aaaaaa\$'8/7 '(3\$570(176 '(3\$570(17 aaaaaa (QWULHV UHFHLYHG 6XQGD\ 6HSWHPEHU EHWZHHQ DQG

~~~DEPARTMENT 19 PHOTOGRAPHY~~~

Chair: Marie Goodwill 814-516-3204
JUDGING: Monday, September 3 at 8:00 AM

- 1. Photos must be 8 x 10 in size. Matting no larger then 11 x 14.
- 2. All photographs must be matted. No Frames. Stiff Backing.
- 3. Photos must be taken in the past year by the exhibitor.
- 4. No nude, sexually suggestive, or violent photographs accepted.
- 5. One (1) photo in each sub-division accepted.
- 6. Black and white must be black and white. No sepia.

Premiums

8x10 1st \$7.00 2nd \$5.00 3rd \$4.00 4th \$3.00 5th \$2.00

Best of Show - Ribbon

Section 34 - Photographs - Black & White - 8x10

Class 34. Landscapes 35. People

36. Animals 37. Still Life 38. Other

Section 35 - Photographs - Color - 8x10

Class 40. Landscapes 41. People

42. Animals 43. Still Life 44. Insects

45. Other 46. Digital Experimental