

## Department 19 - Art / Crafts/Paintings

**Chairman: Ron & Connie Sitterley, 128 Davenport St. Spartansburg 814-654-7408**

Entries will be received Sunday, Sept. 3, 2017 between 1 - 7 p.m.

Judging will be Monday, Sept. 4, 2017 at 8 a.m.

1. All hanging items not equipped with adequate wires, rings or hooks will not be judged or put on display.
2. All paintings must be matted and prepared to hang. Staples and/or push pins may be used.

**1st-\$8.00**

**2nd-\$6.00**

**3rd- \$4.00**

**4th-\$2.00**

### **Section**

01 - Oil color

02 - Watercolor

03 - Crayon

04 - Pen & Ink Drawing

05 - Charcoal

06 - Prints

07 - Collage

08 - Mixed Medium

09 - Pencil

10 - Colored Pencil

11 - Pastel

12 - Acrylics

13 - Markers

## Department 19 - Handcrafts

1. Each article must have been made by the exhibitor within the current year.

1st-\$8.00

2nd-\$6.00

3rd-\$4.00

4th-\$2.00

### Section 14 - Beadwork

Class 1. Necklaces 2. Ornaments 3. Others

### Section 15 - China Painting

### Section 16 - Cone & Nut Work

Class 4. Wall Hangings 5. Centerpieces

### Section 18 - Holiday Articles

Class 7. Wall hangings 8. Centerpieces 9. Ornaments 10. Others

### Section 19 - Creative Flowers or Straw Flowers

### Section 20 - Designs in Straw Work or Raffia

### Section 21 - Hand Built or Thrown Pottery or Stoneware

### Section 22 - Handwoven Pieces

Class 11. Macrame 12. Latch work 13. String Art 14. Others

### Section 23 - Jewelry-Hand Wrought

### Section 24 - Leather Work

### Section 25 - Seed Work

### Section 26 - Painting

Class 15. Textiles 16. Painting on batik 17. Toile 18. Other

### Section 27 - Creative Wood

#### Class 19. Lathe Work

#### Carvings

20. Wildlife 23. Ornamental Wood Working  
21. Americana 24. Wooden Toy  
22. Furniture 25. Useful Articles

### Section 28 - Ceramic

Class 26. Stain 27. Glazed 28. Airbrushing

### Section 29 - Plaster Craft

### Section 30 - Fabric Craft other than sewing

### Section 31 - Needlepoint on Plastic Canvas

#### Class

29. Toys 30. Holidays 31. Tissue Box 32. Kitchen Item 33. Others

### Section 32 - Decoupage or Epoxy Finish

### Section 33 - Others

### Section 40 - Scrapbook, cover

### Section 41 - Scrapbook, 1 page

### Section 42 - Scrapbook, 10 pages or less

### Section 43 - Stained Glass

### Section 44 - Wood Burning



## Department 19 - Photography

**Chairperson: Marie Goodwill**, 12655 Main St., Hydetown, PA 16328  
(814) 516-3204. Entries will be received Sunday, Sept. 4, 2016 between 1 - 7 p.m.  
Judging will be Monday, Sept. 5, 2016 at 8:00 a.m.

1. Photos must be 8 x 10 in size. Matting no larger than 11 x 14.
2. All photographs must be matted. **No Frames.** Stiff Backing.
3. Photos must be taken in the past year by the exhibitor.
4. No nude, sexually suggestive, or violent photographs will be accepted.
5. One (1) photo in each sub-division will be accepted.
6. Black and white must be black and white. No sepia.

**8x10 1st-\$7.00 2nd-\$5.00 3rd - \$4.00 4th -\$3.00 5th - \$2.00**  
**Best of Show - Ribbon**

### Section 34 - Photographs - Black & White - 8x10

#### Class

- |                |                |           |
|----------------|----------------|-----------|
| 34. Landscapes | 36. Animals    | 38. Other |
| 35. People     | 37. Still Life |           |

### Section 35 - Photographs - Color - 8x10

#### Class

- |                |                |                          |
|----------------|----------------|--------------------------|
| 40. Landscapes | 43. Still Life | 46. Digital Experimental |
| 41. People     | 44. Insects    |                          |
| 42. Animals    | 45. Other      |                          |

## Department 20 - Group Exhibits

### Section 1- Granges & other adult organization or groups

Premiums for exhibits of this kind will be paid according to the good judgment of the fair officials because exhibits have a wide range of values. For very good exhibits, the maximum premium range is:

**1st-\$75.00      2nd-\$70.00      3rd-\$65.00      4th-\$60.00**

**Class - Note: We have space for 4 exhibits of 4 foot width each**  
**Space will be given on a first come, first serve basis.**

### School Room Display

**Note: We have space for 4 exhibits of 4 foot width each.**  
**Space will be given on a first come, first serve basis.**

### Section 2 - Best room exhibit of any display desired.

Kindergarten and grades 1-3.

**1st-\$10.00      2nd-\$8.00      3rd-\$5.00**

### Section 3 - Best room exhibit of any display desired. Grades 4-6

**1st-\$10.00      2nd-\$8.00      3rd-\$5.00**

### Section 4- Best exhibit of any youth organization under the age of 18

**1st-\$15.00      2nd-\$12.00      3rd-\$8.00**