

DEPARTMENT 19 ARTS & HANDCRAFTS

Department Chair: Carol Fielding / Sue Forrest

JUDGING: Monday, Sept. 4 @ 8 AM

Questions- Contact Fair Secretary: 814-758-7857

All paintings must be prepared for hanging.

Hanging items not equipped with adequate wires, rings or hooks will not be displayed or judged.

DRAWINGS AND PAINTINGS**PREMIUMS** 1st - \$8 2nd - \$6 3rd - \$4 4th - \$2

- | | | | |
|-----------------------------|----------------------------|-------------------------------------|-------------------------|
| 1. Oils | 2. Watercolor | 3. Crayon Section | 4. Pen & Ink |
| 5. Charcoal (black) | 6. Acrylics | 7. Mixed Media | |
| 8. Pencil (graphite) | 9. Colored Pencil | 10. Pastels | |
| 11. Markers | 12. China Painting. | 13. Painting on Found Object | |

ARTS & CRAFTS**PREMIUMS**

- | | | | |
|---------------|-----------|--------------|--------------|
| A. 1st - \$8 | 2nd - \$6 | 3rd - \$4 | 4th - \$2 |
| B. 1st - \$6 | 2nd - \$4 | 3rd - \$2 | 4th - \$1 |
| C. 1st - \$6 | 2nd - \$4 | 3rd - \$2.50 | 4th - \$1.50 |
| D. 1st - \$10 | 2nd - \$8 | 3rd - \$6 | 4th - \$4 |
| E. 1st - \$4 | 2nd - \$3 | 3rd - \$2 | 4th - \$1 |

Arts**Premium A****Section 14. Prints****Section 15. Collage****Section 16. Zentangle**

- | | |
|---------------|------------------|
| 1. Multicolor | 2. Monochromatic |
|---------------|------------------|

Kits**Premium B****Section 17. Diamond Dot Art****Section 18. Paint by Number****Section 19. Model** (maximum size 20"x20")**Crafts Premium A****Section 20. Wreath**

- | | |
|---------------------------|----------|
| 3. Silk or Fabric Flowers | |
| 4. Dried Flowers | 5. Other |

Section 21. Centerpiece

- | | |
|------------|----------------------|
| 6. Holiday | 7. Everyday Occasion |
|------------|----------------------|

Section 22. Holiday Ornament

- | | |
|--------------------------------|------------|
| 8. Beaded | 9. Painted |
| 10. Other (not plastic canvas) | |

Section 23. Hand built / Thrown

Pottery or Stoneware

Section 24. Sculpture

- | |
|-------------------------------------|
| 11. Baked / Fired Clay or Stoneware |
| 12. Sculpture |

Section 25. Handwoven Piece

(no rugs or clothing)

- | | |
|-------------------|----------------|
| 13. Dream Catcher | |
| 14. Latchwork | 15. String Art |

Section 26. Plastic Canvas Needlepoint

- | | |
|----------------|-------------------|
| 16. Toy | 17. Holiday |
| 18. Tissue Box | 19. Item under 5" |
| 20. Other | |

**Premium A****Section 27. Leather Work****Section 28. Seed Work****Section 29. Glass Etching****Section 30. Glazed Ceramics****Section 31. Plaster Craft****Section 32. Fabric Craft (not sewn)****Section 33. Decoupage or Epoxy Finish****Jewelry****Premium C****Section 34. Beadwork**

- | | |
|--------------|--------------|
| 21. Necklace | 22. Earrings |
| 23. Bracelet | |

Section 35. Hand-wrought

- | | |
|-----------|----------|
| 24. Woven | 25. Wire |
| 26. Resin | |

Wood & Metal Working Premium D**Section 36. Woodworking**

- | | |
|-------------------|---------------------|
| 27. Lathe Work | 28. Carving |
| 29. Americana | 30. Furniture |
| 31. Ornamental | 32. Toy |
| 33. Inlay | 34. Wood Burning |
| 35. Paint on Wood | 36. Scroll Saw Work |

Section 37. Metalworking**Section 38. Scrapbooking Premium E**

- | | |
|-------------------------|-----------------|
| 37. Cover | 38. Single Page |
| 39. Book of 10-20 pages | |

Section 39. Basket Weaving

DEPARTMENT 19 ARTS & HANDCRAFTS

Section 50. Special Needs

PREMIUMS 1st - \$8 2nd - \$6 3rd - \$4 4th - \$2

CLASSES

- | | |
|---|-------------------------------|
| 1. Painting (Oil, Acrylics or Watercolor) | 4. Holiday Article |
| 2. Pencil Drawing (Colored Pencil/Graphite) | 5. Clay or Plaster Craft |
| 3. Other Drawing (Charcoal, Marker, Pastel or Crayon) | 6. Plastic Canvas Needlepoint |
| | 7. Latchwork or Macrame |

DEPARTMENT 19 PHOTOGRAPHY

Department Chair: Marie Goodwill (814) 758-6026 JUDGING: Monday, Sept. 4 @ 8 AM

PREMIUMS: 1st - \$7 2nd - \$5 3rd - \$4 4th - \$3 5th - \$2
Best of Show-Rosette

Photos must be 8x10 in size. Matting no larger than 11x14". All must be matted. No frames. Stiff backing. Photos must be taken since the close of last year's fair by the exhibitor. No nude, sexually suggestive or violent photographs accepted. Only one (1) photo accepted in each Class. Black and white must be black and white- no sepia.

Landscape shows spaces within the world, typically captures the presence of nature but can also focus on man-made features or disturbances of landscapes.

People photography explores the representation of an individual, couple or group in a variety of ways.

Animals photography- An animal or group of animals are the main focus. The animal (s) are the first thing you notice about the picture.

Still Life photography is used for the depiction of inanimate subject matter, typically a small group of objects moved and placed by photographer.

Other photography is a catch all category that a photograph of any of the categories or combinations of categories can be entered.

Insects photography is a photo where the main focus is any insect, bee, spider, or butterfly

Experimental Photography is defined as using non-traditional techniques. This includes anything from digital editing, altering darkroom developments, playing with camera settings or usage or making Art Collages.

SECTIONS AND CLASSES

Section 40. Black & White (8x10)

- | | |
|---------------|----------------|
| 40. Landscape | 41. People |
| 42. Animals | 43. Still Life |
| 44. Other | |

Section 41. Color (8x10)

- | | |
|--------------------------|----------------|
| 45. Landscape | 46. People |
| 47. Animals | 48. Still Life |
| 49. Insects | |
| 50. Digital Experimental | |
| 51. Other | |

DEPARTMENT 20 GROUP EXHIBITS

Department Chair: Connie Sitterley. (814) 758-7857 JUDGING: Monday, Sept. 4 @ 8 AM

Space is available for 4 exhibits of 4' wide x 2' deep. Space will be awarded on a first entry received basis.

ADULT PREMIUM:

1st-\$75 2nd-\$70 3rd-\$65 4th-\$60

Section 1. Adult Groups

No commercial or advertising displays
Display representative of the organization presenting the display.
Home, community or agricultural displays.

YOUTH PREMIUM:

1st-\$15 2nd-\$12 3rd-\$8 4th-\$5

Section 2. Youth Organization

(by youth members)

Display representative of the organization presenting the display.

Section 3. 4H Display (by youth members)

Display depicting club theme or activities