest (Either variety)
 Sect. 33. Radishes ~ 5 specimens
 76. White Icicle 77. Scarlet Globe
 Sect. 34. Rhubarb ~ 3 stalks
 Sect. 35. Rutabagas ~ 3
 Sect. 36. Squash, Summer ~ 1 specimen
 80. Bush Scallop 81. Cocoselle
 82. Straight Neck.
 83. Zucchini under 15"
 84. Spaghetti 85. Other
 Sect. 37. Squash, Winter ~ 1 specimen
 86. Acorn 87. Butternut
 88. Small Sugar 89. Cushaw
 90. Buttercup 91. Delicious
 92. Hubbard 93. Other
 Sect. 38. Swiss Chard ~ In water 3 stems
 Sect. 39. Spinach ~ In water
 Sect. 41 Tomatoes, large fruit~5 specimen
 97. Red 98. Pink 99. Yellow
 100. Green 101. Italian

- Sect. 42. Tomatoes, small fruit~5 specimen
 102. Cherry Red 103. Yellow
 Sect. 43. Turnips ~ 3
 Sect. 44. Watermelon ~ 1
 Sect. 45. Vegetable Freaks
 106. Natural

Decorated

107. Funniest 108. Prettiest
 109. Cartoon Character/Super Hero
 110. Painted

HERBS 3 stems

- Sect. 47. Basil
 Sect. 48. Chives - 1 bunch in water
 Sect. 49. Dill - 1 plant with roots
 Parsley ~ 2 bunches - In water
 Sect. 50. Oregano
 Sect. 51. Parsley ~ 2 bunches - In water
 Sect. 52. Rosemary
 Sect. 53. Sage
 Sect. 54. Thyme
 Sect. 55. Other Herb (name on 3x5 card)



**SPECIAL
 AMERICA 250
 ENTRY
 DEPT 22
 SECT 13**

CLASS 46 Market Basket

Market Basket tastefully arranged with a choice of vegetables in an America 250 / Red, White & Blue theme.
 Premium listed plus Special Rosette

DEPARTMENT 14**FRUITS & NUTS****Department Chair: Vicki Gates (814) 664-9351****JUDGING: Monday @ 8 AM****REMOVAL: Saturday @ 8 PM**

Select vegetables and fruits to enter that would bring the highest market price.

Do not select the largest; select medium size specimens. Do not mix categories, if possible.

The following factors are generally used by an expert vegetable/fruit judge:

Specimens from the same variety Uniformity in shape, size and color.

Pick out a perfect specimen; then select others as similar as possible-choose same maturity.

Protect from dirt, disease, infection and damage- choose specimens with no blemishes

Check requirements carefully-enter the number or amount required to avoid disqualification.

Not responsible for entries after 10PM on Saturday. Unclaimed, useable items will be donated.

Premiums only paid for varieties listed in premium book.

PREMIUM:	1st: \$4	2nd: \$3	3rd: \$2	4th: \$1
	Best of Show (Vegetable & Fruit)			Rosette

SECTIONS & CLASSES**FRUITS****Sect. 1. Apples ~ Plate of 5**

- | | |
|-------------------------------|-----------------|
| 1. Greenings | 2. Northern Spy |
| 3. Delicious | 4. Crab |
| 5. Winesap | 6. McIntosh |
| 7. Other Early Fall Varieties | |
| 8. Other Fall Varieties | |
| 9. Other Winter Varieties | |

Sect. 2. Peaches ~ Plate of 5

10. Any Variety

Sect. 3. Pears ~ Plate of 5

- | | |
|---------------------------------|--------------|
| 11. Prickle | 12. Bartlett |
| 13. Winter Variety ~ Plate of 5 | |

Sect. 4. Plums ~ Plate of 5

14. Any Variety

Sect. 5. Quinces ~ Plate of 5

15. Any Variety

Sect. 6. Grapes ~ 2 Bunches

- | | |
|----------|-----------|
| 16. Blue | 17. White |
|----------|-----------|

Sect. 7. Berries ~ 1/2 pint

- | | |
|------------------|-----------------|
| 18. Strawberries | 19. Raspberries |
| 20. Elderberries | 21. Blueberries |
| 22. Blackberries | |

NUTS**Sect. 8. Edible Nuts ~ 5 nuts per entry****CLASSES****In Husk**

- | | |
|---------------------------|--------------------|
| 23. American Black Walnut | |
| 25. Butternut | 27. English Walnut |
| 29. Chestnut | 31. Hickory |
| 33. Hazelnut | |

No Husk

- | | |
|---------------------------|--------------------|
| 24. American Black Walnut | |
| 26. Butternut | 28. English Walnut |
| 30. Chestnut. | 32. Hickory |
| 34. Hazelnut | |

Happening in America:

ML King Speech -Civil Rights
 March on Washington
 Kennedy Assassination
 The Beatles on Ed Sullivan
 Ford Mustang introduced

1963-1965**Happening at the Fair:**

Joined the State Fair Assoc.
 New Cattle Barn built-
 (later moved to new fair
 grounds) Berkey Barn

DEPARTMENT 15

HOME & DAIRY ~ BAKING

Department Chair: Cathy Sutter 814) 789-2116

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Only one entry per class

No entries can be entered in multiple classes

Please bring entries in a ziploc bag or on a disposable pan or plate

No refrigeration is available. Be sure to bring the number indicated.

PREMIUM:	A:	1st: \$2	2nd: \$1.50	3rd: \$1.25	4th: \$1
	B:	1st: \$3	2nd: \$2.50	3rd: \$2	4th: \$1.50

SECTIONS

CLASSES

PREMIUMS

Sect.1. Bread ~ 1 loaf A

- | | |
|-----------|-------------|
| 1. White | 2. Nut |
| 3. Fruit | 4. Zucchini |
| 5. Banana | 6. other |

Sect. 2. Muffins ~ 1/2 Dozen A

- | | |
|---------------|-----------|
| 9. Blueberry | 10. Bran |
| 11. Cornbread | 12. Other |

Sect. 3. Rolls ~ 6 Rolls A

- | | |
|----------------------------|------------|
| 13. Whole Wheat | 14. White |
| 15. Sweet | 16. Donuts |
| 17. Baking Powder Biscuits | |

Sect. 4. Cakes ~ Iced B

- | | |
|-----------------|---------------------|
| 19. White Layer | 20. Chocolate Layer |
| 21. Cupcakes | 22. Coffee Cake |
| 23. Bundt | 24. Other |

Sect. 5. Egg Cakes B

27. Angel Food 28. Other

Sect. 6. Decorated Cakes B

Sect. 7. Pies B

- | | |
|------------|-----------|
| 31. Apple | 32. Berry |
| 33. Cherry | 34. Pecan |
| 35. Other | |

Sect. 8. Cookies ~ 1/2 Dozen A

- | | |
|--------------------|-------------------|
| 37. Filled | 38. Dropped |
| 39. Rolled & Cut | 40. Ice Box |
| 41. Pressed | 42. Bar |
| 43. Brownies | 44. Peanut Butter |
| 45. Chocolate Chip | 47. No Bake |
| 48. Molasses | 50. Other |

Sect. 9. Candy ~ 6 pieces- A

Made by Exhibitor

- | | |
|-------------------------|-------------|
| 51. Chocolate Fudge | 53. Penuche |
| 52. Maple Fudge | |
| 54. Maple Sugar | |
| 55. Peanut Butter Fudge | |
| 56. Other | |

SPECIAL LOCAL CONTESTS

Sect. 8 Class 46

Christmas Cookie Contest

In memory of Eileen Rogers

Please include:

Name & address with cookies

6 Cookies- Any Christmas type

One cash prize will be awarded

Sect. 8 Class 49

Gingersnap Cookie Contest

In memory of Bernie Skiff

Please include:

Name & address with cookies

6 Gingersnap Cookies

\$25 awarded to 1 Adult winner

by Sandy Miller & Dean Maynard

SPECIAL AMERICA 250 ENTRY



Class 21. One single cupcake decorated to celebrate America 250. Judged ONLY on decoration.

Premium: \$5 and Special Rosette

STATE SPONSORED BAKING CONTESTS

Section 11 Blue Ribbon Apple Pie Contest

1st: \$25 2nd: \$15 3rd: \$10

BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2026 EVENT

Each county/local fair is encouraged to conduct a 38th Annual Blue Ribbon Apple Pie Contest at their 2026 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2027 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.

2. **Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.**

3. The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. *No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.)*
Any decorations must just be edible.

4. Recipe **must include at least 60% apples in the filling**. It does not need to be a “traditional” two crusted apple pie and it can have a variety of fillings.

5. The entire pie must be submitted for judging in a food safe disposable pie pan. *(All pans, plates and dishes are considered to be disposable and will not be returned.)*

6. The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned

7. Recipe(s) for the Pie and Crust must be submitted with the entry, printed on one side of 8-1/2” x 11” sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all pages.

8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	35 points
Filling (consistency, doneness, moistness, flavor)	25 points
Crust (color, flavor, texture doneness)	20 points
Overall Appearance (surface, shape, size, color)	15 points
Creativity	<u>5 points</u>
TOTAL	100 Points
- Creativity is essential to a varied competition. Do not limit your contest to a “traditional” two-crust apple pie. We are looking for a variety of fillings in the pie; the pie must include at least 60% apples in the filling.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2027 PA Farm Show and will receive the Official PA Farm Show Certification Entry Form directly from the PA Fairs Special Baking Contest Committee.
- NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.*
- First Place Winner is eligible for the 2027 PA Farm Show competition.*
- Premiums for the **2027 PA FARM SHOW** competition
First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon
- Sponsor: PA State Association of County Fairs**
- 2026 Participating Fair and 2027 PA Farm Show Contest Rules
PSACF Release: January 2026
- 75

DEPARTMENT 15 HOME & DAIRY ~ BAKING
STATE SPONSORED BAKING CONTESTS

Section 12 Angel Food Cake Contest

1st: \$25 2nd: \$15 3rd: \$10



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2026.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. No internal supports permitted. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings)	40 points
Inside Characteristics (texture & lightness)	30 points
Overall Appearance (surface, shape, size, color)	20 points
Topping, Icing, Decoration	10 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

DEPARTMENT 15 HOME & DAIRY ~ BAKING
STATE SPONSORED BAKING CONTEST

Section 13 Homemade Chocolate Cake

1st: \$25 2nd: \$15 3rd: \$10



2026 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsor: PA State Association of County Fairs

RULES:

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.
- The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake** (composed of two or more individual cake layers that are stacked vertically, with each baked layer separated by a suitable edible filling). No internal supports permitted. **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
- Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. **Judging Criteria:**

Flavor	35 points
<i>(aroma, taste, good balance of flavorings)</i>	
Inside Characteristics	25 points
<i>(texture, moist and tender crumb; not soggy or dry)</i>	
Frosting	20 points
<i>(taste, texture, even color)</i>	
Overall Appearance	15 points
<i>(surface, shape, finished size, color)</i>	
Creativity	5 points
TOTAL	100 points

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

2026 Participating Fair and 2027 PA Farm Show Contest Rules

PSACF Release: January 2026

DEPARTMENT 15**HOME & DAIRY ~ CANNING**

Department Chair: Sandy Miller (814) 654-7539

JUDGING: Monday @ 8 AM**REMOVAL: Saturday @ 8 PM**

Judging on quality, general appearance and container. Use CLEAN standard mason-type jars.

Use two-piece, self-sealing lids (flat disc and metal screw bands)

Use PLAIN lids, rims and jars. No decorative accessories.

All food not complying with rules will be disqualified.

PREMIUM: 1st: \$3 2nd: \$2.50 3rd: \$2 4th: \$1.50
 Best Display 1st: \$4 2nd: \$3 3rd: \$2

Sect. 15. Fruits & Berries ~Qt & Pint

- 100. Apple 101. Applesauce
- 102. Cherries 103. Peaches
- 104. Pears 105. Blackberries
- 106. Huckleberries/ Blueberries
- 107. Strawberries 108. Other

Sect. 16. Jellies ~Standard container

- 120. Apple 121. Blackberry
- 122. Crab Apple 123. Cherry
- 124. Currant 125. Elderberry
- 126. Grape 127. Peach
- 128. Plum 130. Raspberry (Red)
- 131. Raspberry (Black)
- 132. Strawberry 133. Blueberry
- 134. Pineapple 135. Mixed Berry
- 136. Hot Pepper 137. Other

Sect. 17. Preserve/Jams~Stand. container

- 140. Cherry 141. Elderberry
- 142. Peach 143. Blackberry
- 144. Pineapple 145. Plum
- 146. Raspberry (Red)
- 147. Raspberry (Black) 148. Rhubarb
- 149. Strawberry 150. Blueberry
- 151. Mixed Berry 152. Other

Sect. 18. Pickles/Relish

- 156. Beet 157. Corn Relish
- 158. Bread & Butter
- 159. Sweet Pickle
- 160. Zucchini Pickle

- 161. Cucumber Relish 162. Dill Pickle
- 163. Dilly Beans 164. Mixed Pickle
- 165. Mixed Pickled Vegetables
- 166. Pickled Cauliflower
- 167. Other

Sect. 19. Canned Vegetables

- 171. Green Beans
- 172. Yellow Beans 173. Beets
- 175. Carrots 176. Cauliflower
- 177. Corn, Whole 178. Cream Corn
- 179. Peas 180. Peppers
- 181. Pumpkin 182. Sauerkraut
- 183. Tomatoes (cold pack)
- 184. Tomatoes (hot pack)
- 185. Mixed Vegetables
- 186. Potatoes 187. Other

Sect. 20. Canned Meats

- 191. Beef 192. Chicken
- 193. Venison 194. Other

Sect. 21. Juice

- 198. Apple 199. Grape
- 200. Tomato 201. Other

Sect. 22. Butters

- 204. Apple 205. Pear
- 206. Other

Sect. 23. Salsa

- 210. Corn 211. Tomato
- 212. Other

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 15

HOME & DAIRY ~ CANNING

Sect. 24. Sauces

- | | |
|----------------------|------------------|
| 215. Catsup | 216. Chili Sauce |
| 217. BBQ Sauce | 218. Pizza Sauce |
| 219. Spaghetti Sauce | |
| 220. Mustard | 221. Other |

Sect. 25. Soup

- | | |
|----------------|------------|
| 226. Vegetable | 227. Other |
|----------------|------------|

Sect. 26. Pie Filling

- | | |
|-------------|----------------|
| 232. Cherry | 233. Apple |
| 234. Peach | 235. Blueberry |

236. Blackberry

237. Elderberry

238. Other Sect. 27. Best Display

240. 3 Varieties from Section 15
241. 3 Varieties from Section 16
242. 3 Varieties from Section 17
243. 3 Varieties from Section 18
244. 3 Varieties from Section 19

Sect. 28. Any Freeze Dried Item

Sect. 29. Any Dehydrated Item



SPECIAL AMERICA 250 ENTRY

DEPT 22

SECT 15

CLASS 5 Basket of 3 Jams or Jellies: 1 red, 1 white, 1 blue

CLASS 6 Basket of 3 Canned Vegetables: 1 red, 1 white, 1 blue

**Get as close as you can to each color*

Premium: Best Display and Special Rosette



*Private Social Club
with activities for families*

**Open most days
starting at 11 AM**

**332 E Washington Street
Corry, PA 16407
(814) 664-4010**

*Community-minded
Special Activities*

*Check the Corry Moose Facebook page
to see what events are coming up*

DEPARTMENT 17

FLORAL EXHIBITS

Department Chair: Bonnie Dorman (814) 654-7215

JUDGING: Monday @ 8AM

REMOVAL: Saturday @ 8 PM

Must be grown by exhibitor and conform to number of blooms, spikes or stems specified / class.

Uniformity of height, color or size is important in evaluating entries.

Flowers in entry must be of one color and variety unless otherwise stated.

Flowers must be in CLEAR GLASS containers. Pots should not be more than 10" wide.

PREMIUM: A: 1st: \$3 2nd: \$2 3rd: \$1.75 4th: \$1.50

FLOWERING HOUSE PLANTS

Entries should be in bloom

Sect. 1. African Violets

1. Single Solid
2. Single Bi-color
3. Double Solid
4. Double Bi-color
5. Miniature

Sect. 2. Episcia

Sect. 3. Crown of Thorns

Sect. 4. Cyclamen

Sect. 5. Goldfish Plant

Sect. 6. Ornamental Pepper

Sect. 7. Oxalis

Sect. 8. Other Flowering House Plant

(name species on 3x5 card)

FOLIAGE HOUSE PLANTS

May have small blooms

Sect. 9. Aluminum Plant

Sect. 10. Bonsai

(species and age of plant on 3x5 card)

Sect. 11. Bromeliads

(3 or more of same variety)

Sect. 12. Cacti

6. One plant
7. Cactus Garden (3 or more species)

Sect. 13. Croton

Sect. 14. Ferns

8. Rabbit Foot
9. Staghorn
10. Asparagus
11. Maiden Hair

Sect. 15. Ivy

12. English
13. Swedish
14. Ivy Topiary (Any- under 3' from base)

Sect. 16. Miscellaneous

15. String of Pearls

16. Wandering Jew (Trailing-not over 2')

17. Purple Heart 18. Prayer Plant

Sect. 17. Most Unusual Not Listed

(name species on 3x5 card)

Sect. 18. Philodendron

(Any species- not to trail over 2')

Sect. 19. Rex Begonia (Any variety)

Sect. 20. Succulents

19. Aloe (3 or more of same variety)

20. Jade

21. Dish Garden (3 or more species)

ANNUALS

Sect. 22. Ageratum (3 stems)

Sect. 23. Asters (3 stems)

Sect. 24. Bachelor Buttons (3 stems)

Sect. 25. Celosia (3 stems)

22. Cockscomb
23. Feathered
24. Plumes

Sect. 26. Coleus (3 stems)

Sect. 27. Cosmos (3 blooms)

25. Single
26. Double
27. Seashell

Sect. 28. Dahlias

28. Cactus 3 blooms
29. Decorative 3 blooms under 6"
30. Decorative 1 bloom over 8"
31. Pompom 3 blooms
32. Single 3 blooms

Pre-Registration Due August 21

DEPARTMENT 17

- Sect. 29.** Gerbera Daisy (3 stems)
Sect. 30. Geranium (3 stems)
Sect. 31. Gladiolus 1 spike
33. Solid 34. Variegated
35. Small flowering
Sect. 32. Marigolds (3 blooms)
Over 2 " 36. Yellow 37. Orange
Under 2 " 38. Yellow 39. Orange
40. Bi-color
Sect. 33. Nasturtium (3 blooms)
Sect. 34. Pansy (3 blooms)
Sect. 35. Petunia (3 stems)
41. Single 42. Double
Sect. 36. Salvia (3 stems)
43. Red 44. Blue
45. Any other color
Sect. 37. Scabiosa (3 stems)
Sect. 38. Snapdragon (3 stems)
Sect. 39. Verbena (3 stems)
Sect. 40. Zinnia (3 blooms)
46. Small- under 2" 47. Large- over 2"
Sect. 41. Everlastings (3 stems)
Flowers must be picked fresh, showing
green on stems and displayed in water
48. Bells of Ireland
49. Chinese Lanterns
51. Gomphrena
52. Limonium (statice any variety)
53. Lunaria (Money Plant)
54. Strawflowers (mixed colors)

Entries Received September 6

FLORAL EXHIBITS

PERENNIALS

- Sect. 42.** Chrysanthemum (3 stems)
Sect. 43. Cone Flower (3 blooms)
Sect. 44. Delphinium (1 stem)
Sect. 45. Roses 1 Bloom
55. Solid 56. Bi-color
Sect. 46. Daisy (3 blooms)
57. English 59. Gloriosa
60. Shasta
Sect. 47. Sedum-Autumn Joy 1 lg. stem

ARTISTIC ARRANGEMENTS

PREMIUM

1st- \$5 2nd- \$4 3rd- \$3 4th-\$2

Please keep arrangements under 20'x20'

- Sect. 54.** Patriotic Arrangement
Sect. 55. Arrangement in
an Animal Planter
Sect. 56. Arrangement
with 1 color family of flowers & foliage
Sect. 57. Herb Arrangement
Sect. 58. Rose & Foliage Arrgmt.
(not in a bud vase)
Sect. 59. Arrangement
in a Tea Cup with Saucer
Sect. 60. Terrarium
with 3 or more species. Maximum 15'x12'
Sect. 61. Dried Arrangement
Naturally dried arrangement of seed pods,
cones, nuts, berries, flowers of Pennsylvania
Sect. 62. Arrangement in
a Baby Shoe
Sect. 63. Arrangement using foliage,
greens, vines and a few flowers
in a 6" Terra Cotta Pot
with Saucer

Pre-Registration Due August 21

DEPARTMENT 17

Department Chair and Guidelines on page 80

PREMIUM

1st- \$10 2nd- \$8 3rd- \$6 4th-\$5

Sect. 64. Make Your Own Story Box

Create a Story Box no larger than
24" high x 18" wide x 18" deep

The box may be made of
cardboard, wood or plastic. It
must feature fresh garden
flowers or a houseplant.

Decorate using a theme of your
choice. Include a title on your
box. Example: Grandma's Kitchen

PREMIUM

1st- \$5 2nd- \$4 3rd- \$3 4th-\$2

Sect. 65. Miniature Garden

Not to exceed 20" base. Be creative.
Must contain living plants and greenery.



Entries Received September 6

FLORAL EXHIBITS

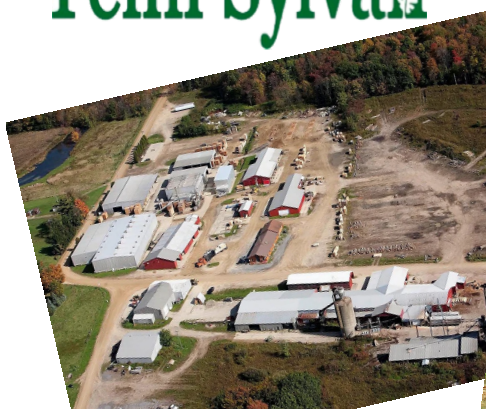


**SPECIAL
AMERICA 250
ENTRY
DEPT 22
SECT 17**

CLASS 54. Patriotic Arrangement
for America 250 using flowers,
greenery, ribbon and other
elements to represent the
semiquincentennial.

Usual premiums and Special
Rosette for 1st place.

Penn-Sylvan



Spartywood Corporate
43647 Fairview Rd
Spartansburg, PA 16434
Riceville Yard
21792 State Highway 8
Centerville, PA 16404
(814) 694-2311

DEPARTMENT 18

NEEDLECRAFT

Department Chairs: Tina Hays (814) 602-6274 Cindi Muir (814) 827-4718

JUDGING: Monday @ 8 AM REMOVAL: Saturday @8 PM

Each exhibit is one garment. Have clothing on hangers. Made since the close of last year's fair by the exhibitor. Enter each in only one category. Centerpieces must have a heavy backing. Each garment to be judged on material, color, design, suitability and workmanship.

PREMIUMS:

A: 1st - \$6 2nd - \$5 3rd - \$4 4th - \$3 B: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5
One Overall Best in Show Value \$25

2026 PSACF APRON CONTEST Showcasing Fairs and Carnivals

Information for entry is on page 65 - Open to Adults and Youth

SEWING ENTRIES

Section 1

- 1 Childs
3 Fancy 4 Half

Section 2

- 6 Boys Suit
8 Girls Dress
10 Infant Set
12 Vest
14 Jeans/Slacks

Section 3

- 15 Better Cotton
17 Synthetic
19 Sundress

Section 4 Hat/Accessories

- 21 Backpack
23 Hat
25 Purse
27 Tie
29 Wallet

Section 5

- 30 Dress or Sport Coat
31 Outdoor Wear 32 Poncho

Section 6 Sleep Wear

- 33 Childs PJ (set) 34 Childs Gown
35 Housecoat 36 Adult Gown
37 Adult PJ (set)

PREMIUM A

Aprons

- 2 Coverall
5 Baby Bib

Childrens

- 7 Coat
9 Shirt
11 Jumper
13 Skirt

Dresses

- 16 Cotton House
18 Formal
20 other

Jacket/Coat

Section 7 Mend/Repair

(description must be included)

38 Hand Mend 39 Machine Mend

Sect. 8 Blouses, Shirts, Slacks, Skirts

- 40 Blouse 41 Vest
42 Men's Shirt
43 Maternity Wear 44 Skirt
45 Jumper
46. Pants/Slacks

Section 9: Sportswear, any item

Section 10: Family Combo

47. Mother/Daughter "mini me"
48 Adult Costume
49 Childs Costume

Section 11 Embroidered Centerpiece

- 50 Applique. 51 Crewel Work
52 Cross Stitch 53 Solid
54 Solid Tatting or Tatting Edge

Section 12 Pillow cases (set of 2)

- 55 Embroidered 56 Sewn

Section 13 Embroidered Garment

- 57 Sweatshirt 58 Tshirt
59 Other Wearable Item

Section 14 Cushions & Tops

- 60 Crewel Work 61 Embroidered
62 Novelty 63 Needlepoint
64 Quilted

Pre-Registration Due August 21**Entries Received September 6****DEPARTMENT 18****NEEDLECRAFT****Section 15 Useful Article Sewn:**

- | | |
|--------------------------|------------------|
| 65 Purse | 66 Basket |
| 67 Bookmark | 68 Placemat (2+) |
| 69 Potholders (set of 2) | |
| 70 Tablecloth | 71 Trivet |

Sect. 16 Holiday Article Sewn:

- | | |
|-----------------------|---------------|
| 72 Banner | |
| 73 Christmas Stocking | |
| 74 Outdoor Flag | 75 Ornament |
| 76 Table Runner | 77 Tree Skirt |

Section 17 Pictures/Wall Hanging

(must be on a backing or framed)

- | | |
|----------------------------|-----------------|
| 78 Crewel | 79 Embroidery |
| 80 NeedlePoint | 81 Cross Stitch |
| 82 Other Wall Hanging Sewn | |

Section 18 Upcycle Wearable*deconstruction/reconstruction of an item
into another by sewing*

- | | |
|---------------------------|--------|
| 83 Apron | |
| 84 Glove/Mitten | |
| 85 Denim Article | 86 Hat |
| 87 Tie | |
| 88 Other Wearable Article | |

Sect. 20 Toy/Pet Items: Fabric Sewn

- | | |
|---------------------------------|-----------------|
| 89 Rag Doll | |
| 90 Waldorf-Style Dolls | |
| 91 Doll Clothing | |
| 92 Stuffed Animal/Toy under 12" | |
| 93 Stuffed Animal/Toy Over 12" | |
| 94 Pet Toy | 95 Pet Clothing |
| 96 Pet Bed | |

QUILT CATEGORIES PREMIUM B**Section 21 Mini Quilt** (Smaller than 30x30)*Applique*

- | | |
|---------------|----------|
| 97 machine | 98 hand |
| 99 commercial | 100 tied |

Pieced

- | | |
|-------------------|----------|
| 101 machine | 102 hand |
| 84 103 commercial | 104 tied |

QUILT CATEGORIES PREMIUM B**Section 21 Mini Quilt** (Smaller than 30x30)**Paper Piecing**

- | | |
|----------------|----------|
| 105 machine | 106 hand |
| 107 commercial | 108 tied |

Panel

- | | |
|---------------------------------|----------|
| 109 machine | 110 hand |
| 111 commercial | 112 tied |
| 113 Mixed Technique (2 or more) | |
| 114 Other Technique | |

Section 22 Wall Hanging (30"x30")**Applique**

- | | |
|----------------|----------|
| 115 machine | 116 hand |
| 117 commercial | 118 tied |

Pieced

- | | |
|----------------|----------|
| 119 machine | 120 hand |
| 121 commercial | 122 tied |

Paper Piecing

- | | |
|----------------|----------|
| 123 machine | 124 hand |
| 125 commercial | 126 tied |

Panel

- | | |
|---------------------------------|----------|
| 127 machine | 128 hand |
| 129 commercial | 130 tied |
| 131 Mixed Technique (2 or more) | |
| 132 Other Technique | |

Section 23 Throw Quilt (40-60"x48-60")**Applique**

- | | |
|----------------|----------|
| 133 machine | 134 hand |
| 135 commercial | 136 tied |

Pieced

- | | |
|----------------|----------|
| 137 machine | 138 hand |
| 139 commercial | 140 tied |

Panel

- | | |
|---------------------------------|----------|
| 141 machine | 142 hand |
| 143 commercial | 144 tied |
| 145 Mixed Technique (2 or more) | |
| 146 Other Technique | |

Pre-Registration Due August 21**Entries Received September 6****DEPARTMENT 18****NEEDLECRAFT****Section 24 Small Quilt (64-72" x 86-90")****Applique**

147 machine	148 hand
149 commercial	150 tied

Pieced

151 machine	152 hand
153 commercial	154 tied

Panel

155 machine	156 hand
157 commercial	158 tied
159 Mixed Technique (2 or more)	
160 Other Technique	

Section 25 Medium Quilt (70-90" x 80-108")**Applique**

161 machine	162 hand
163 commercial	164 tied

Pieced

165 machine	166 hand
167 commercial	168 tied

Panel

169 machine	170 hand
171 commercial	172 tied
173 Mixed Technique (2 or more)	
174 Other Technique	

Section 26 Large Quilt (106-110" x 90-108")**Applique**

175 machine	176 hand
177 commercial	178 tied

Pieced

179 machine	180 hand
181 commercial	182 tied

Panel

183 machine	184 hand
185 commercial	186 tied
187 Mixed Technique (2 or more)	
188 Other Technique	

Section 27 Table Runner (10-18" x 36-108")**Applique**

189 machine	190 hand
-------------	----------

Pieced

191 machine	192 hand
-------------	----------

Paper Piecing

193 machine	194 hand
-------------	----------

Panel

195 machine	196 hand
197 Mixed Technique (2 or more)	
198 Other Technique	

Sect. 28 Holiday Themed Quilt (all sizes)**Applique**

199 machine	200 hand
201 commercial	202 tied

Pieced

203 machine	204 hand
205 commercial	206 tied

Panel

207 machine	208 hand
209 commercial	210 tied
211 Mixed Technique (2 or more)	
212 Other Technique	

Happening in America:**1966-1974****Happening at the Fair:**

Super Bowl I (Green Bay/KC)
 Armstrong walks on moon
 Woodstock Music Festival
 Sesame Street
 1st Cell phone (2.5 lbs- \$4000)



National Wool and
 Needlecraft hosted
 Fair Board begins planning
 for move to a different
 location

DEPARTMENT 18

NEEDLECRAFT

Department Chairs: Tina Hays (814) 602-6274 Cindi Muir (814) 827-4718

JUDGING: Monday @ 8AM

REMOVAL: Saturday @8PM

Each exhibit is one garment. Have clothing on hangers. Made since the close of last year's fair by the exhibitor. Enter each in only one category. Centerpieces must have a heavy backing. Each garment to be judged on material, color, design, suitability and workmanship.

PREMIUMS:

A: 1st - \$6 2nd - \$5 3rd - \$4 4th - \$3 B: 1st - \$8 2nd - \$7 3rd - \$6 4th - \$5

One Overall Best in Show Value \$25. (Donated by SN Hawley Insurance of Spartansburg PA)

KNIT & CROCHET PREMIUM A

Section 29 Doily
 213 Crochet Edge
 214 Crochet Solid under 12"
 215 Crochet Solid 12" and over
 Section 30
 Hand Knit or Crochet Wearable Item
 Adult Coat
 216 Crochet 217 Knit
 Child Coat
 218 Crochet 219 Knit
 Adult Dress
 220 Crochet 221 Knit
 Child Dress
 222 Crochet 223 Knit
 Adult Hat
 224 Crochet 225 Knit
 Child Hat
 226 Crochet 227 Knit
 Mitten/Glove
 228 Crochet 229 Knit
 Adult Socks
 230 Crochet 231 Knit
 Child Socks
 232 Crochet 233 Knit
 Slipper/Booties
 234 Crochet 235 Knit
 Scarf
 236 Crochet 237 Knit

Poncho/Shawl
 238 Crochet 239 Knit
 Adult Sweater
 240 Crochet 241 Knit
 Child Sweater
 242 Crochet 243 Knit
 Fashion Accessory
 244 Crochet 245 Knit
 Sect. 31 Useful Article Crochet/Knit/Woven
 Basket
 246 Crochet 247 Knit 248 Woven
 Bookmark
 249 Crochet 250 Knit 251 Woven
 Dish Cloth
 252 Crochet 253 Knit 254 Woven
 Purse
 255 Crochet 256 Knit 257 Woven
 Placemat (2+)
 258 Crochet 259 Knit 260 Woven
 Potholder (2+)
 261 Crochet 262 Knit 263 Woven
 Towel/Dishcloth set
 264 Crochet 265 Knit 266 Woven
 Trivet
 267 Crochet 268 Knit 269 Woven
 Section 32 Machine Knit
 270 Glove/Mitten 271 Hat
 272 Scarf 273 Shawl/Poncho
 274 Sweater 275 Holiday Article
 276 Other Machine Knit

Pre-Registration Due August 21**DEPARTMENT 18****Section 33 Loom Woven**

- 277 Hat 278 Scarf/Cowl
279 Socks

Section 34 Holiday Article: Knit/Crochet

- 280 Christmas Stocking
281 Holiday Ornament
282 Tree Skirt

Sect. 35 Amigurumi Stuffed Toy: Knit/Crochet

- 283 Human Style Doll
284 Doll Clothing
285 Stuffed Toy under 12"
286 Stuffed Toy Over 12"
287 Stuffed Known Cartoon Character
288 Stuffed Pillow/Cushion
289 Stuffed Themed/Holiday Toy
290 American/Patriotic Themed
 Stuffed Animal/Toy

Section 36 Pet Items: Knit/Crochet

- 291 Pet Toy 292 Pet Clothing
293 Pet Bed

OTHER NEEDLECRAFT PREMIUM A**Section 37 Needle Felted Article**

- 294 3D Article
295 Framed Wall Hanging
296 Ornament
297 Needle Felted other

Section 38 Hand Spun Yarn

- 298 Textured Art yarn
299 Smooth Any size Lace Weight to Bulky

Section 39 Plastic Canvas

- 300 Holiday 301 Wall Art
302 3D Item

Section 40 LatchHook

- 303 Under 24"x30"
304 Over 24"x30"
305 Wall Hanging

Entries Received September 6**NEEDLECRAFT****KNIT/CROCHET AFGHANS****PREMIUM B****Section 41 Knit/Crochet Afghans****Baby (larger than 25"x32", less than 32"x40")**

- 306 Crochet 307 Knit
308 Woven 309 Broomstick

Lap Robe 36"x45"

- 310 Crochet 311 Knit
312 Woven 313 Broomstick

Medium (larger than 38"x45", less than 45"x60")

- 314 Crochet 315 Knit
316 Woven 317 Broomstick

Large (larger than 45"x60", less than 76"x110")

- 318 Crochet 319 Knit
320 Woven 321 Broomstick

Bedspread (larger than 76"x110")

- 322 Crochet 323 knit
324 Woven 325 Broomstick

RUGS/MACHINE EMBROIDERY PREM B**Section 42 Rugs**

- 326 Braided 327 Crochet
328 Hooked 329 Knitted
330 Woven

Section 43 Machine Embroidery

- 331 Quilt any style
332 Wall hanging 333 Table runner



**SPECIAL
AMERICA 250
ENTRY
DEPT 22
SECT 18**

CLASS 334

**Americana Themed
Sewn Garden Flag 12x18**

Premium earned & Special Rosette

CLASS 336

Americana Themed

Knit/Crochet Wall Hanging 12x18

Premium earned & Special Rosette

DEPARTMENT 19**ARTS & HANDCRAFTS**

Department Chair: Carol Fielding (814) 528-8478

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

All paintings must be prepared for hanging.

Hanging items not equipped with adequate wires, rings or hooks will not be displayed or judged.

DRAWINGS AND PAINTINGS

PREMIUMS	1st - \$8	2nd - \$6	3rd - \$4	4th - \$2
-----------------	-----------	-----------	-----------	-----------

SECTIONS

- | | | | |
|-------------------|----------------|----------------------|---------------------|
| 1. Oil | 2. Watercolor | 3. Pen & Ink | 4. Charcoal (black) |
| 5. Acrylics | 6. Mixed Media | 7. Pencil (graphite) | |
| 8. Colored Pencil | 9. Pastels | 10. Markers | |

ARTS & CRAFTS**PREMIUMS**

- | | | | | | | | |
|--------------|-----------|--------------|--------------|---------------|-----------|-----------|-----------|
| A. 1st - \$8 | 2nd - \$6 | 3rd - \$4 | 4th - \$2 | B. 1st - \$6 | 2nd - \$4 | 3rd - \$2 | 4th - \$1 |
| C. 1st - \$6 | 2nd - \$4 | 3rd - \$2.50 | 4th - \$1.50 | D. 1st - \$10 | 2nd - \$8 | 3rd - \$6 | 4th - \$4 |
| E. 1st - \$4 | 2nd - \$3 | 3rd - \$2 | 4th - \$1 | | | | |

SECTIONS & CLASSES**Arts Premium A**

11. Painting on Found Object
12. China Painting
13. Pottery (hand-built or thrown)
14. Glazed Ceramics

Kits Premium B

15. Diamond Dot
 1. Under 14"
 2. Over 14"
 3. Holiday under 14"
 4. Holiday over 14"

16. Paint By Number

17. Model

5. Under 9 inches
6. Over 9 inches (maximum 20x20)

Crafts Premium B

18. Wreaths

7. Silk or Fabric Flowers
8. Dried Flowers
9. Other

19. Centerpiece

10. Holiday
11. Everyday Occasion

20. Holiday Ornament

12. Beaded
13. Painted
14. Other (not sewn or plastic canvas)

21. Seed Bead Applique

15. Holiday Ornament

16. Jewelry
17. On Clothing

22. Handwoven (no clothing or rugs)

18. String Art
19. Latch Hook

23. Plastic Canvas Needlepoint

20. Toy
21. Tissue Box

22. Holiday Ornament

23. Item Under 5 Inches

24. Other (Not one of the above classes)

24. Leather Work

25. Seed Work

26. Glass Etching

27. Plaster Craft

28. Fabric Craft (not sewn or woven)

29. Decoupage

30. Epoxy Finish

31. Basket Weaving

Jewelry**Premium C**

32. Beadwork

25. Necklace

26. Bracelet

27. Earrings

33. Hand-wrought

28. Woven

29. Wire

30. Resin

Pre-Registration Due August 21

Entries Received September 6

DEPARTMENT 19

Wood & Metal Work Premium D

34. Woodworking

- | | |
|---------------------------------|------------------|
| 31. Lathe Work | 32. Hand-carving |
| 33. Americana ~ America's 250th | |
| 34. Furniture | 35. Ornamental |
| 36. Toy | 37. Inlay |
| 38. Wood Burning | |
| 39. Scroll Saw Work | |
| 40. Paint on Wood | |

35. Metalworking

36. Scrapbooking Premium E

41. Scrapbook Cover 
42. Single Scrapbook Page
43. Scrapbook of 10 to 20 pages

Section 50. Special Needs

All paintings must be prepared for hanging.

Hanging items not equipped with adequate wires, rings or hooks will not be displayed or judged.

PREMIUMS 1st - \$8 2nd - \$6 3rd - \$4 4th - \$2

1. Painting
(Oil, Acrylics or Watercolor)
2. Pencil Drawing
(Colored Pencil/Graphite)
3. Other Drawing
(Charcoal, Marker, Pastel or Crayon)
4. Holiday Article
5. Clay or Plaster Craft
6. Plastic Canvas Needlepoint
7. Latchwork or Macrame
8. Any Other Craft

ARTS & HANDCRAFTS



SPECIAL
AMERICA 250 ENTRY
DEPT. 22
SECT. 19

One item will be selected from entries depicting the theme for America 250 in the following Section/classes

- | | |
|----------|-------------------------------|
| CLASS 6 | Acrylic Painting |
| CLASS 11 | Centerpiece Everyday Occasion |
| CLASS 14 | Holiday Ornament Other |
| CLASS 33 | Woodworking Americana |

One special prize and rosette will be awarded



SPECIAL
AMERICA 250 ENTRY
DEPT. 22
SECT. 19

This section and class with an America 250 theme can be entered for the America 250 Award.

One special rosette will be given.

- CLASS 50. Other Drawing
Charcoal, Marker, Pastel or Crayon

Happening in America:

1975-1989

Happening at the Fair:

Apple Computer
Microsoft
Star Wars and MTV
Farm Aid concert (Nelson)
Wrigley Field adds lights (last to do so)
The Simpsons airs



Move to new grounds
Barns and Home Show 1
Vesper Service added
ATV Rodeo (Tri-Sport Rodeo)
Kids' Obstacle Course
Maple & State Apple Pie (Youth)
5K Race added

Pre-Registration Due August 21
DEPARTMENT 19

Entries Received September 6
PHOTOGRAPHY

Department Chair: Marie Goodwill (814) 758-6026

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Photos must be 8x10" in size. Matting no larger than 11x14". All must be matted.

No frames. Stiff backing. Only one (1) photo accepted in each Class.

Photos must be taken since the close of last year's fair by the exhibitor.

No nude, sexually suggestive or violent photographs accepted.

Black and white must be black and white- no sepia.

GUIDLINES TO PHOTOGRAPHY CATEGORIES

Landscape shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

People photos explore representation of individuals, couples or groups in a variety of ways.

Animal photography- An animal or group of animals is the main focus. The animal(s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

Insect photography is a photo where the main focus is any insect, bee, spider, or butterfly

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

PREMIUMS: 1st - \$7 2nd - \$5 3rd - \$4 4th - \$3 5th - \$2

Best of Show-Rosette

SECTIONS AND CLASSES

Section 40. Black & White (8x10)

- | | |
|---------------|----------------|
| 40. Landscape | 41. People |
| 42. Animals | 43. Still Life |
| 44. Other | |

Section 41. Color (8x10)

- | | |
|---------------------------|----------------|
| 45. Landscape | 46. People |
| 47. Animals | 48. Still Life |
| 49. Insects | |
| 50. Digital Experimental. | 51. Other |



**SPECIAL
AMERICA 250
ENTRY
DEPT 22
SECT 19**

CLASS107

Americana Photo:

Photo from any class listed
showing some aspect of
America.

One Gift Card and special rosette will be
awarded



Pre-Registration Due August 21
DEPARTMENT 20

Entries Received September 6
GROUP EXHIBITS

Department Chair: Connie Sitterley (814) 758-7857
JUDGING: Monday @ 8 AM **REMOVAL Saturday @ 8 PM**
 Space is available for 4 exhibits of 4' wide x 2' deep.
 Space will be awarded on a first entry received basis.

ADULT

PREMIUM:

1st-\$75 2nd-\$70 3rd-\$65

Section 1. Class 1 Adult Groups

(No commercial or advertising displays)

Display representative of the
 organization presenting the
 display.

Home, community or agricultural
 displays.

YOUTH

PREMIUM:

1st-\$40 2nd-\$30 3rd-\$20

Section 2. Youth Organization

(by youth members)

Display representative of the
 organization presenting the
 display.

Section 3. 4H Display

(by youth members)

Display depicting club theme or
 activities



SPECIAL AMERICA 250 ENTRY

DEPT 22
SECT 20
CLASS

1-Adult 2- Youth Org 3- 4H

Display must contain a depiction of America 250 theme
 Special Award for Adult and Youth Classes

DEPARTMENT 22

CONTESTS



Department 22 Contests can be
 found on pages 10-25.

Also check out the special
 Department 22 classes for
 America 250. Descriptions for
 these classes can be found in the
 HomeShow Departments. A full
 list of America 250 classes can
 also be found on page 94.

Pre-Registration Due August 21

DEPARTMENT 23 APIARY & MAPLE

Department Chair:

Dennis Northrop (814) 462-7483

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

Section 1. Honey

PREMIUMS:

1st-\$3 2nd-\$2 3rd-\$1.50 4th-\$1

Comb Honey

Judged on perfection in filling, capping
uniformity, neatness and cleanness of section

1. Light 2. Medium 3. Dark

Extracted Honey

Judged on quality, clarity and cleanness

4. Light 5. Medium 6. Dark

Section 2. Maple Products

PREMIUMS:

1st-\$6 2nd-\$5 3rd-\$4 4th-\$3

Pure Maple Products only.

Syrup is judged on flavor, color, density, clarity

Sugar is judged on flavor, appearance, texture

Tin or Plastic containers may be used

1. Novice- 1 pint 2. Golden- 1 quart

3. Amber- 1 quart 4. Dark- 1 quart

5. Very Dark- 1quart

6. Maple Cream- 1/2 pound

7. Maple Sugar Candy- 12 pieces

8. Maple Crumb Sugar- 1/2 pound

9. Maple Fudge- 1/2 pound

(must contain pure maple syrup)



**SPECIAL
AMERICA 250 ENTRY
DEPT 22
SECT 23**

CLASS 10. Collective Exhibit-

At least 4 entries from classes 2 through 9
decorated in an American theme

**1st Place to receive premium
and special Rosette Ribbon**

Entries Received September 6

DEPARTMENT 24 ANTIQUE MACHINERY

Department Chair:

Ron Sitterley (814) 663-1977

JUDGING: Monday @ 8 AM

REMOVAL: Saturday @ 8 PM

All equipment must be operational and include
year of manufacture.

Entries can only be operated at the discretion
of the management.

Pre-registration is required.

Whenever possible, smaller entries will be
housed in Home Show 1.

PREMIUMS:

1st - \$12 2nd - \$8 3rd - \$5

1. Tillage ~ Plow / Cultivator
2. Planting ~ Equipment use to plant
3. Harvesting ~ Harvesters / Threshers
4. Crop Processing ~ Grinders / Presses
5. Wagon, Sled, Cart
6. Steam Engine ~ Stationary or Portable
7. Gas Engine ~ up to 1930
8. Gas Engine ~ 1931-1960
9. Tractor or Power Unit ~ up to 1940
10. Tractor or Power Unit ~ 1940-1960
11. Tractor or Power Unit ~ 1961-1980
12. Miscellaneous Machines



**SPECIAL
AMERICA 250
ENTRY
DEPT 22
SECT 24**

CLASS 1 Youth (Under 16)

Use the America 250 theme to
decorate a toy farm implement
(tractor etc) or small hand tool
(hammer etc)

CLASS 2 Adult (16 and up)

Create a 12 x 18 Poster Replica of
an Advertisement for any of the
Antique machinery in Dept. 24

PREMIUM: \$5 and Special Rosette



ALL SPECIAL AMERICA 250 CONTESTS

Check the Department pages for full descriptions
Special awards for contest winners

Parade Float Best Displaying the Theme

Patriotic Gnome

Patriotic Pet Rock

Youth Contests

Adult Contests

#	Description	Page	#	Description	Page
22-3-4,5,or 6	Decorated Pumpkin	52	22-13-46	Vegetable Market Basket decorated in theme	72
22-15-1	One Decor. Cupcake	53	22-15-4	One Decorated Cupcake	74
22-15-2	3 Red, White, Blue Jam or Jelly	56	22-15-5	3 Red, White, Blue Jam or Jelly	79
22-15-3	3 Canned Vegetables Red, White, Blue	56	22-15-6	3 Canned Vegetables Red, White, Blue	79
22-17-48	Flower Arrangement in small can	58	22-17-54	Patriotic Floral Arrangement	82
22-17-53	Mini Military Garden	58	22-18-334	Am 250 Garden Flag	87
22-18-335	Am 250 Garden Flag		22-18-336	Wall Hanging	
64				Knit or Crochet	87
22-18-337	Wall Hanging		22-19- Choice of Classes		
	Knit or Crochet	64		6, 11, 14, 33	89
22-19-70	American Flag	66	22-19-50	Patriotic Drawing	89
22-19- Choice of Classes			22-19- 107	Photo depicting America	
49, 57 or 63		67		One winner	90
22-19-106	Americana Photo		22-20-1	Theme Group Display	91
	-One winner	68	22-23-10	Maple Collection	
22-20-2	Theme Group Display			decorated in theme	92
	12 and under	91	22-24-2	Vintage Poster for	
22-20-3	Theme Group Display			Antique Machine	
	13-18	91		16-Adult	92
22-23-16	Maple Collection		22-1-1	Apron Contest 1/2 Apron	65
	decorated in theme	69	22-1-2	Apron Contest Bib Apron	65
22-24-1	Youth Decorated				
	Toy or Tool Up to 15				

Happening in America:

World Wide Web
 Amazon and Google began
 Sept. 11 Attacks
 Facebook & Twitter
 iPhone and iPad
 Cubs win World Series (last WS win was in 1908)
 Skydiver (Baumgartner) breaks sound barrier-no vehicle)

1990-2020



Happening at the Fair:

Sr. Citizen and Vet Day
 Cow Patty Bingo
 Sheep and Wool added
 Kids' pedal tractors
 Antique Machinery
 Demo Derby
 New buildings and arenas
 Expanded to 6 days

"Thank You" to our Sponsors

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Penn-Sylvan

Penn-Sylvan
Centerville, PA
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Corry, PA



Corry Central Labor
Corry, PA



Corry Manufacturing Co.
Corry, PA



Humes Ford
Corry, PA



First National Bank
Corry, PA



Jewell's Hardwoods
Corry, PA



Sparta Sportsmen
Spartansburg, PA



SN Hawley Ins.
Spartansburg, PA

“Thank You” to our Sponsors

Silver Sponsors

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Spartansburg Comm. Found. Spartansburg, PA	

Bronze Sponsors

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Garrett Funeral Home Titusville, PA	Healthy Smiles Dentistry Corry, PA
Hemlock Lakes Spartansburg, PA	Northrop Maple Spartansburg, PA
Oil Creek & Titusville Railroad Titusville, PA	Painted Finch Corry, PA
Precision Profiles Titusville, PA	Titusville Elks Titusville, PA
Titusville Ford Titusville, PA	

Ride Discount Sponsors

Jay Gill Plumbing and Heating

~

SN Hawley Insurance

~

Corry Moose Club

The generous donations from these sponsors will go directly to providing a discount coupon for Ride-a-Rama for kids under 16. Coupons will be offered 15 minutes prior to rides~first come basis

**A VERY SPECIAL RECOGNITION
TO CORRY FEDERAL CREDIT
UNION FOR THE 5 YEAR
COMMITTMENT TO NAMING
RIGHTS ON THE NEW STAGE.**



“Thank You” to our Advertisers

Company	Page	Company	Page
ACA Sand and Gravel	100	JRs Lumber	70
Dr. Balmer	97	Penn-Sylvan International	82
Bayless Fuel	101	SN Hawley Insurance	19
Buell's Corner Store	101	Sparta Sportsmen	15
Corry Moose Club	79	Titusville Dairy	43
Jacob A Weaver	99	Titusville Legion	98
Jay Gill Plumbing/Heating	43		

DR. JOHN BALMER ~ SPARTANSBURG ***Caring Since 1993***

Spartansburg Regional Health Center
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Congratulations to our Doctor of the Year

John E. Balmer, D.O. | Family Medicine

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CORRY MEMORIAL HOSPITAL



CLEO J. ROSS POST 368

AMERICAN LEGION



**13 E. Central Ave.,
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POST 268 serves Titusville in many ways:

Scholarships, Benefit Dinners, Veteran Recognition,
Family-friendly Fun Events, along with Community Outreach
and support for Veterans and their families since 1946.



American Legion - 0368 Cleo J Ross Post Pa provides charitable, civic, and social activities for veterans and their families as well as other charitable and civic organizations. These activities aim to meet the mission of supporting veterans and their families in Titusville, PA.

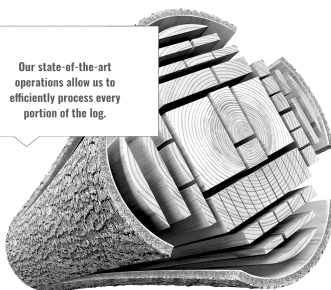


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PA LOTTERY

SNACK BAR

Pre-Registration Due August 21

Entries Received September 6

ENTRY FORM~ HOMESHOW - OPEN

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434

One (1) entry per class

One (1) exhibitor per form

Add'l forms on fair website

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

HOMESHOW 1 WILL CLOSE AT 7:30 ON SATURDAY.
ENTRIES MAY BE RETRIEVED BETWEEN 8 PM AND 9:30 PM.

EARLY REMOVAL WITHOUT PRIOR PERMISSION WILL FORFEIT ANY PREMIUMS
EARNED ON THOSE ENTRIES.

DEPT.	SECT.	CLASS	DESCRIPTION

Pre-Registration Due August 21

Entries Received September 6

ENTRY FORM~ HOMESHOW - OPEN

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434
One (1) entry per class One (1) exhibitor per form Add'l forms on fair website

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

**HOMESHOW 1 WILL CLOSE AT 7:30 ON SATURDAY.
ENTRIES MAY BE RETRIEVED BETWEEN 8 PM AND 9:30 PM.**

**EARLY REMOVAL WITHOUT PRIOR PERMISSION WILL FORFEIT ANY PREMIUMS
EARNED ON THOSE ENTRIES.**

DEPT.	SECT.	CLASS	DESCRIPTION

Pre-Registration Due August 21

Entries Received September 6

ENTRY FORM~

LIVESTOCK - OPEN

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434

One (1) entry per class

One (1) exhibitor per form

Add'l forms on fair website

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN CHECKING IN ENTRIES

____ Vet Verification Form or ____ CVI COGGINS DATE (Equine) _____

**HORSES AND RABBITS DISMISSED AT 8 PM ON SATURDAY
CATTLE, GOATS, SHEEP DISMISSED AT 9 PM ON SATURDAY
EARLY REMOVAL WITHOUT PRIOR PERMISSION WILL
FORFEIT ANY PREMIUMS EARNED ON THOSE ENTRIES.**



May need early
dismissal for
4H Districts

DEPT	SECT	CLASS	DESCRIPTION	ID TAG	FEE

Pre-Registration Due August 21

Entries Received September 6

ENTRY FORM~

LIVESTOCK - OPEN

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434

One (1) entry per class

One (1) exhibitor per form

Add'l forms on fair website

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN CHECKING IN ENTRIES

____ Vet Verification Form or ____ CVI COGGINS DATE (Equine) _____

**HORSES AND RABBITS DISMISSED AT 8 PM ON SATURDAY
CATTLE, GOATS, SHEEP DISMISSED AT 9 PM ON SATURDAY
EARLY REMOVAL WITHOUT PRIOR PERMISSION WILL
FORFEIT ANY PREMIUMS EARNED ON THOSE ENTRIES.**



May need early
dismissal for
4H Districts

DEPT	SECT	CLASS	DESCRIPTION	ID TAG Not Horses	FEE

DEPARTMENT 11 - YOUTH ONLY

ENTRY FORM~

HOMESHOW

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434

One (1) entry per class

One (1) exhibitor per form

Add'l forms on fair website

Youth Name: Youth Age

Adult Name:

Address:

City, State, Zip

Phone: eMail:

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

HOMESHOW 1 WILL CLOSE AT 7:30 ON SATURDAY.
ENTRIES MAY BE RETRIEVED BETWEEN 8 PM AND 9:30 PM.
EARLY REMOVAL WITHOUT PRIOR PERMISSION WILL FORFEIT ANY PREMIUMS
EARNED ON THOSE ENTRIES.

SECT.	CLASS	DESCRIPTION
19B	6	PEN AND INK

DEPARTMENT 11 - YOUTH ONLY

ENTRY FORM~

HOMESHOW

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434
One (1) entry per class One (1) exhibitor per form Add'l forms on fair website

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

HOMESHOW 1 WILL CLOSE AT 7:30 ON SATURDAY.
ENTRIES MAY BE RETRIEVED BETWEEN 8 PM AND 9:30 PM.
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EARNED ON THOSE ENTRIES.

SECT.	CLASS	DESCRIPTION
19B	6	PEN AND INK

DEPARTMENT 11 - YOUTH ONLY

ENTRY FORM~

LIVESTOCK

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434

One (1) entry per class

One (1) exhibitor per form

Add'l forms on fair website

Youth Name: Youth Age

Adult Name:

Address:

City, State, Zip

Phone: eMail:

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN CHECKING IN ENTRIES

Vet Verification Form

or

CVI

COGGINS DATE (Equine)

HORSES AND RABBITS DISMISSED AT 8 PM ON SATURDAY
CATTLE, GOATS, SHEEP DISMISSED AT 9 PM ON SATURDAY
EARLY REMOVAL WITHOUT PRIOR PERMISSION WILL FORFEIT
ANY PREMIUMS EARNED ON THOSE ENTRIES.

May need early dismissal for 4H Districts

SECT	CLAS	DESCRIPTION	ID TAG	FEE
2D	1	HOLSTEIN SPRING HEIFER	8943	\$2

DEPARTMENT 11 - YOUTH ONLY

ENTRY FORM~

LIVESTOCK

EXHIB #

Mail to: ATTN: Entries; Spartansburg Community Fair; PO Box 88, Spartansburg, PA 16434
One (1) entry per class One (1) exhibitor per form Add'l forms on fair website

Youth Name: _____ Youth Age _____

Adult Name: _____

Address: _____

City, State, Zip _____

Phone: _____ eMail: _____

I hereby agree to the Rules and Regulations of the Spartansburg Community Fair Association

Adult Signature

Youth Signature

ALL REQUIRED PAPERWORK MUST BE PRESENTED WHEN CHECKING IN ENTRIES

____ Vet Verification Form or ____ CVI COGGINS DATE (Equine)_____

HORSES AND RABBITS DISMISSED AT 8 PM ON SATURDAY
CATTLE, GOATS, SHEEP DISMISSED AT 9 PM ON SATURDAY
EARLY REMOVAL WITHOUT PRIOR PERMISSION WILL FORFEIT
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☐

May need early
dismissal for
4H Districts

SECT	CLAS	DESCRIPTION	ID TAG	FEE
2D	1	HOLSTEIN SPRING HEIFER	8943	\$2

ANTIQUE TRACTOR PULL RULES

1. Open to tractors 1965 and older.
2. Weights: Bolt type. Securely fastened to manufacturer's intended position.
NO weight brackets or suitcase weights.
3. Stock condition only: As from the factory. No pulling enhancement modifications.
 - a. Stock block and naturally aspirated (except: if originally factory-equipped with GM two-stroke diesel engine).
 - b. Stock head, manifold, carburetor, and air cleaner
 - c. Replacement manifold: manufacturer parts accepted for make and model of tractor.
 - d. Stock engine RPM.
 - e. Engine parts not found in parts book for specific tractor not allowed.
4. Fuel: No racing or aviation gasoline octane booster permitted. Fuel used for the pull must be used for dynamometer.
5. Tires: One size over or under factory original allowed. No cut tires, radial tires, or chains.
6. Draw bar: Factory original: Stationary in all directions, 17" maximum height, 25" minimum length as measured at the top of the draw bar or pull point (7000 lbs and over)
7. Clevis or shackle: Factory original: straight or twisted type; Minimum 2 ½" hole bolted or pinned tightly with spacer to draw bar.
 - a. Pull plate material allowed; no thinner than ¾"; no thicker than 1 ¼". Must have 2 ½" hole with 1" material thickness around the hole.
 - b. Drawbar must remain inside opening of the clevis.
 - c. NON-fixed draw bar (i.e., Draft control, 3 pt. or 2 pt. hitch) "must secure hitch in locked position".
 - d. Tractors without stationary hitch will pull "Exhibition Only".
 - e. TOP OF HITCH ADJUSTER CAN NOT BE ABOVE CENTER LINE OF AXLE OR HUB except for factory mounts (as per safety committee 7/30/03)
8. Testing: All subject to dynamometer and tachometer testing.
9. Track Officials: May stop pull if tractor or driver is deemed unsafe, or if front wheels exceed 16" height.
10. No shifting of gears during pull, including torque amplifiers.
11. Drivers: Minimum age 16 and deemed capable by tech crew.
 - a. Cannot be under the influence of drugs or alcohol.
 - b. Must remain seated.
 - c. Must weigh tractor in. Tractor may be subject to re-weigh following pull.
12. Participants:
 - a. Can be disqualified for being discourteous to other participants or to officials.
 - b. Have three (3) minutes to line up when class is called, or face disqualification.
13. Appearance: Only parts in the parts book for tractor model are allowed.
 - a. Seats: Stock or replacement seat with stock mountings
 - b. Replacement alternators or straight exhaust pipes allowed.
 - c. Stock side shields allowed if factory equipped.
 - d. Tractor and wheel weights to an acceptable width; not to exceed 8' 6".
14. Speed limit is 3.5 MPH.
15. ALL DECISIONS OF THE TECH CREW AND/OR SAFETY CREW ARE FINAL.

CAMPING REGISTRATION FORM

Camping registration and fees due by AUGUST 20th~\$25 late fee after DUE DATE.

Arrival: **after 5:00 PM Thursday before the fair.** Removal: sundown Sunday after the fair
NO CAMPERS BEFORE 5:00 PM THURSDAY WITHOUT PRIOR APPROVAL

Yvette Messinger: (814) 964-9018 Jeremy Messinger: (814) 688-6826

Ron Martin: (814) 664-0191

- \$125.00 for the week • Livestock Exhibitors & those showing 3+ Rabbits \$80.00
- NO REFUNDS • **DOES NOT INCLUDE WEEKLY GATE PASSES**

Purchase weekly tickets at the Fair Office on Sunday (11 AM-5 PM)

- Electric service limited to 120 volts, 20 amps; plugs must be grounded.
- NO electric heaters or air conditioners. • Only one (1) camper or tent per site.
- Camping/Barn Parking Passes (2 per camper) can be picked up **DURING REGISTRATION** on Thursday at the main gate.
- Any off-road vehicles or golf carts must provide proof of insurance.***

A list of drivers must be provided and vehicle must display Sparta Fair tag (provided)

Restriction for operation: must be licensed driver. Not permitted on Midway

- **ALL DOGS ON CAMPGROUND:** Must have proof of rabies vaccination and must be tied or controlled on leash at all times, and are not permitted on Midway (except those registered at the Fair Office as a **SERVICE ANIMAL**) ***

**UPON ARRIVAL: YOU MUST STOP AT CAMPING REGISTRATION TABLE
CONFIRM PAYMENT AND CAMPSITE LOCATION BEFORE SETUP.
CHAIRMEN HAVE FINAL SAY ON ALL CAMPING LOCATIONS.**

~~~~~  
**ONLINE REGISTRATION IS AVAILABLE AT: [spartansburgcommunityfair.com](http://spartansburgcommunityfair.com)**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Camper Mfg & Model \_\_\_\_\_

Camper Length \_\_\_\_\_ Camper Year \_\_\_\_\_ License # \_\_\_\_\_

Off-road / Golf Cart Mfg & Model \_\_\_\_\_

Please provide proof of insurance and list of eligible drivers

Registration is for: \_\_\_ Vendor \_\_\_ Exhibitor \_\_\_ Director \_\_\_ Other (\_\_\_\_\_)

Please make check payable to :Spartansburg Community Fair Association

Please mail registration and check to:

Spartansburg Community Fair c/o Camping; PO Box 88, Spartansburg, PA 16434

**\*\*\*Proof of insurance for ATV / Golf Carts or Rabies Vaccine or Service Animal documents can be emailed to: [mcmadhouse@aol.com](mailto:mcmadhouse@aol.com) or by text to: (814) 964-9018.**

## 5K RACE AND BALE DECORATING FORMS

### SPARTANSBURG FAIR 5K RACE ENTRY FORM

**\$20-Pre-registration by August 25th.** (Race entry & t-shirt) -

After deadline- \$25.00- no guarantee of Race t-shirt.

Mail entries to:

Spartansburg Fair 5K Race c/o Margie Martin 13969 Akam Road, Corry, PA 16407

OR Register online at: [spartansburgcommunityfair.com](http://spartansburgcommunityfair.com)

Name \_\_\_\_\_ Age \_\_\_\_\_ (circle one) male or female

Address: \_\_\_\_\_

\_\_\_\_\_  
(include Street address, City, State & Zip Code)

Email \_\_\_\_\_ Phone \_\_\_\_\_

Shirt size (circle): Adult: S M L XL XXL Other \_\_\_\_\_ Child: S M L

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature if under 18:

\_\_\_\_\_  
Date \_\_\_\_\_

### SPARTANSBURG FAIR BALE DECORATING CONTEST

Mail entries to:

Spartansburg Fair PO BOX 88, SPARTANSBURG PA, 16434

OR Register online at: [spartansburgcommunityfair.com](http://spartansburgcommunityfair.com)

BUSINESS/FAMILY/GROUP \_\_\_\_\_

Representative Name \_\_\_\_\_

Address where display will be located:

\_\_\_\_\_  
(include Street address, City, State & Zip Code)

Representative eMail \_\_\_\_\_

Representative Phone \_\_\_\_\_

## STATE POSTER, GNOME, PET ROCK FORMS

### STATE POSTER CONTEST ENTRY FORM

Attach this form to your poster with a paper clip before submitting it.

Do not fold or roll your poster.

Bring the poster to the Fair Office on Sunday, September 6, from 1 - 7 PM

NAME \_\_\_\_\_ AGE \_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

Parent Signature \_\_\_\_\_

~~~~~

PATRIOTIC GNOME CONTEST ENTRY FORM

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

OR Register online at: spartansburgcommunityfair.com

MUST BE RECEIVED BY AUGUST 25TH

NAME _____ PHONE # _____

____ YOUTH (12 & UNDER) ____ YOUTH (13-18) ____ ADULT
Family involvement with Youth entries is permissible

____ 6-12 INCH GNOME ____ 12-18 INCH GNOME

PATRIOTIC PET ROCK CONTEST ENTRY FORM

Mail to: Spartansburg Community Fair, PO Box 88, Spartansburg, PA 16434

OR Register online at: spartansburgcommunityfair.com

MUST BE RECEIVED BY AUGUST 25TH

NAME _____ PHONE # _____

____ YOUTH (12 & UNDER) ____ YOUTH (13-18) ____ ADULT
Family involvement with Youth entries is permissible

____ 3 INCHES ACROSS (or less) ____ 3-6 INCHES ACROSS

PENNSYLVANIA DEPARTMENT OF AGRICULTURE

SPARTANSBURG COMMUNITY FAIR

HEALTH REQUIREMENTS

ALL ANIMALS

- 1. MUST BE EXAMINED BY OFFICIAL SPARTANSBURG COMMUNITY FAIR DEPARTMENT DESIGNEE BEFORE ENTERING BARNS-** Designee's decision is final.
- 2.** Be free of infectious/ contagious disease.
- 3.** Animals appearing unhealthy upon arrival will not be permitted on the grounds.
- 4.** Copies of all required paperwork must be presented during inspection before entering barns.

SPECIFIC FOR EACH DEPARTMENT

CATTLE (PA) Signed VCPR or CVI ID Options NUES Tag (before 12/4/2024) 15 digit AIN ear tag starting with 840 Ear tattoo with proof	CATTLE (OUT OF STATE) All PA Requirements CVI
EQUINE (PA) Signed VCPR or CVI Negative Equine Infectious Anemia (EIA) (Coggins within 12 months of fair opening 4-Way Vaccine is highly recommended	EQUINE (OUT OF STATE) All PA Requirements CVI
SHEEP AND GOATS (PA) Signed VCPR or CVI ID Options Scrapie NUES Tag (before 12/4/2024) 15 digit AIN ear tag starting with 840 Ear tattoo with proof	SHEEP AND GOATS (OUT OF STATE) All PA Requirements CVI
RABBITS (PA) Signed VCPR or CVI	RABBITS (OUT OF STATE) All PA Requirements CVI
OTHER ANIMALS (PA) Signed VCPR or CVI SEE DEPARTMENT CHAIR	(OUT OF STATE) All PA Requirements CVI SEE DEPARTMENT CHAIR

VET CLIENT PATIENT RELATIONSHIP FORM page 1

VCPR OR CVI REQUIRED FOR ALL ANIMALS



Veterinarian Client Patient Relationship (VCPR) Verification Form

Part 1 to be completed by the owner or caretaker of the animal(s):

I, the undersigned, hereby verify the following:

1. I am the owner or caretaker of the animal(s) listed. Use additional sheets as necessary.

Official Animal ID/Other ID (list all IDs, including name*)	Breed	Sex	Age	Species	Vaccines/Tests (include name of test or product, date, results, etc.)

*If the animal has no official ID, please include a description, including color and all markings.

2. I have an established, ongoing "veterinarian client patient relationship " for the animal(s) described in the preceding paragraph with

_____ (print veterinarian's name),
a licensed practitioner of veterinary medicine having the following business address:

3. I understand this ongoing "veterinarian client patient relationship" to be a relationship in which the veterinarian named above has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) listed and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

4. I attest and affirm that a "veterinarian client patient relationship" – as that phrase is defined in the Veterinary Medical Practice Act and any amendments thereto – "exists with regards to the animals I will be exhibiting."

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this

VET CLIENT PATIENT RELATIONSHIP FORM page 2

VCPR OR CVI REQUIRED FOR ALL ANIMALS



Pennsylvania
Department of Agriculture
Bureau of Animal Health and Diagnostic Services

verification below. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.

Printed Name of Owner/Caretaker

Signature of Owner/Caretaker

Date

Address of Owner/Caretaker

Phone number of Owner/Caretaker

If the Owner/Caretaker is under 18 years of age the signature of a parent/guardian is required:

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Date

Address of Parent/Guardian

Phone number of Parent/Guardian

Part 2 to be completed by the veterinarian:

I, the undersigned, hereby verify that I have a VCPR as defined below with the animal(s) and owner/caretaker identified on this form.

Veterinarian-client-patient-relationship (VCPR). As defined in the PA Veterinary Medicine Practice Act, a relationship satisfying all of the following conditions: (i) the veterinarian has assumed the responsibility for making veterinary medical judgments regarding the health of an animal and the need for veterinary medical treatment, and the client, owner or caretaker of the animal has agreed to follow the instructions of the veterinarian; (ii) the veterinarian has sufficient knowledge of the animal to initiate at least a general, preliminary or tentative diagnosis of the medical condition of the animal; (iii) the veterinarian is acquainted with the keeping and care of the animal by virtue of an examination of the animal or medically appropriate and timely visits to the premises where the animal is kept; (iv) the veterinarian is available for consultation in cases of adverse reactions to or failure of the regimen of therapy; (v) the veterinarian maintains records on the animal examined in accordance with regulations established by the board.

Printed Name of Veterinarian

Signature of Veterinarian

Date

Phone number of Veterinarian

Practice Name

License number

This form shall be valid for no more than one year following the date of signature by the veterinarian. Copies should be retained by the owner/caretaker, veterinarian, and exhibition.

Page 2 of 2

Owner initials _____ Vet initials _____

Jan. 2026

Bureau of Animal Health & Diagnostic Services
2301 N. Cameron St. | Harrisburg, PA 17110-9408 | Ste. 412 | 717.772.2852 | www.agriculture.pa.gov

GUIDELINES FOR ANIMAL CARE AND IAFE CODE OF ETHICS

Each exhibitor should care for animals in a manner that is responsible and ethical.

Restraining Animals

Animals should be tied or penned:

- in a manner that will not hurt the animal or restrict its breathing in any way;
- so that feet are fully on the ground and have enough room to stand and lie down;
- so that they are not able to injure animals tied near them.

Animals unaccustomed to each other should not be penned together.

Handling

Rough handling which could harm the animal is prohibited.

Use of whips, canes, and show sticks should be restricted to showing~only to guide, not punish.

Animals respond quicker and better to quiet, gentle handling, than loud, rough handling.

Bedding

All animals should have bedding that is dry and cleaned regularly to keep the animals comfortable.

If nontraditional bedding (such as carpeting) is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water

Animals should be fed adequate amounts of feed and water to meet the animal's basic requirements. Failure to do so means disqualification

Transportation

Animals should be transported in a way that is safe and considerate of animal's well-being.

Blanket/Sweat Collars - Should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Health

It is the responsibility of the exhibitors to provide proper health care for their animals through routine inspection and consultation with health care professionals.

The improper or illegal use of drugs or antibiotics is prohibited.

If medication is indicated, follow the label directions and allow more than stated withdrawal time.

NATIONAL CODE OF SHOW RING ETHICS *****

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship, reflecting the highest standards of honor and dignity to promote agricultural education. This code applies to junior as well as open class exhibitors of all livestock.

In addition to the "IAFE National Code of Show Ring Ethics," Spartansburg Fair Rules apply.

All youth leaders working are responsible to be a positive example.

Owners or exhibitors who violate the code of ethics will forfeit premiums and awards shall be prohibited from future exhibition in accordance with the rules adopted by the Spartansburg Fair.

The following is a list of guidelines for all exhibitors/owners and all livestock in competitive events:

1. must present, upon request of fair officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation is prohibited.
2. shall provide animal health certificates from licensed veterinarians upon request by fair officials.
3. Junior exhibitors are expected to care for and groom their animals while at the fair.
4. gives consent for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal for testing. Livestock shall not be exhibited if any drugs (legal or forbidden) administered affect the animal's performance or appearance with the burden on the owner, exhibitor, to prove otherwise at any hearing in regard to the matter conducted by the fair
5. any procedure, injection or application of any substance which could affect the animal's performance or alter its appearance, (hoofs or horns or those to protect the animal's health) is prohibited.
6. handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. all judges, fair and livestock show management, and show officials shall be treated with courtesy, cooperation, and respect without direct criticism, interference, abuse or threatening conduct
8. violation of this code shall subject such individual to disciplinary action
9. responsibility for infractions applies whether or not the individual was actually instrumental in or had actual knowledge of the treatment
10. gives consent to have any disciplinary action taken by the fair against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. gives verification that the individual has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code and give consent that any action that is also in violation of federal or state, statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

*****The complete Code of Ethics can be found at fairsandexpos.com or on the Spartansburg Community Fair website.

AMERICAN SYMBOL SEARCH CONTEST

Symbol	Page #	Page #	Page #	Page #
				
				
				
				
				

Complete this form by finding all of the symbols hiding in the book. Bring the completed form to the fair office during the fair. Correctly completed forms will be entered into a prize drawing to be held on Friday night.

NAME _____

PHONE _____

EMAIL _____

GOOD LUCK! HAPPY AMERICA 250!
The 104th Spartansburg Fair

4th Annual Christmas Drive-thru Light Show

Christmas In Spartansburg Weekend

December 4-6

Friday 6-8 PM

Saturday 5:30-8:30 PM

Sunday 5:30-7:30 PM

CHAIR: 
Joanne Scouten
(814) 664-0886

Want to be a part of the fun?

ANY INDIVIDUAL,
ORGANIZATION, CHURCH GROUP
OR BUSINESS....



Decorate a Building
Make a Christmas Display...

Bring a decorated, lighted vehicle.... Donate.....
Drive through and check out the celebration!



Stage Entertainment

All of the entertainment appearing on the stage is included with the Gate Entry fee. Local performers share their talent each night.

TUESDAY

"Ag-Venture" Announcing a new program for kids-that we hope to introduce and expand for 2027.

6:00 PM

WEDNESDAY

Chris Higbee Acoustic 6:00 PM
Country & Fiddler

THURSDAY

Concord Station 6:00 PM
Classic Rock & Country

FRIDAY

Take 5 6:00 PM
Classic Rock & More

SATURDAY

Aine Celtic Academy Irish Dancers
1:00 PM

Lemon Pie Eating Contest

8:00 PM

Whiskey Jack 9:00 PM
Rock and Country

Spartansburg Community Fair Committee meets the 4th Thursday in January-October. Meetings are held at the Spartansburg Fire Dept. during January- May & October, then at the fairgrounds in June-September
Meetings begin at 7:00 PM.
ALL ARE WELCOME

MEMORIAL BENCHES



The Memorial Benches that can be seen throughout the fairgrounds have been provided by families and organizations. They are available for purchase through the fair.

The benches offer a place to rest and visit, as well as recognition for those important in our lives.

Please stop in at the office for more information, or send an email to: spartafair@spartansburg.org.



EVENT VENUE RENTAL

Home Show 2 is available to rent for events from May-October. Reunions, Graduation Parties, Weddings, or other celebrations may be held there. Tables and chairs for up to 200 people are available.

Information may be found at the fair's website: spartansburgcommunityfair.com
Via email: spartafair@spartansburg.org
You may also stop at the office during the fair to discuss rental.

In Celebration of America 250

Spartansburg Community Fair shares:

Bells Across America

Bells Across Pennsylvania



Bells Across

Spartansburg Fair

PA State Association of
County Fairs:
Celebrating 250 Years of Freedom,
Family & PA Fairs

Spartansburg Community
Fair Association:
Celebrating 104 Years of
Family, Friends & Connections

